# Pennsylvania PNs and ANs

This page provides a listing of the current Pennsylvania Procedure Notices (PN) and Administrative Notices (AN) and the corresponding regulations.

**Current Pennsylvania Procedure Notices (PN)**

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| **NumberIssued** | **RDInstructionNumber** | **Title** | **DateIssued** |
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| [PA PN 252](https://secure.rd.usda.gov/files/PA_PN_252.pdf)  | 1902-A | Debt Collection and Electronic Funds Transfer | 12/03/1999 |
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| [PA PN 266](https://secure.rd.usda.gov/files/PA_PN_266.pdf)  | 4274-D | Security Requirements/Control Agreement | 07/03/2002 |
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| [PA PN 267](https://secure.rd.usda.gov/files/PA%20PN%20267.pdf) | 1955-CHB-1-3550 | Release of Restrictive Covenant[PA RD Form 1955-C-2](https://secure.rd.usda.gov/files/PA_PN_267_Form.pdf)  | 07/11/2002 |
|  |
| [PA PN 268](https://secure.rd.usda.gov/files/PA%20PN%20268.pdf)  | 2006-Z | Proper Use of Government Equipment | 10/29/2002 |
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| [PA PN 269](https://secure.rd.usda.gov/files/PA_PN_269.pdf)  | 2042-B | Reporting Accidents | 11/25/2002 |
|  |
| [PA PN 274](https://secure.rd.usda.gov/files/PA%20PN%20274.pdf)  | 2036-A | Actual Subsistence Request | 05/27/2003 |
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| [PA PN 276](https://secure.rd.usda.gov/files/PA%20PN%20276.pdf) | 2006-I | Calendars of Work | 07/18/2003 |
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| [PA PN 281](https://secure.rd.usda.gov/files/PA%20PN%20281.pdf) | 1924-A | PA Uniform Construction Code | 05/19/2004 |
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| [PA PN 282](https://secure.rd.usda.gov/files/PA%20PN%20282.pdf) | 2006-M | Area Director Oversite Visit Report | 07/27/2004 |
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| [PA PN 289](https://secure.rd.usda.gov/files/PA_PN_289.pdf) | 1775 | Technical Assistance Training/Solid Waste Management Grant Processing | 01/25/2005 |
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| [PA PN 290](https://secure.rd.usda.gov/files/PA_PN_290.pdf) | 1942-A1780 | Certification of Compliance with Federal Requirements/Laws | 01/31/2005 |
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| [PA PN 291](https://secure.rd.usda.gov/files/PA_PN_291.pdf)  | 1940-G17942003-A2033-A | Environmental Review Document File | 02/07/2005 |
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| [PA PN 293](https://secure.rd.usda.gov/files/PA_PN_293.pdf) | 2066-A | Subpoenas for Testimony or Records from an Employee of the Department of Agriculture[Subpoena Memo](https://secure.rd.usda.gov/files/PA_PN_293_SubpoenaMemo.pdf) | 06/08/2005 |
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| [PA PN 294](https://secure.rd.usda.gov/files/PA_PN_294.pdf) | 1900-A | Delegations of Authority for Rural Development Programs in Pennsylvania | 08/02/2005 |
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| [PA PN 296](https://secure.rd.usda.gov/files/papn296pdf) | 1924-A | Clarification of Agency Acceptance of Modular and/or Panelized Housing Unit Relative to SFH Program in Pennsylvania | 12/05/2005 |
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| [PA PN 299](https://secure.rd.usda.gov/files/papn299pdf) | 2024-A | (Non-Contractual Payments) Program Authority to Rural Development Program Housing Staff in Pennsylvania | 11/28/2006 |
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| [PA PN 300](https://secure.rd.usda.gov/files/papn300pdf) | 2006-A | Manual Maintenance | 09/29/2006 |
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| [PA PN 301](https://secure.rd.usda.gov/files/papn301pdf) | 1951-B | Establishing and Maintaining Collection Files and Responsibilities of Rural Development Manager and Management Control Officer in Conduting Monthly and Annual Collection Reviews | 10/17/2006 |
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| [PA PN 302](https://secure.rd.usda.gov/files/PA_PN_302.pdf) | 1905-A | Report Cards | 12/06/2006 |
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| [PA PN 304](https://secure.rd.usda.gov/files/PA_PN_302.pdf)  | 2015-B | PA Communications Plan | 06/18/2007 |
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| [PA PN 305](https://secure.rd.usda.gov/files/papn305pdf) | 1980-DHB-1-3550 | Appraisal Review Policy | 10/04/2007 |
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| [PA PN 306](https://secure.rd.usda.gov/files/papn306pdf) | 2066-A | OPM Form 71 and Hazardous Leave | 03/20/2008 |
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| [PA PN 308](https://secure.rd.usda.gov/files/papn308pdf) | 1951-D | Mortgage Satisfactions | 08/11/2008 |
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| [PA PN 309](https://secure.rd.usda.gov/files/PA_PN_309.pdf)  | 2057-A | Pennsylvania Rural Development Training Policy | 03/16/2009 |
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| [PA PN 310](https://secure.rd.usda.gov/files/papn310pdf) | 2024-A | Purchase Card File Organizer | 04/08/2009 |
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| [PA PN 311](https://secure.rd.usda.gov/files/papn311pdf) | 2024-A  | Completing Form AD-700 Procurement Request  | 06/18/2009 |
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| [PA PN 312](https://secure.rd.usda.gov/files/PA_PN_312.pdf) | 2024-A | Process for Requesting Supplies/Services for Purchases from Outside Sources | 10/19/2009 |
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| [PA PN 313](https://secure.rd.usda.gov/files/PA_PN_313.pdf)  | HB-1-3550 | Dealer-Contractors for Manufactured Homes in PennsylvaniaReplaced by PA PN 330 (HB-1-3550) | 10/19/2009 |
|  |
| [PA PN 314](https://secure.rd.usda.gov/files/papn314pdf)  | 2036-A | Non-Refundable Airfare Acknowledgement | 03/10/2010 |
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| [PA PN 316](https://secure.rd.usda.gov/files/papn316pdf) | 2051-F | Hours of Duty Handbook and WebTA Data Screen Usage | 03/26/2010 |
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| [PA PN 318](https://secure.rd.usda.gov/files/papn318pdf)  | 2018-F | Logging FOIA and PA Requests | 08/26/2010 |
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| [PA PN 320](https://secure.rd.usda.gov/files/papn320pdf) | 1927-BHB-1-3550 | Mortgage for Pennsylvania  | 01/28/2011 |
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| [PA PN 321](https://secure.rd.usda.gov/files/PA_PN_321.pdf) | 2066-A | Hazardous Weather Policy | 02/10/2011 |
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| [PA PN 322](https://secure.rd.usda.gov/files/papn322pdf) | 2024-A | Acquisition, Sales and Leasing Authority | 02/10/2011 |
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| [PA PN 323](https://secure.rd.usda.gov/files/papn323pdf)  | 1927-B | Title Clearance Loan Closing | 03/28/2011 |
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| [PA PN 324](https://secure.rd.usda.gov/files/papn324pdf) | 2024-B | Administrative Procedure for Separating Employees Form AD-139 | 04/19/2011 |
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| [PA PN 325](https://secure.rd.usda.gov/files/papn325pdf)  | 2057-A | Rural Development Employee Training and Development Program | 05/18/2011 |
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| [PA PN 326](https://secure.rd.usda.gov/files/PA_PN_326.pdf) | 2018-G | Uniform Cost Comparison Format | 06/01/2011 |
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| [PA PN 327](https://secure.rd.usda.gov/files/PA_PN_327.pdf) | 1901-F1940-G1794 | Use of Federally Approved Financial Assistance in Accordance with National Historic Preservation Act, National Environmental Policy Act and RD Instruction 1901-F, 1940-G and 1794 | 01/17/2012 |
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| [PA PN 328](https://secure.rd.usda.gov/files/PA_PN_328.pdf) | 2045-A | Telecommuting (Flexiplace/Telework) Supplemental Guidance | 02/06/2012 |
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| [PA PN 329](https://secure.rd.usda.gov/files/papn329pdf) | 2033-A | Protection of Personally Identifiable Information (PII), Sensitive But Unclassified Data (SBU), Government Furnished Equipment (GFE) and Authorization to Remove Files and GFE | 02/06/2012 |
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| [PA PN 330](https://secure.rd.usda.gov/files/papn330pdf) | HB-1-3550 | Dealer-Contractor List for Manufactured Homes in Pennsylvania | 10/01/2012 |
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| **Current Pennsylvania Administrative Notices (AN)**

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| **NumberIssued** | **RDInstructionNumber** | **Title** | **Expiration Date** |
|  |
| [PA AN 1260](https://secure.rd.usda.gov/files/paan1260pdf) | 1940-G1794 | Farmland Analysis Including Land Evaluation and Site Assessment (LESA) Procedures | 01/31/2012 |
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| [PA AN 1261](https://secure.rd.usda.gov/files/paan1261pdf) | 1940-G1794 | Public and Private Party Notices | 01/31/2012 |
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| [PA AN 1265](https://secure.rd.usda.gov/files/paan1265pdf) | 1980-D | Single Family Housing Guaranteed Loan Checklist for Guaranteed Loans | 07/31/2012  |
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| [PA AN 1270](https://secure.rd.usda.gov/files/paan1270pdf)  | 1780 | Priority Point Rating Policy for Pennsylvania - Water and Environmental Program | 01/31/2013 |
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| [PA AN 1272](https://secure.rd.usda.gov/files/paan1272pdf)  | 1942-A1780 | Rural Area Policy for Pennsylvania | 04/30/2013 |
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| [PA AN 1276](https://secure.rd.usda.gov/files/PA_AN_1276.pdf)  | 1780 | Application Processing Procedures for Water and Environmental Program | 03/31/2014 |
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| [PA AN 1281](https://secure.rd.usda.gov/files/PA_AN_1281.pdf)  | 1940-G1970-I1794 | Intergovernmental Review of RD Programs and Activities in Pennsylvania | 10/31/2014 |
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| [PA AN 1282](https://secure.rd.usda.gov/files/PA_AN_1282.pdf)  | 2006-M | State Internal Review - Fiscal Year 2014 | 10/31/2014 |
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| [PA AN 1283](https://secure.rd.usda.gov/files/paan1283pdf)  | 1944-N | Clarification of Servicing Issues within the Housing Preservation Grant Program | 02/28/2015 |
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| [PA AN 1284](https://secure.rd.usda.gov/files/paan1284pdf)  | 2051-F | Hours of Duty - Pennsylvania Rural Development (RD) | 2/28/2015 |
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| [PA AN 1285](https://secure.rd.usda.gov/files/paan1285pdf)  | HB-1-3550 | Area Loan Limits for FY 2014 (effective May 1, 2014) | 04/30/2015 |
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| [PA AN 1286](https://secure.rd.usda.gov/files/paan1286pdf)  | 1942-A | Application Processing Procedures for Community Facilities Program | 04/30/2015 |
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| [PA AN 1287](https://secure.rd.usda.gov/files/PA_AN_1287.pdf)  | HB-1-3550 | New Eligible Rural Areas for Single Family Housing | 05/31/2015 |
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| [PA AN 1288](https://secure.rd.usda.gov/files/paan1288pdf)  | 1902-A | Valid Certificate of Title for Emergency Vehicles - Community Facilities Program | 06/30/2015 |
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| [PA AN 1289](https://secure.rd.usda.gov/files/paan1289pdf)  | 1942-C | Dates of Documents Used in "Pre-Closing" ACH/EFT Transactions | 06/30/2015 |
|  |
| [PA AN 1290](https://secure.rd.usda.gov/files/PA_AN_1290.pdf)  | HB-1-3550 | Homeowner Education | 08/31/2015 |
|  |
| [PA AN 1291](https://secure.rd.usda.gov/files/PA_AN_1291.pdf)  | 1780 | Rural Utilities Service Bulletin 1780-26 (PA Revision 9/14) | 04/30/2014 |
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