Applicant: Project:

			Date
Form/Action	Responsible Party	File Position	Received/Approved
Pre-Application (Optional)			
1. SF 424-2 (Optional)	Applicant	3	
2. Council of Government Comments	Applicant 3	8 & Env. File	
3. Certification of Inability to Obtain	Applicant	3	
Credit without a Guarantee	& Lender		
4. Last Audit/Management Report	Applicant	1	
5. Organizational Documents	Applicant	<b>5</b> *	
6. 1942-A Guide 26	RD Local Office	3	
7. Recommendation	RD Local Office	3 **	
8. Letter inviting Application (to local RD office)	RD State Office	3	
9. Meet with Lender & Applicant to	RD Local Office	3	
discuss letter inviting application and provide all	forms, guides, and info	rmation required for	r a complete
application. Explain to lender that interim financing for construction projects will be required.			
NOTE: If the applicant chooses to submit a complete application, you may skip items 1 & 8. You should			
however, meet with the lender initially and provide all the necessary forms and guides for a complete application!			
10. 3575-1, Application for Loan and	Lender/Applicant	3	
Guarantee with all attachments (applicable 16 iten			
on Page 2.	,		
11. Feasibility Study per 3575-A	Lender	3	
Exhibit B with Lender's written financial feasibility and analysis & Proposed Budget			
12. Environmental Assessment RDLO Separate File *			
13. Preliminary Architectural Report/Plans/Specs.	Lender/Appliclant	6	
with detailed cost estimate.		-	
14. (Proposed) Loan Agreement	Lender/Applicant	3	
15.1942-43 Project Summary	RD Local Office	3	
•			
FILE TO STATE OFFICE			
16.1940-3 Obligation	RD State Office	2	
17.449-14 Considtional Commitment for	RD Statel-ocal Office	3 **	
Guarantee. (local office delivers to Lender.			
Appraisal Reports are the option of the Lender, unles	ss the Agency requires		
one per the Conditional CommitmentJ	3, .,		
CLOSING			
18.1980-19 with submission of 1% Guarantee Fee	RD Local Office	·2	
19. Lender's Certification	Lender	3	
20. Lender's Council's Opinion along with	Lender	5	
required closing documents (Note, DOT, etc.) per	the Conditional Comm	itment	
21. 449-35 Lender's Agreement	RD Local Office	5	
22. Loan Note Guarantee	RD Local Office	2 **	
· ···· · · · · · · · · · · · · · · · ·			

<sup>\*</sup> Applicable Guide attached!

<sup>\*\*</sup> Update RCFTS

# **Community Facilities Guides**

These guides are to assist the applicant and the local office in providing complete information for application processing. They are not intended to address every application and in some instances will not be applicable (i.e. a Clas II assessment will be required.) Refer to Instruction 3575-A, and consult with your Area Director or the State Office is assistance is needed.

### \*Item 5. Organizational Documents

Public Bodies: City, Town, County, District, Indian Tribe -

Provide a legal reference and date of establishment along with a copy of the authorizing legislation (if applicable.)

**Non-Profit Corporation:** The majority of the Board of Directors and membership must be from the local area to be served, which will control the corporation. Board Members with voting rights cannot serve in a remunerated capacity, and "Conflict of Interest Policies" must be addressed in the By-Laws to protect the integrity of the public service organization. By-Laws should comply with the intent and purpose of the "Texas Open Records and Open Meetings Act." If the Corporation has no members, the Board of Directors must be appointed by the local community (i.e. city, county, and/or civic organizations.)

#### Required Documents

- 1. Articles of Incorporation (file-marked copy) along with a written statement that these Articles are still current.
- 2. Certificate of Incorporation issued by Secretary of State.
- 3. By-Laws with a written statement that these are still current along with a copy of the adopting resolution.
- 4. Provide any amendments to the Articles and By-Laws with filing certificates and statements as applicable.
- 5. Copy of certificate of good standing from the Secretary of State (if available.)
- 6. Written statement from Comptroller of public accounts as to franchise tax exemption and good standing (if available.)
- 7. Internal Revenue Service statement concerning corporation's exemption from federal income taxes (if available.)

## \*Item 12 (Guarantee), 13 (Fire & Rescue), & 17 (Direct) Environmental Assessment

Categorical Exclusion: Form 1940 -22 Environmental Checklist for Categorical Exclusions

& Form 2006-38 Civil Rights Impact Analysis

#### **Class I Assessment:** (Separate File)

- 1. \_\_\_\_Form 1940-20 Request For Environmental Information Complete items (1), (\*\*2), (13), (15), (16), and (17). 2. \_\_\_\_Letters to County/State Historical contacts (send with site/topographical map early in process.)
- 3. \_\_\_State Historic Preservation Officer authorization to proceed.
- 4. 2006-38, Civil Rights Impact Analysis.
- 5. \_\_\_\_FEMA Form 81-93, Standard Flood Hazard Deternianation. \*\*
- 6. \_\_\_Form 1940-21, Environmental Assessment for Class I Action
- 7. \_\_\_File to State Office for review & approval
- 8. \_\_\_Finding of No Significant Impact (FONSI) (original in main application file & copy in Environmental file.)
  \*\*Include all required maps!

**Class II** Assessment: Utilize the State Environmental Coordinator's Checklist.

- \*Item 14. Loan Agreement (Guaranteed Loans): The loan agreement is a document executed by the lender and borrower that as a minimum should include the following:
- 1. Loan Purposes
- 2. Proposed term of loan and proposed fixed or variable interest rate (if variable, set adjustment period with applicable basis rate and interest rate caps.)
- 3. Financial reporting requirements.
- 4. Proposed list of all security for the loan and limitations on the sale/disposition of same.
- 4. Limitations on future indebtedness and restrictions on corporate mergers, consolidations, etc.