

## PROCEDURE NOTICE

**NEW**

**RD MANUAL CHANGES**

INSERT RD INS 4284-L  
(WSAL)

**RURAL INNOVATION STRONGER ECONOMY (RISE) GRANT PROGRAM** dated 07-08-21. This Instruction is issued due to the

publication of the Final Rule entitled "Rural Innovation Stronger Economy Grant Program" dated June 15, 2021.

INSERT RD INS 2018-H  
(WSAL)

**GOVERNMENT PURCHASE CARD** dated 07-08-21. The purpose of this Instruction is to provide information for the use and

administration of the RD Purchase Card Program within the USDA agency and offices.

**NOTICE**

**INSERT RD INS 3570-B**  
(WSAL)

**COMMUNITY FACILITIES GRANT PROGRAM.** This Instruction is partially revised to coincide with the Code of Federal Regulations (CFR).

REMOVE  
Pages 1 & 2, 17 & 18 (Rev 5),  
21 & 22 (Rev 1), 23 & 24.

INSERT  
Pages 1 & 2 (Rev 1), 2A added,  
17 & 18 (Rev 6), 18A added,  
21 & 22 (Rev 2) and 23 & 24 (Rev 1).

**RD MANUAL CHANGES**

**INSERT RD INS 440.1**  
(WSAL)

**INTEREST RATES, AMORTIZATION, GUARANTEE FEE, ANNUAL CHARGE, AND FIXED PERIOD.** This Instruction is partially revised as follows:

Exhibit B is partially revised to update the Treasury Judgement rate and the effective date of July 1, 2021.

REMOVE  
Exhibit B: Pages 1 & 2 (Rev 19).

INSERT  
Exhibit B: Pages 1 & 2 (Rev 20).

**RD MANUAL CHANGES**

**INSERT RD INS 1951-O  
(WSAL)**

**SERVICING CASES WHERE UNAUTHORIZED LOAN(S)  
OR OTHER FINANCIAL ASSISTANCE WAS RECEIVED-  
COMMUNITY AND INSURED BUSINESS PROGRAMS.**

Exhibit B is partially revised to update program interest rates, effective July 1, 2021.

REMOVE

Exhibit B: Pages 3 & 4 (Rev 14).

INSERT

Exhibit B: [Pages 3 & 4 \(Rev 15\)](#).

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