



Higher Blends Infrastructure Incentive Program (HBIIP) Fueling Stations and Fleet Facilities

May 19, 2020

HBIP Fueling Stations and Fleet Facilities

Tony Crooks

Kelly Bogle



Fueling Stations and Fleet Facilities

Of the **\$100 million** available to eligible participants/owners:

- Approximately **\$86 million** is available to transportation fueling facilities,

for activities related to higher blends of fuel ethanol; **greater than 10 percent ethanol**, including E15 and E85.

Transportation fueling facilities include:

Fueling stations, convenience stores, hypermarket fueling stations, fleet facilities, and similar entities with capital investments.



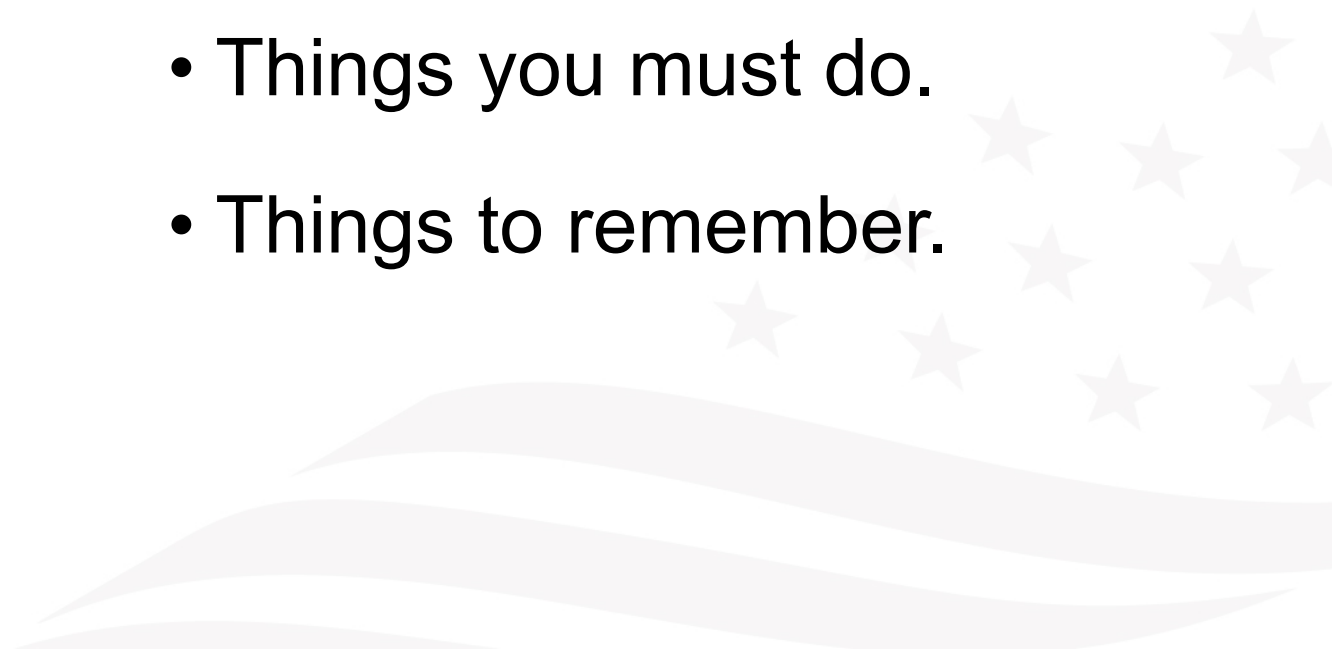
HBIIP Fueling Stations and Fleet Facilities

Agenda

- **Plan your work.**

- Things you will need.
- Things you must do.
- Things to remember.

- **Work your plan!**

- Things you will need.
 - Things you must do.
 - Things to remember.
- 

*Plan your work.
Things you will need.*

- <https://www.rd.usda.gov/programs-services/higher-blends-infrastructure-incentive-program>
- Strong/Dependable 3rd parties
- Good support!





Higher Blends Infrastructure Incentive Program

HOME > PROGRAMS & SERVICES > HIGHER BLENDS INFRASTRUCTURE INCENTIVE PROGRAM

Overview

To Apply

Guidance

Other Requirements

Events

Contact

Important Documents

- [Checklist for Online Application System](#)
- [HBIIIP Online Access Request](#)
- [HBIIIP Online Application Instructions and Users Guide](#)
 - [Single Point of Contact List for Executive Order 12372 requirements](#) (sec: 7.3.1.)
 - [Dispensers and Fueling Equipment Reference Guide](#) (sec: 7.5.6. and 7.5.7.)
 - [HBIIIP Project Technical Report Guide](#) (sec: 7.8)
 - [Environmental Review Documents Guide](#) (sec: 7.8)
 - [Matching Funds Verification/Certification Guide](#) (sec: 7.7.2 and 7.8)
 - [SF 424 D Assurances - Construction Programs](#) (sec: 7.8)

Other Resources

- [Fuels Institute Retailing Biofuels Federal Regulations](#)
- [Handbook for Handling, Storing, and Dispensing E85 and Other Ethanol-Gasoline Blends](#)
- [Biodiesel Handling and Use Guide \(Fifth Edition\)](#)

Home

About RD

Programs & Services

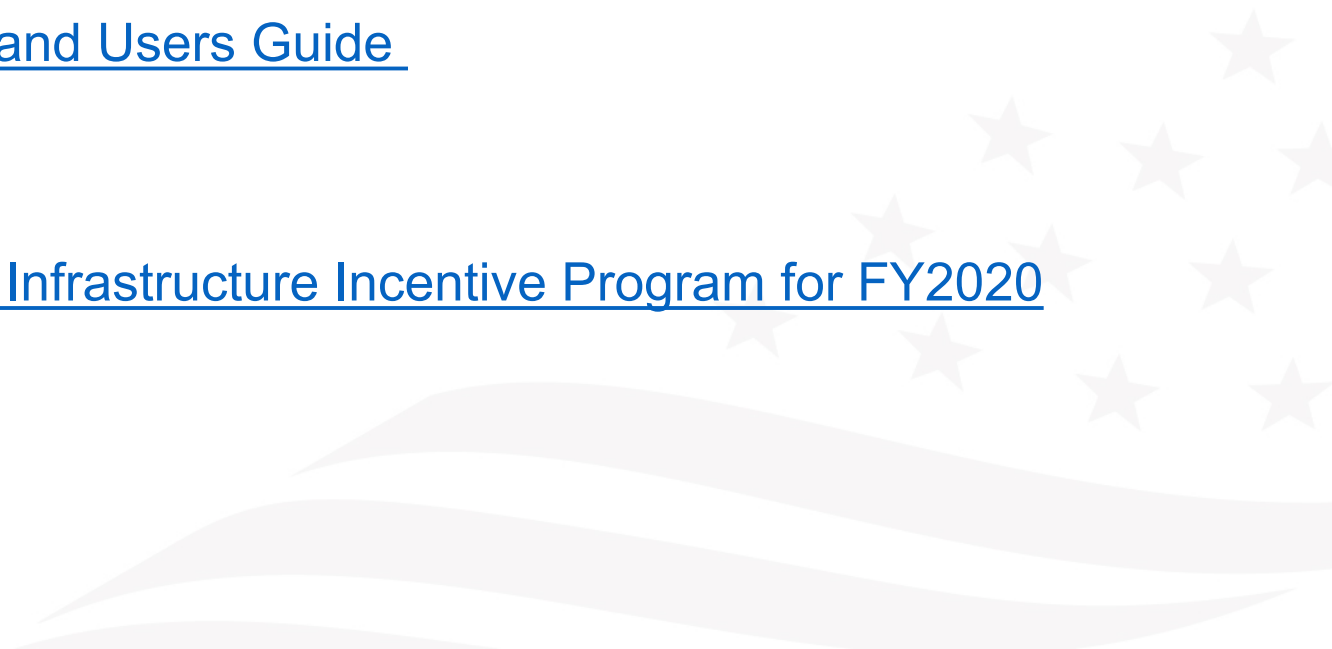
Newsroom

Resources

Contact Us



*Plan your work.
Things you must do.*

- Enroll.
 - [Checklist for Online Application System](#)
 - [HBIIP Online Access Request](#)
 - Follow the Instructions.
 - [HBIIP Online Application Instructions and Users Guide](#)
 - Read the Notice.
 - [05/05/20 NOFA for the Higher Blends Infrastructure Incentive Program for FY2020](#)
- 

Enroll Request to Participate

HBIIP Company/Account and User Creation Request

Request Type

1. Create Company Account only

2. Create User Account only

3. Create both Company Account and User Account

Company Information

Company Legal Name

Company TIN

DUNS/EUI Number

SAM/CAGE Code

Applicant Type (Select One)

Authorized User Information

	Last Name	First Name	Email	eAuth ID	Company TIN	Company DUNS Code	Company SAM/CAGE Code
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							

- Select: Create both Company Account and User Account.
- Company's Legal Name
- Company TIN
- DUNS/UEI Number
- SAM CAGE code
- **Applicant Type (Select One):**
 - Owner of 10 fueling stations or fewer
 - Owner of greater than 10 fueling stations
 - Fleet facility
 - Fuel Distribution Facility
- Information for at least one Authorized User

HBIIP Company/Account and User Creation Request

Request Type

- 1. Create Company Account only
- 2. Create User Account only
- 3. Create both Company Account and User Account

Company Information

Company Legal Name

Company TIN

DUNS/EUI Number

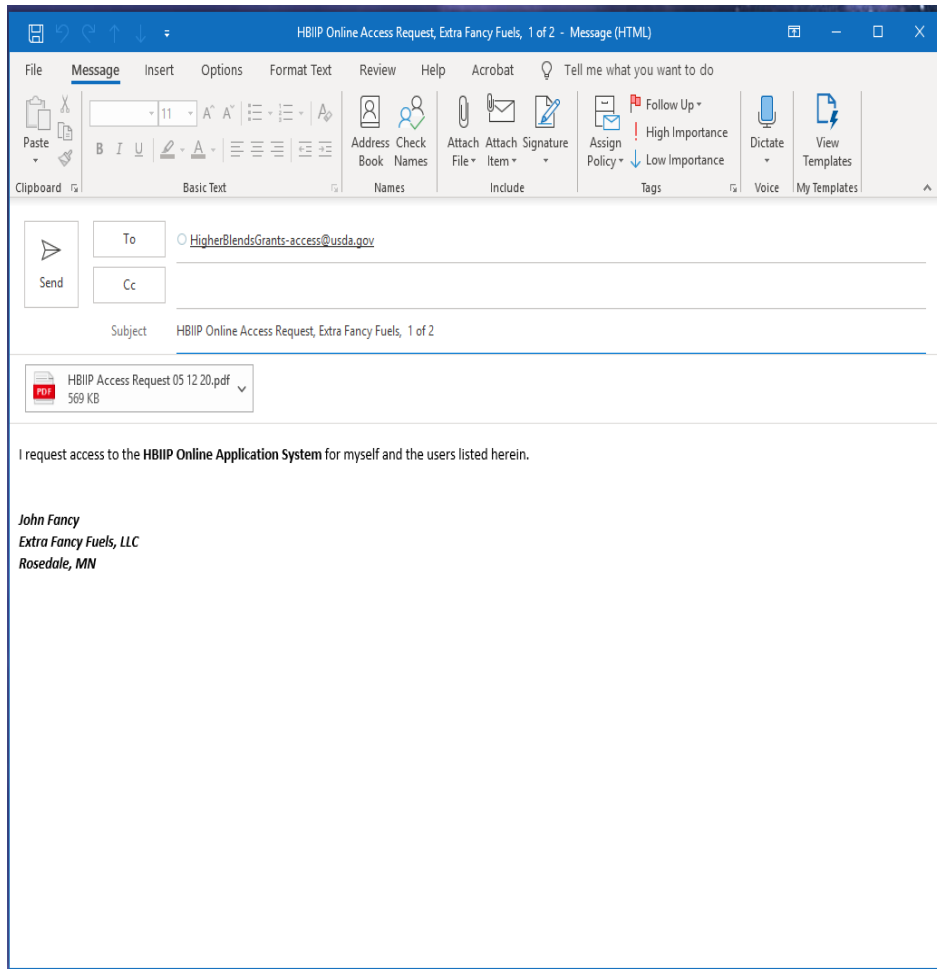
SAM/CAGE Code

Applicant Type (Select One)

Authorized User Information

	Last Name	First Name	Email	eAuth ID	Company TIN	Company DUNS Code	Company SAM/CAGE Code
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							

Enroll Request to Participate

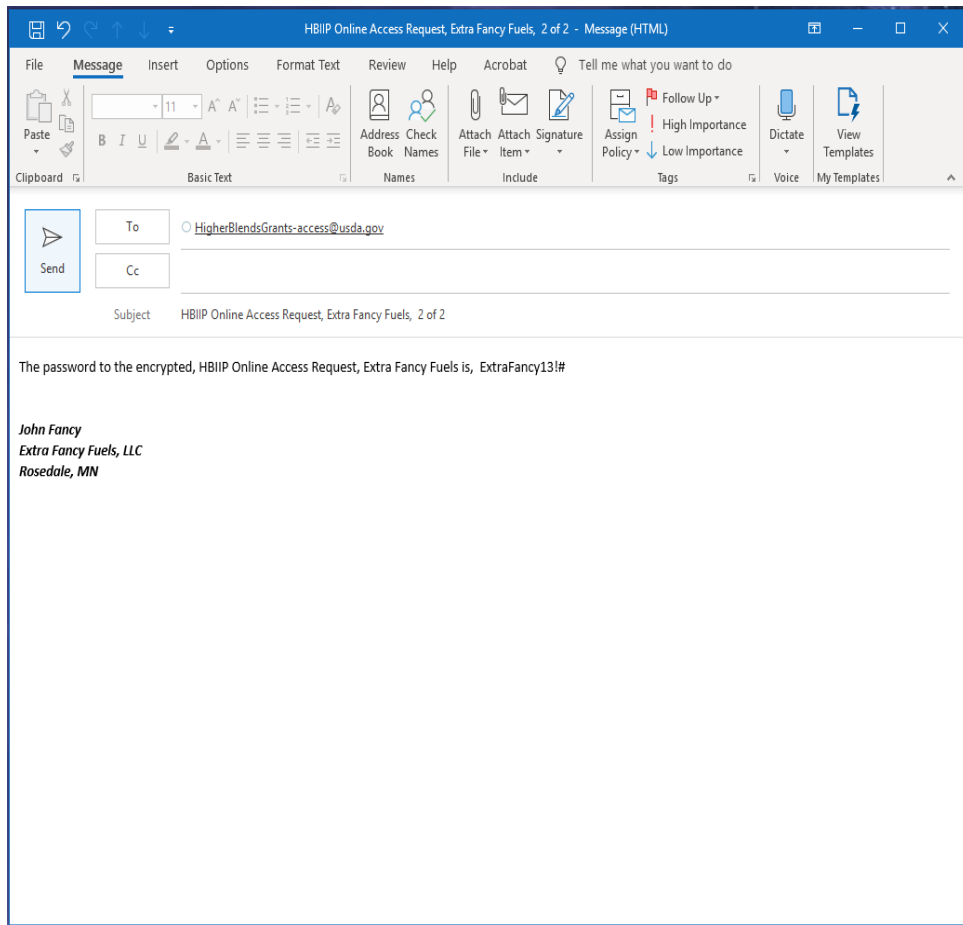


To request access to *HBIIP Online Application System*:

1. Send an Email attached with a **completed** and **encrypted HBIIP Online Access Request** to, HigherBlendsGrants-access@usda.gov

Please allow at least 2 business days to process your request.

Enroll Request to Participate



To request access to *HBIIP Online Application System*:

1. Send an Email attached with a completed and encrypted HBIIP Online Access Request to, HigherBlendsGrants-access@usda.gov

Please allow at least 2 business days to process your request.

2. Send second email immediately with the encryption password

Enroll

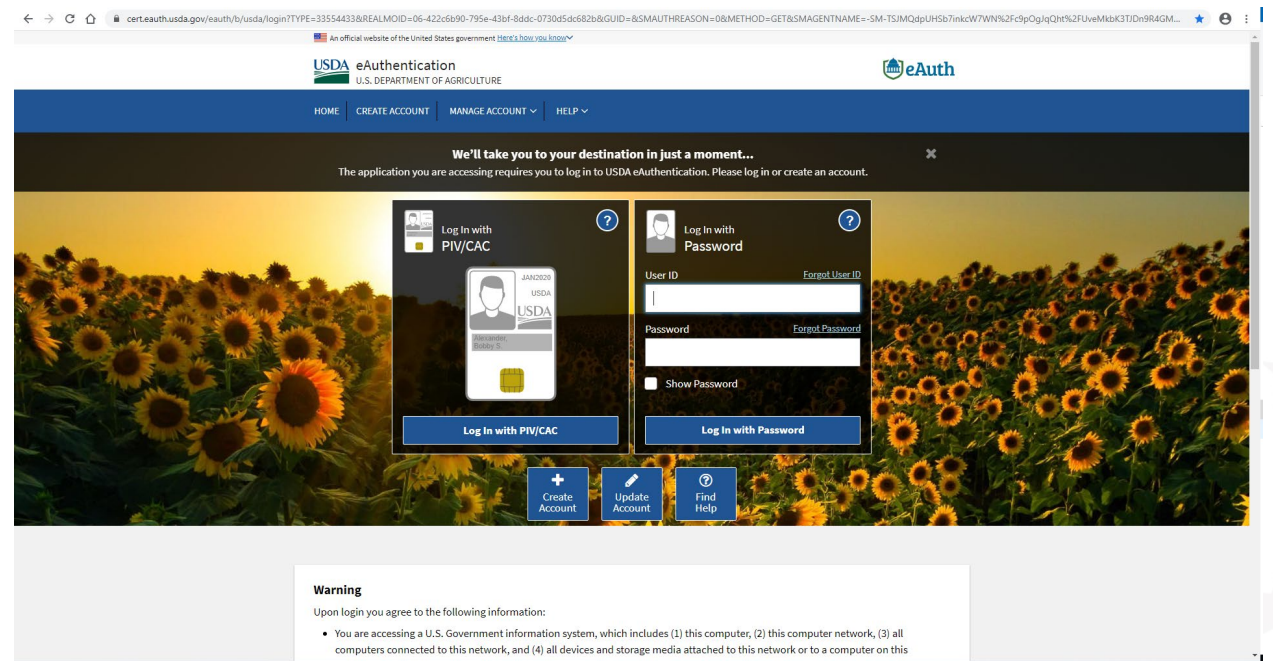
Obtain access to the Online Application System

- Upon approval, a Company's authorized/rightful users will each receive an email from, RD.AdminAppsSupport@usda.gov with,

A URL and instructions to access the system.

Copy the URL and paste it into the address bar of a **Google Chrome** internet browser and hit enter.

Bookmark the URL for future use.



Follow the Instructions



United States Department of Agriculture
Rural Development

Higher Blends Infrastructure Incentive Program (HBIIP)

Online Grant Application Instruction Guide

Office of the Chief Information Officer
United States Department of Agriculture
Rural Development Business Center
Washington, D.C.

5/15/2020
1.0

Table of Contents

1. INTRODUCTION	4
2. OVERVIEW	4
2.1. Purpose	4
2.2. Assumptions	4
2.3. Additional Support	4
3. PREPARING TO APPLY	4
3.1. What will you need	4
3.2. Internet Browser	5
3.3. Confidentiality	6
4. INDICATING INTENT TO PARTICIPATE & REQUESTING ACCESS	6
4.1. Gather the information needed	6
4.2. Request to Participate	7
4.3. User Access Next Steps	8
5. ACCESSING THE HBIIP GRANT APPLICATION SYSTEM	8
6. NAVIGATING THE HBIIP GRANT APPLICATION SYSTEM	9
6.1. Menu Options	9
6.2. Required Data	9
6.3. Saving Your Data	10
6.4. Traversing the Application and Tracking Your Progress	10
7. COMPLETING THE APPLICATION	11
7.1. Applicant Types	11
7.2. Company Information	12
7.2.1. Applicant Information	12
7.2.2. Company Contact Information	15
7.2.3. Company Authorized Representative Information	16
7.3. Application Information	18
7.3.1. Is Application Subject to Review by State Under Executive Order 12372? (Required)	18
7.4. Project Information	19
7.4.1. Proposed Project Start Date (Required)	19
7.4.2. Proposed Project End Date (Required)	19
7.4.3. Descriptive Title (Required)	19
7.5. Fueling Station Information	20
7.5.1. Creating a Fueling Station	20
7.5.2. Fueling Station Basic Information	22
7.5.3. Fueling Station Contact Information	25
7.5.4. Existing Fueling Station Historical Data	28

Plan your work.

Things to remember.

- HBIIP Application Deadline is, 11:59pm EDT, August 13, 2020.
- Things may take longer than you think!
- The Higher Blends Infrastructure Incentive Program will be administered in accordance with the Notice of Funds Availability published in the *Federal Register*, May 5, 2020; pages 26656-26665.
 - [05/05/20 NOFA for the Higher Blends Infrastructure Incentive Program for FY2020](#)
 - <https://www.govinfo.gov/content/pkg/FR-2020-05-05/pdf/2020-09685.pdf>

Notices

Federal Register

Vol. 85, No. 87

Tuesday, May 5, 2020

This section of the FEDERAL REGISTER contains documents other than rules of proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

[Docket No. APHIS-2020-0009]

Notice of Availability of an Environmental Assessment for Release of *Aphelinus hordei* for Biological Control of Russian Wheat Aphid

AGENCY: Animal and Plant Health Inspection Service, USDA.

ACTION: Notice of availability.

SUMMARY: We are advising the public that the Animal and Plant Health Inspection Service has prepared an environmental assessment relative to permitting the release of *Aphelinus hordei* for the biological control of Russian wheat aphids, a pest of crops, in the Western United States. Based on the environments and other relevant data, we reached a preliminary determination that the release of this control agent will not have a significant impact on the quality of the human environment. The environmental assessment is available for review and comment.

DATES: We will consider all comments that we receive on or before June 4, 2020.

ADDRESSES: You may submit comments by either of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov/#!docketDetail;D=APHIS-2020-0009>.
- *Postal Mail/Commercial Delivery:*

Send your comment to Docket No. APHIS-2020-0009, Regulatory Analysis and Development, PPD, APHIS, Station 3A-03.8, 4700 River Road, Unit 118, Riverdale, MD 20737-1238.

Supporting documents and any comments we receive on this docket may be viewed at <http://www.regulations.gov/>

#*docketDetail;D=APHIS-2020-0009* or in our reading room, which is located in Room 1141 of the USDA South Building, 14th Street and Independence Avenue SW, Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 799-7039 before coming.

FOR FURTHER INFORMATION CONTACT: Dr. Colin D. Stewart, Assistant Director, Pests, Pathogens, and Biocontrol Permits, Permitting and Compliance Coordination, PPQ, APHIS, 4700 River Road, Unit 133, Riverdale, MD 20737-1231; (301) 851-2327, email: Colin.Stewart@usda.gov.

SUPPLEMENTARY INFORMATION: Russian wheat aphid is native to Central Asia, the Middle East, Southern Europe, and North Africa, but has spread to various areas such as Australia, South Africa, and North and South America. It was detected in the Western United States in 1986. Russian wheat aphid was discovered in 18 States: Arizona, California, Colorado, Idaho, Kansas, Montana, Nebraska, Nevada, New Mexico, North Dakota, Oklahoma, Oregon, South Dakota, Texas, Utah, Washington, and Wyoming.

to the eastern United States. The Russian wheat aphid is a yellow-green, wingless insect that is about 1/8 inch long and 1/16 inch wide. It is a pest of wheat and other grains. It was the only parasitoid that was utilized on Russian wheat aphid.

The Animal and Plant Health Inspection Service's (APHIS') review and analysis of the potential environmental impacts associated with the proposed release are documented in detail in an environmental assessment (EA) entitled "Field Release of *Aphelinus hordei* (Hymenoptera: Aphelinidae) for Biological Control of the Russian Wheat Aphid, *Diuraphis noxia* (Hemiptera: Aphididae), in the Continental United States" (February 2018). We are making the EA available to the public for review and comment. We will consider all comments that we receive on or before the date listed

under the heading **DATES** at the beginning of this notice.

The EA may be viewed on the *Regulations.gov* website or in our reading room (see **ADDRESSES** above for a link to *Regulations.gov* and information on the location and hours of the reading room). You may also request paper copies of the EA by calling or writing to the person listed under **FOR FURTHER INFORMATION CONTACT**. Please refer to the title of the EA when requesting copies.

The EA has been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*), (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500-1506), (3) USDA regulations implementing NEPA (7 CFR part 1b), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 24th day of April 2020.

Michael Watson,

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2020-09539 Filed 5-4-20; 8:45 am]

BILLING CODE 3410-34-P

DEPARTMENT OF AGRICULTURE

Commodity Credit Corporation

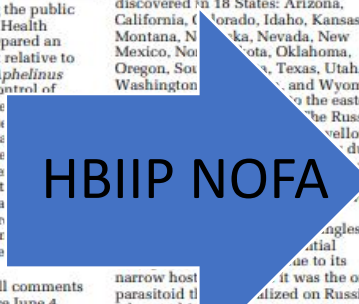
Rural Business-Cooperative Service

Notice of Funds Availability for the Higher Blends Infrastructure Incentive Program (HBIIP) for Fiscal Year 2020


AGENCY: Commodity Credit Corporation and the Rural Business-Cooperative Service, USDA.

ACTION: Notice.

SUMMARY: The Commodity Credit Corporation (CCC) and the Rural Business-Cooperative Service (RBCS), a Rural Development agency of the United States Department of Agriculture (USDA), announce the availability of up to \$100 million in competitive grants to eligible entities for activities designed to expand the sales and use of renewable fuels under the Higher Blends Infrastructure Incentive Program (HBIIP). Cost-share grants of up to 50 percent of total eligible project costs but not more than \$5 million will be made



Work your plan!
Things you will need

- Chrome browser or equivalent
 - PDF (Portable Document Format) printing and scanning capability
 - <https://www.rd.usda.gov/programs-services/higher-blends-infrastructure-incentive-program>
 - Strong/Dependable 3rd parties
 - Good support!
- 



New Tab x +











← → ↻ 🏠 🔍 | ☆ 👤 ⋮

📱 Apps 🇪🇺 eCFR — Code of Fe... 🇺🇸 Higher Blends Infra... 🏠 eAuthentication HB... 📄 HBIP - V10 | Avonn... 📄 7 U.S.C. 2276 - Conf... 🌐 Federal Register :: H... » | 📁 Other bookmarks

Gmail Images ⋮

Google

🔍 Search Google or type a URL 🗣️

 Salesforce	 HBIP	 Rural Develop...	 Log in	 Rural Develop...
 Rural Develop...	 eAuthentication	 Site Temporar...	 Federal Register	 Add shortcut

[Customize](#)

5/17/2020 New Tab

Gmail Images

Salesforce

HBIP

Rural Develop...

Rural Develop...

eAuthentication

Federal Register

[Customize](#)

chrome://newtab 1/1

Print

1 page

- Destination Save as PDF ▼

- Pages All ▼

- Layout Portrait ▼

More settings ▼

[Save](#) [Cancel](#)





Higher Blends Infrastructure Incentive Program

HOME > PROGRAMS & SERVICES > HIGHER BLENDS INFRASTRUCTURE INCENTIVE PROGRAM

Overview

To Apply

Guidance

Other Requirements

Events

Contact

Important Documents

- [Checklist for Online Application System](#)
- [HBIIIP Online Access Request](#)
- [HBIIIP Online Application Instructions and Users Guide](#)
 - [Single Point of Contact List for Executive Order 12372 requirements](#) (sec: 7.3.1.)
 - [Dispensers and Fueling Equipment Reference Guide](#) (sec: 7.5.6. and 7.5.7.)
 - [HBIIIP Project Technical Report Guide](#) (sec: 7.8)
 - [Environmental Review Documents Guide](#) (sec: 7.8)
 - [Matching Funds Verification/Certification Guide](#) (sec: 7.7.2 and 7.8)
 - [SF 424 D Assurances - Construction Programs](#) (sec: 7.8)

Other Resources

- [Fuels Institute Retailing Biofuels Federal Regulations](#)
- [Handbook for Handling, Storing, and Dispensing E85 and Other Ethanol-Gasoline Blends](#)
- [Biodiesel Handling and Use Guide \(Fifth Edition\)](#)

Home

About RD

Programs & Services

Newsroom

Resources

Contact Us

Things you must do

- Complete the application
- Review the application before submittal
- Submit the application prior to the deadline



Complete the application

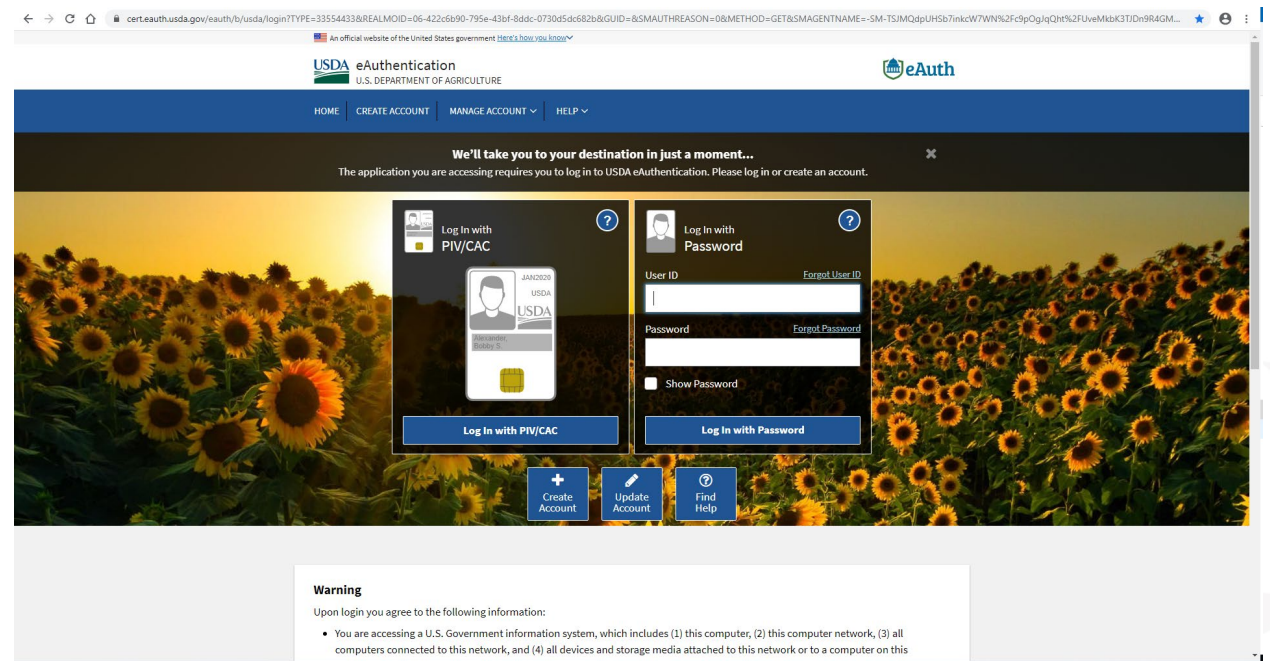
Fueling stations and Fleet facilities

- **Applicant Type (Select One):**
 - ✓ Owner of 10 fueling stations or fewer
 - ✓ Owner of greater than 10 fueling stations
 - ✓ Fleet facility
 - Fuel Distribution Facility



Complete the Application

- Receive email from, RD.AdminAppsSupport@usda.gov with, URL and instructions to access the system.
- Copy URL and paste it into the address bar of a **Google Chrome** internet browser and hit enter.
- Bookmark the URL for future use.



According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number.

The valid OMB control number for this information collection is 0570-0072.

*The time required to complete this information collection is estimated to average **78 hours** per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.*

You are accessing a U.S. Government Information System which includes:

- (1) This network;
- (2) All computers connected to this network; and
- (3) All devices and storage media connected to this network.

Unauthorized or improper use of this System may result in civil and criminal penalties.

By using this System, you understand and consent to the following:

- (1) You will use this System solely for purposes and activities related to application, submission, and participation in the **Higher Blends Infrastructure Incentive Program**;
 - (2) You are an Agent or otherwise Rightful User of this system who is legally authorized to represent a Company that could rightfully be considered an eligible applicant to and/or participant in, the **Higher Blends Infrastructure Incentive Program**;
 - (3) The statements You provide herein are true. The information You provide is complete and accurate to the best of your knowledge; and
 - (4) The responsibilities of providing information sufficient to meet the requirements of the **Higher Blends Infrastructure Incentive Program** rest solely with the applicant Company and You, its authorized Agent.
- By Clicking the "Finish" button you are confirming your legal, final, and irrevocable consent to the above statements.

[Finish](#)

Applicant Information

Contact

Authorized Representative

* Legal Company Name

Tony's Station less than 10

* Taxpayer Identification Number (TIN)

492727372

* DUNS/Unique Entity Identifier

ds9999992222

* SAM/CAGE Code

66666

* Applicant Type

Owner of 10 or fewer fueling stations

* NAICS Code

Select an Option

Company Address

* Address Line 1

Address Line 2

* City

* State

Select an Option

* County/Parish

Select an Option

County FIPS Code

* Country

United States

* Zip/Postal Code

Zip/Postal Code (last 4)

* Company Department Name

* Company Division Name

* Company Congressional District ⓘ

* Is the Applicant Delinquent on Any Federal Debt? (If Yes, upload explanation on attachments page)

- Yes
 No

Save

Applicant Information Contact Authorized Representative

* Legal Company Name

Tony's Station less than 10

* Taxpayer Identification Number (TIN)

492727372

* DUNS/Unique Entity Identifier

ds9999992222

* SAM/CAGE Code

66666

* Applicant Type

Owner of 10 or fewer fueling stations

* NAICS Code

Gasoline Station with Convenience Stores (447110)

Company Address

* Address Line 1

33 SE Convenience Blvd.

Address Line 2

* City

Ankeny

* State

IA

* County/Parish

Polk

County FIPS Code

153

* Country

United States

* Zip/Postal Code

50021

* Company Department Name

I am the Department

* Company Division Name

I am the Division

* Company Congressional District

IA-03

* Is the Applicant Delinquent on Any Federal Debt? (If Yes, upload explanation on attachments page)

Yes

No

Complete this field.

Save

Must complete field before Save.

For assistance finding the correct congressional district visit <https://www.house.gov/representatives/find-your-representative>

Applicant Information

[Contact](#)

Authorized Representative

Name and contact information of person to be contacted on matters involving this application

Prefix

*First Name

Middle Name

*Last Name

Suffix

Title

Organizational Affiliation:

*Telephone Number

Telephone Extension

Fax Number

*Email

Save

Authorized Representative

Prefix

* First Name

Middle Name

* Last Name

Suffix

Title

Organizational Affiliation:

* Telephone Number

Telephone Extension

* Fax Number

* Email

Save

Company Information

Application Information

Project Information

Stations

Financial Information

Attachments

Application Overview

Name of Federal Agency

Commodity Credit Corporation and Rural Business-Cooperative Service, USDA

Catalog of Federal Domestic Assistance Number

10.754

CFDA Title

The Higher Blends Infrastructure Incentive Program(HBIIIP)

Funding Opportunity Title

Notice of Funds Availability and Solicitation of Applications for the Higher Blends Infrastructure Incentive Program(HBIIIP) for Fiscal Year 2020

Solicitation Window Description

FY 2020

Solicitation Window Start Date

May 15, 2020

Solicitation Window End Date

Aug 13, 2020

Submission Type

Application

Application Type

HBIIIP

Application Status

New

Application Status Date/Time

May 17, 2020, 12:51:21 AM

*Is Application Subject to Review By State Under Executive Order 12372?

- This application was made available to the State under Executive Order 12372 Process for Review on
- Program is subject to E.O. 12372 but has not been selected by the State for review.

Save

1. Check SPOC list to see if your State participates.

If No, select bottom option and Save Application Information

Intergovernmental Review (SPOC List)

In 2018 the Federal Government outlayed approximately \$700 billion in grants to State and local governments. Executive Order 12372, "Intergovernmental Review of Federal Programs," was issued with the desire to foster the intergovernmental partnership and strengthen federalism by relying on State and local processes for the coordination and review of proposed Federal financial assistance and direct Federal development. The Order allows each State to designate an entity to perform this function. Below is the official list of those entities. For those States that have a home page for their designated entity, a direct link has been provided below by clicking on the State name.

States that are not listed on this page have chosen not to participate in the intergovernmental review process, and therefore do not have a SPOC. If you are located within a State that does not have a SPOC, you may send application materials directly to a Federal awarding agency.

Contact information for Federal agencies that award grants can be found in Appendix IV of the Catalog of Federal Domestic Assistance.

**** SPOC List as of February 7, 2019 ****

ARIZONA

Matthew Hanson, GPC
Statewide Grant Administrator
ADOA, Office of Grants and Federal Resources
100 N. 15th Avenue, 4th Floor
Phoenix, AZ 85007
Telephone: (602) 542-7567
Fax: None
Matthew.Hanson@azdoa.gov

CALIFORNIA

Grants Coordination
State Clearinghouse
Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, California 95812-3044
Telephone: (916) 445-0613
Fax: (916) 323-3018
state.clearinghouse@opr.ca.gov

DISTRICT OF COLUMBIA

Pat Henry
Office of Partnerships and Grant Services
441 4th Street, NW (Judiciary Square)
Suite 707 North
Washington, DC 20001
Telephone: (202) 727-8900
Fax: None
<http://opgs.dc.gov>

ARKANSAS

Gwen Ervin-McLarty
Program Manager
Office of Intergovernmental Services
Department of Finance and Administration
1515 W. 7th St., Room 412
Little Rock, Arkansas 72203
Telephone: (501) 682-5252
Fax: (501) 682-5206
Gwen.ervin-McLarty@dfa.arkansas.gov

DELAWARE

Allison Kowalchick
Budget Development, Planning and Administration
Office of Management and Budget
122 Martin Luther King Jr. Blvd, South
Dover, DE 19901
Telephone: 302-672-5125
Allison.Kowalchick@state.de.us

FLORIDA

Chris Stahl
Florida State Clearinghouse
Florida Dept. of Environmental Protection
3800 Commonwealth Blvd.
Mail Station 47
Tallahassee, Florida 32399-2400
Telephone: (850) 717-9076
Chris.Stahl@dep.state.fl.us
Submissions: State.Clearinghouse@dep.state.fl.us

IOWA

Debra Scrowther
Iowa Department of Management
State Capitol Building Room G12
1007 E Grand Avenue
Des Moines, Iowa 50319
Telephone: (515) 281-8834
Fax: (515) 281-7076
Debra.Scrowther@iowa.gov

LOUISIANA

Terry Thomas
Louisiana SPOC for EPA Grant
Office of Management and Finance
LA Department of Environmental Quality
P.O. Box 4303
Baton Rouge, LA 70821-4303
Phone (225) 219-3840
Fax: (225) 219-3846
Terry.Thomas@la.gov

MICHIGAN

Ed Hug
Southeast Michigan Council of Governments
1001 Woodward, Suite 1400
Detroit, Michigan 48226
Telephone: (313) 324-3335
Fax: (313) 961-4869
hug@semcog.org

NEVADA

Office of Grant Procurement, Coordination and
Management
Single Point of Contact
406 East 2nd Street, First Floor
Carson City, Nevada 89701
Telephone: (775) 684-5676
Fax: (775) 684-0260
grants@admin.nv.gov

SOUTH CAROLINA

Bonny L. Anderson
Grants Services Coordinator
Executive Budget Office
1205 Pendleton Street
Edgar A. Brown Building, Suite 529
Columbia, South Carolina 29201
Telephone: (803) 734-0435
Fax: (803) 734-0645
Bonny.Anderson@admin.sc.gov

KENTUCKY

Lee Nalley
The Governor's Office for Local Development
1024 Capital Center Drive, Suite 340
Frankfort, Kentucky 40601
Telephone: (502) 573-2382 Ext. 274
Fax: (502) 573-1519
Lee.Nalley@ky.gov

MARYLAND

Jason Dubow, Manager
Resource Conservation & Management
Maryland Department of Planning
301 West Preston Street, Suite 1101
Baltimore, Maryland 21201-2305
Telephone: (410) 767-4490
Fax: (410) 767-4480
mdp.clearinghouse@maryland.gov
<http://planning.maryland.gov/OurWork/GrantResources.shtml>

MISSOURI

Sara VanderFeltz
Federal Assistance Clearinghouse
Office of Administration
Commissioner's Office
Capitol Building, Room 125
Jefferson City, Missouri 65102
Telephone: (573) 751-0337
Fax: (573) 751-1212
sara.vanderfeltz@oa.mo.gov

NEW HAMPSHIRE

Wendy Gilman
New Hampshire Office of Energy and Planning
Attn: Intergovernmental Review Process
Wendy Gilman
107 Pleasant Street, Johnson Hall
Concord, New Hampshire 03301
Telephone: 603-271-0596
wendy.gilman@osi.nh.gov

UTAH

Ken Matthews
Utah State Clearinghouse
Governor's Office of Planning and Budget Utah State Capitol
Complex
Suite E210, PO Box 142210
Salt Lake City, Utah 84114-2210
Telephone: (801) 538-1149
Fax: (801) 538-1547
stategrants@utah.gov

Name of Federal Agency

Commodity Credit Corporation and Rural Business-Cooperative Service, USDA

Catalog of Federal Domestic Assistance Number

10.754

CFDA Title

The Higher Blends Infrastructure Incentive Program(HBIIP)

Funding Opportunity Title

Notice of Funds Availability and Solicitation of Applications for the Higher Blends Infrastructure Incentive Program(HBIIP) for Fiscal Year 2020

Solicitation Window Description

FY 2020

Solicitation Window Start Date

May 15, 2020

Solicitation Window End Date

Aug 12, 2020

Submission Type

Application

Application Type

HBIIP

Application Status

New

Application Status Date/Time

May 17 2020, 10:51:01 AM

*Is Application Subject to Review By State Under Executive Order 12372?

- This application was made available to the State under Executive Order 12372 Process for Review on
- Program is subject to E.O. 12372 but has not been selected by the State for review.

07/07/20

Complete this field.

Save

2. If Yes, Select top option; Contact State SPOC to discuss opportunities and requirements.
3. Use calendar function to select date you will send/email State Submittal PDF to State.
4. Save Application Information.
5. When Submitting Federal Application, print State Submittal for emailing to State.



Company Information

Application Information

Project Information

Stations

Financial Information

Attachments

Application Overview

*Proposed Project Start Date:

Sep 21, 2020

Allow 4-6 weeks after Aug. 13, 2020

*Proposed Project End Date:

Mar 7, 2022

Up to 18 months to complete project.

*Descriptive Title: 

Fueling station project requesting \$ _____ in Federal funds, using \$ _____ in Matching funds, to replace/retrofit 8 dispensers and install 1 UST/S in 1 fueling station/location in 1 state.

Save

Use tool tip to help write the Title of your Success Story.

Company Information

Application Information

Project Information

Stations


Financial Information

Attachments

Application Overview

Application Rollup Totals

Please create Station to see Application Rollup Totals

 Stations (0)

Add Stations

STATION NAME

STATION SCORE

CONGRESSIONAL DISTRICT

ACTIONS

Tony's less than 10 station

Least common, but simplest

- Existing station (Targeted Assistance for “Owner of 10 stations or fewer”)
- 4 islands under canopy in forecourt
- 2 dispensers per island
- 2 fueling positions/hoses per dispenser
- *Retrofit/upgrade existing* dispensers to pump rack blended E15/88
- Install UST/S for E15

Station Type
Existing

Existing station

* Fueling Station Name
Tony's less than 10 station

Station Physical Address

* Address Line 1
33 SE Convenience Store Blvd.

Address Line 2

* City Alkeny * State IA

* County/Parish Polk County FIPS Code 153

* Zip/Postal Code 55103 Zip/Postal Code (last 4) * Country United States

* Congressional District IA-03

* Telephone 515-965-7200 Telephone Extension

Fax Number

Congressional tool tip

Administrator
Priorities

Priority Scoring Criteria (Check all that apply)

- Interstate Corridor
- * Interstate Corridor Name
I-35
- Sole Station
- Western States
- New England States

Save

Name and contact information of person to be contacted on matters involving this station

Prefix	* First Name
	Tony
Middle Name	
* Last Name	
Crooks	
Suffix	

* Telephone Number	Telephone Extension
515-965-7200	
Fax Number	
* Email	
tonyc@tonyslessthan10.com	

Station Mailing Address

* Address Line 1			
33 SE Convenience Blvd.			
Address Line 2			
* City	* State		
Alkeny	IA		
* County/Parish	County FIPS Code		
Polk	153		
* Zip/Postal Code	Zip/Postal Code (last 4)	* Country	
55103		United States	
* Congressional District			
IA-03			

Save

Be sure to Save!

Basic Information

Contact Information

Historical Data

Proposed Activities

	3 YEAR AVERAGE	3 YEAR TOTAL	2019	2018	2017
Total gallons of ALL fuels sold	800,000	2,400,000	700,000	800,000	900,000
Total gallons of E10 fuel sold	633,333	1,900,000	600,000	700,000	600,000
Total gallons of E15 fuel sold	0	0	0	0	0
Total gallons of E85 fuel sold	0	0	0	0	0
Total gallons of diesel fuel sold	0	0	0	0	0
Total fuel sales revenue	\$1,400,000.00	\$4,200,000.00	\$1,750,000	\$200,000	\$2,250,000

* Total Number of Existing Fuel Dispensers

8

* Total number of existing refueling positions

16

* Number of HBIP refueling positions proposed

16

* Number of E85 refueling positions proposed

0

* Number of B20 refueling positions proposed

0

Save

Be sure to Save!

Priority Score: 1.6000 Amount of Grant Requested: \$120,000 Non-Federal Cost Share Amount: \$160,000 Total Eligible Project Cost: \$280,000 HBIP Project Contribution: 72,000 Administrator Priorities: 40,000 Targeted Assistance Priority: 68,000

Basic Information Contact Information Historical Data Proposed Activities

Dispensers

	REPLACE OR ADD NEW B25 (FOR C...	REPLACE OR ADD NEW B25 DISPENSERS...	INSTALL B25 DISPENSERS FOR C...	REINSTALL EXISTING DISPENSER I...	REPLACE OR ADD B20 DISPENSER	TOTAL DISPENSERS/PUMPS
Total Number Dispensers	0	0	0	8	0	8
Number of Dedicated Dispensers	0	0	0	0	0	0
Number of Shared Dispensers	0	0	0	8	0	8
Number of Dedicated Fueling Positions	0	0	0	0	0	0
Number of Shared Fueling Positions	0	0	0	16	0	16
Average Capped Cost	\$0	\$0	\$0	\$25,000	\$0	
Matching Fund Marketing Commitment	\$0	\$0	\$0	\$10,000	\$0	\$10,000
Total Cost	\$0	\$0	\$0	\$200,000	\$0	\$200,000
Federal Cost Share Amount	\$0	\$0	\$0	\$100,000	\$0	\$100,000
Non-Federal Cost Share Amount	\$0	\$0	\$0	\$100,000	\$0	\$100,000
Federal Cost Share Percentage	50%	50%	50%	50%	50%	50%
Non-Federal Cost Share Percentage	50%	50%	50%	50%	50%	50%

Storage Tanks

	INSTALL/REPLACE UNDERGROUND/ABOVEGROUND STORAGE TANK(S) AND REQUIRE...	INSTALL/REPLACE BIODIESEL UNDERGROUND/ABOVEGROUND STORAGE TANK(S) AN...
Total Number Storage Tanks	1	0
Average Capped Cost	\$80,000	\$0
Total Cost	\$80,000	\$0
Federal Cost Share Amount	\$20,000	\$0
Non-Federal Cost Share Amount	\$60,000	\$0
Federal Cost Share Percentage	25%	25%
Non-Federal Cost Share Percentage	75%	75%

Total Proposed Activities

Total Cost	\$280,000
Federal Cost Share Amount	\$120,000
Non-Federal Cost Share Amount	\$160,000
Federal Cost Share Percentage	43%
Non-Federal Cost Share Percentage	57%
Matching Fund Marketing Commitment	\$10,000

Save

RETROFIT EXISTING DISPENSERS TO SELL RACK BLENDED E15

Dispensers	REPLACE OR ADD NEW E25 (FOR ...	REPLACE OR ADD NEW E85 DISPE...	INSTALL E85 DISPENSERS FOR C...	RETROFIT EXISTING DISPENSER T...	TOTAL DISPENSERS/PUMPS
Total Number Dispensers	0	0	0	8	8
Number of Dedicated Dispensers	0	0	0	0	0
Number of Shared Dispensers	0	0	0	8	8
Number of Dedicated Fueling Positions	0	0	0	0	0
Number of Shared Fueling Positions	0	0	0	16	16
Average Capped Cost	\$0	\$0	\$0	\$25,000	\$0
Matching Fund Marketing Commitment	\$0	\$0	\$0	\$10,000	\$0
Total Cost	\$0	\$0	\$0	\$200,000	\$0
Federal Cost Share Amount	\$0	\$0	\$0	\$100,000	\$0
Non-Federal Cost Share Amount	\$0	\$0	\$0	\$100,000	\$0
Federal Cost Share Percentage	50%	50%	50%	50%	50%
Non-Federal Cost Share Percentage	50%	50%	50%	50%	50%

8 dispensers

8 shared dispensers

16 shared hoses/fueling positions; 87, 88, 91



Storage Tanks

	INSTALL/REPLACE UNDERGROUND/ABOVEGROUND STORAGE TANK(S) AND REQUIRE...	INSTALL/REPLACE BIODIESEL UNDERGROUND/ABOVEGROUND STORAGE TANK(S) AN...
Total Number Storage Tanks	1	0
Average Capped Cost	\$80,000	\$0
Total Cost	\$80,000	\$0
Federal Cost Share Amount	\$20,000	\$0
Non-Federal Cost Share Amount	\$60,000	\$0
Federal Cost Share Percentage	25%	25%
Non-Federal Cost Share Percentage	75%	75%
Total Proposed Activities		
Total Cost	\$280,000	
Federal Cost Share Amount	\$120,000	Non-Federal Cost Share Amount \$160,000
Federal Cost Share Percentage	43%	Non-Federal Cost Share Percentage 57%
Matching Fund Marketing Commitment	\$10,000	

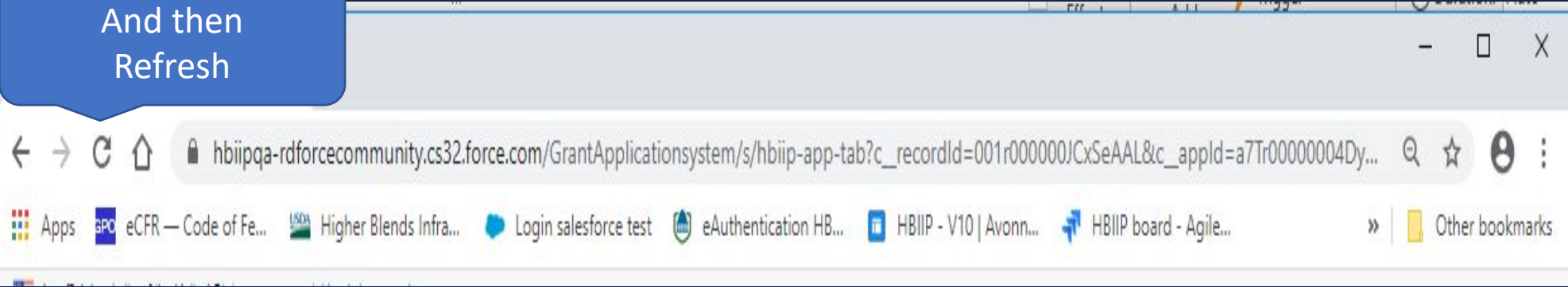
1 UST/S

1
\$80,000
\$80,000
\$20,000
\$60,000
25%
75%

Save

Be sure to Save!

And then
Refresh



Application Rollup Totals

Priority Score
1.6000 **Priority score = (HBIIIP project cont. + Admin Prior. + Targeted Asst.) / \$ Grant request = 192,000 / \$120,000 = 1.6000**

Amount of Grant Request \$120,000	Non-Federal Cost Share Amount \$160,000
--------------------------------------	--

Total Eligible Project Cost \$280,000	HBIIIP Project Contribution 72,000
--	---------------------------------------

Administrator Priorities 40,000	Targeted Assistance Priority 80,000
------------------------------------	--

Total Cost: Equipment (All except USTS/Systems) All Fueling Systems \$200,000	Total Cost: Underground Storage Tanks/Systems, Existing Fueling Stations \$80,000
--	--

 Stations (1) [Add Stations](#)

STATION NAME	STATION SCORE	CONGRESSIONAL DISTRICT	ACTIONS
Tony's less than 10 station	1.6000	IA-03	▼

Company Information Application Information Project Information **Stations** Financial Information Attachments Application Overview

Priority Score	Amount of Grant Requested	Non Federal Cost Share Amount	Total Eligible Project Cost	HBIIIP Project Contribution	Administrator Priorities	Targeted Assistance
1.6000	\$120,000	\$160,000	\$280,000	72,000	40,000	Priority 80,000

Basic Information Contact Information Historical Data [Proposed Activities](#)

Dispensers

	REPLACE OR ADD NEW E25 (FOR ...	REPLACE OR ADD NEW E85 DISPE...	INSTALL E85 DISPENSERS FOR C...	RETROFIT EXISTING DISPENSER T...	REPLACE OR ADD B20 DISPENSER	TOTAL DISPENSERS/PUMPS
Total Number						

[Budget Costs](#) Estimated Funding

FEDERAL FUNDING

COST CLASSIFICATION	(A) TOTAL COST	(B) COSTS NOT ALLOWABLE FOR PARTICIPATION	(C) TOTAL ALLOWABLE COSTS
1. Administrative and legal expenses	\$0	\$0	\$0
2. Land, structures, rights-of-way, appraisals, etc.	\$0	\$0	\$0
3. Relocation expenses and payments	\$0	\$0	\$0
4. Architectural and engineering fees	\$0	\$0	\$0
5. Other architectural and engineering fees	\$0	\$0	\$0
6. Project inspection fees	\$0	\$0	\$0
7. Site work	\$0	\$0	\$0
8. Demolition and removal	\$0	\$0	\$0
9. Construction	\$0	\$0	\$0
10. Equipment	\$280,000	\$40,000	\$240,000
10a. Equipment (all except UST/Systems) All Fueling Stations	\$200,000	\$0	\$200,000
10b. Underground Storage Tanks/Systems, Existing Fueling Stations	\$80,000	\$40,000	\$40,000
11. Miscellaneous	\$0	\$0	\$0
12. SUBTOTAL (sum of lines 1- 10 +11)	\$280,000	\$40,000	\$240,000
13. Contingencies	\$0	\$0	\$0
14. SUBTOTAL	\$280,000	\$40,000	\$240,000
15. Project (program) income			
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$280,000	\$40,000	\$240,000

17. Federal assistance requested, calculate as follows:

\$120,000

Enter eligible costs from line 16c and multiply X 50%.

Save

Company Information

Application Information

Project Information

Stations

Financial Information

Attachments

Application Overview

Budget Costs

Estimated Funding

Funding Source

*Amount

Federal ⓘ

\$120,000

Applicant

\$100,000

State

\$20,000

Local

\$

Other

\$40,000

TOTAL

\$280,000

Save

Company Information

Application Information

Project Information

Stations

Financial Information

Attachments

Application Overview

*Proposed Project Start Date:

Sep 21, 2020

*Proposed Project End Date:

Mar 7, 2022

*Descriptive Title: ⓘ

Fueling station project requesting \$120,000 in Federal funds, providing \$160,000 in Matching funds, to replace/retrofit 8 dispensers and install 1 UST/S in 1 fueling station/location in 1 state. Project will contribute 1.6 gal. HB /\$1 requested.

Save

▼ Signed SF 424 D Certification

Attach only PDF(no more than 5 MB).

Attachment

 Upload Files Or drop files

Attachments -- Waiting for 424D Certification to be uploaded

TITLE	FILE TYPE	CREATED BY	SIZE(BYTES)	ATTACHMENT TYPE
> Signed Matching Funds Certification				
> Loan Delinquency				
> Technical Report				
> Fuel Distribution Facility Feasibility/Business Plan				
> Environmental Review Documents				
> Supporting Documents				





Higher Blends Infrastructure Incentive Program

HOME > PROGRAMS & SERVICES > HIGHER BLENDS INFRASTRUCTURE INCENTIVE PROGRAM

Overview

To Apply

Guidance

Other Requirements

Events

Contact

Important Documents

- [Checklist for Online Application System](#)
- [HBIIIP Online Access Request](#)
- [HBIIIP Online Application Instructions and Users Guide](#)
 - [Single Point of Contact List for Executive Order 12372 requirements](#) (sec: 7.3.1.)
 - [Dispensers and Fueling Equipment Reference Guide](#) (sec: 7.5.6. and 7.5.7.)
 - [HBIIIP Project Technical Report Guide](#) (sec: 7.8)
 - [Environmental Review Documents Guide](#) (sec: 7.8)
 - [Matching Funds Verification/Certification Guide](#) (sec: 7.7.2 and 7.8)
 - [SF 424 D Assurances - Construction Programs](#) (sec: 7.8)

Other Resources

- [Fuels Institute Retailing Biofuels Federal Regulations](#)
- [Handbook for Handling, Storing, and Dispensing E85 and Other Ethanol-Gasoline Blends](#)
- [Biodiesel Handling and Use Guide \(Fifth Edition\)](#)



Home

About RD

Programs & Services

Newsroom

Resources

Contact Us

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Approval No. 4040-0009
Expiration Date 06/30/2014

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the

- National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of State, Local Governments, and Non-Profit

424D must be certified by Notary public or equivalent recognized officer.

*SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	*TITLE <input style="width: 95%;" type="text"/>
*APPLICANT ORGANIZATION <input style="width: 95%;" type="text"/>	*DATE SUBMITTED Completed on submission to Grants.gov

able requirements of all other orders, regulations, and policies

▼ Signed SF 424 D Certification




Attach only PDF(no more than 5 MB).


Attachment

 Upload Files Or drop files

TITLE	FILE TYPE	CREATED BY	SIZE(BYTES)	ATTACHMENT TYPE
> Signed Matching Funds Certification				
> Loan Delinquency				
> Technical Report				
> Fuel Distribution Facility Feasibility/Business Plan				
> Environmental Review Documents				
> Supporting Documents				

UPLOAD FILES

 SF424-DAssurances-Construct...  


 73 KB

1 of 1 file uploaded Done

▼ Signed SF 424 D Certification

Attach only PDF(no more than 5 MB).

Attachment

 Upload Files Or drop files

Signed 424D
uploaded

TITLE	FILE TYPE	CREATED BY	SIZE(BYTES)	ATTACHMENT TYPE
SF424-DAssurances-ConstructionPrograms.PDF	PDF	Tony Crooks	74475	Signed SF 424 D Certification

> Signed Matching Funds Certification

> Loan Delinquency

> Technical Report

> Fuel Distribution Facility Feasibility/Business Plan

> Environmental Review Documents

> Supporting Documents

▼ Company Information

- ✓ Applicant Information
- ✓ Contact
- ✓ Authorized Representative

▼ Application Information

- ✓ Applicant Information

▼ Project Information

- ✓ Project Information

▼ Station Information

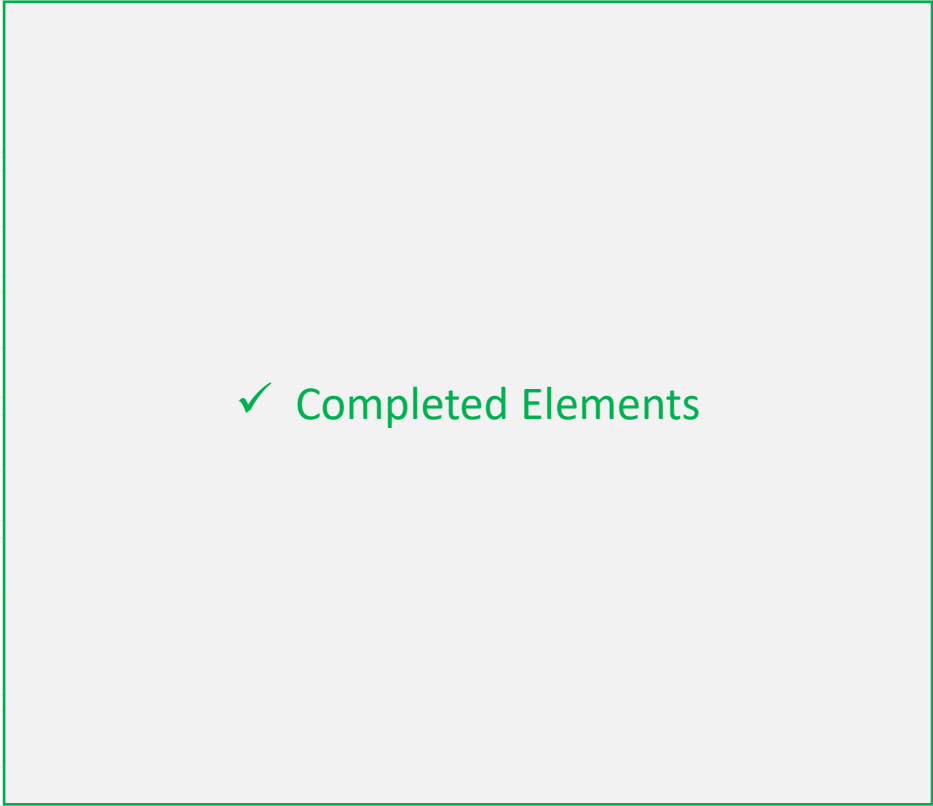
- ✓ 1 Stations of 1 Total Stations Complete

▼ Financial Information

- ✓ Budget Costs
- ✓ Estimated Funding

▼ Attachments

- ✓ Signed SF 424 D Certification
- 📄 Signed Matching Funds Certification
- 📄 Loan Delinquency
- 📄 Technical Report
- 📄 Fuel Distribution Facility/Feasibility Business Plan
- 📄 Environmental Review Documents
- 📄 Supporting Documents



Update Progress

Tony's #2 New Station

More common Proposed Activities

- New Fueling Station (Targeted Assistance for fewer than 10 stations)
- 4 islands under canopy in forecourt
- 2 dispensers per island
- 2 fueling positions/hoses per dispenser
- Install 8 dispensers with shared capacity to pump:
 - E15 (blended E85 w/ 87) to sell as 88; shared hose w/ 87, 89, and 91
 - E85 flex fuel; dedicated hose

Note: UST/S is installed at construction but not considered eligible project costs for New Station.

Station Type

New

*Fueling Station Name

Tony's #2 - NEW station

Station Physical Address

*Address Line 1

2810 NE 118th

Address Line 2

*City

Ankeny

*State

IA

*County/Parish

Polk

County FIPS Code

153

*Zip/Postal Code

50021

Zip/Postal Code (last 4)

*Country

United States

*Congressional District ⓘ

IA-03

*Telephone

515-965-7200

Telephone Extension

Fax Number

Priority Scoring Criteria (Check all that apply)

Interstate Corridor ⓘ

*Interstate Corridor Name

i-35

Sole Station ⓘ

Western States ⓘ

New England States ⓘ

Save

Be sure to Save!

Name and contact information of person to be contacted on matters involving this station

Prefix

* First Name

Tony

Middle Name

* Last Name

Crooks

Suffix

* Telephone Number

515-965-7200

Telephone Extension

Fax Number

* Email

tonyc@tonyslessthan10.com

Station Mailing Address

* Address Line 1

2610 NE 118th

Address Line 2

* City

Ankeny

* State

IA

* County/Parish

Polk

County FIPS Code

153

* Zip/Postal Code

50021

Zip/Postal Code (last 4)

* Country

United States

* Congressional District

IA-03

Basic Information

Contact Information

Projected Data

Proposed Activities

Projected Fuel Sales

* Projected total gallons of ALL fuels sold

800,000

* Projected total gallons of E10 fuel sold

500,000

* Projected total fuel sales revenue

\$1,500,000

Proposed Fueling Positions

* Total Number of Fuel Dispensers proposed

8

* Number of E15/E25 refueling positions proposed

18

* Number of E85 refueling positions proposed

16

* Number of B20 refueling positions proposed

0

* Total number of refueling positions proposed

32

Save

Be sure to Save!

Dispensers	INSTALL NEW E25 (FOR E15) DISPENSER	INSTALL NEW E85 DISPENSER (NOT IN C...	INSTALL E85 DISPENSERS FOR CALIFOR...	INSTALL NEW B20 DISPENSER	TOTAL DISPENSERS/PUMPS
Total Number Dispensers	8	8	0	0	16
Number of Dedicated Dispensers	0	0	0	0	0
Number of Shared Dispensers	8	8	0	0	16
Number of Dedicated Fueling Positions	0	16	0	0	16
Number of Shared Fueling Positions	16	0	0	0	16
Average Capped Cost	\$19,000	\$19,000	\$0	\$0	
Matching Fund Marketing Commitment	\$12,000	\$0	\$0	\$0	\$12,000
Total Cost	\$152,000	\$152,000	\$0	\$0	\$304,000
Federal Cost Share Amount	\$76,000	\$76,000	\$0	\$0	\$152,000
Non-Federal Cost Share Amount	\$76,000	\$76,000	\$0	\$0	\$152,000
Federal Cost Share Percentage	50%	50%	50%	50%	50%
Non-Federal Cost Share Percentage	50%	50%	50%	50%	50%

Shared dispensers

Shared costs

Total Proposed Activities

Total Cost: \$304,000

Federal Cost Share Amount: \$152,000	Non-Federal Cost Share Amount: \$152,000
Federal Cost Share Percentage: 50%	Non-Federal Cost Share Percentage: 50%
Matching Fund Marketing Commitment: \$12,000	

Be sure to Save!

Save

And then
Refresh



← → ↻ 🏠 🔒 hbiipqa-rdforcecommunity.cs32.force.com/GrantApplicationsystem/s/hbiip-app-tab?c__recordId=001r000000JCxSeAAL&c__appld=a7Tr00000004Dy... 🔍 ☆ 👤 ⋮

📱 Apps 🇸🇮 eCFR — Code of Fe... 🇺🇸 Higher Blends Infra... 🗨 Login salesforce test 🏠 eAuthentication HB... 📄 HBIIP - V10 | Avonn... 🚀 HBIIP board - Agile... » 📁 Other bookmarks

Application Rollup Totals

Priority Score
2.5368

Amount of Grant Request
\$272,000

Non-Federal Cost Share Amount
\$312,000

Total Eligible Project Cost
\$584,000


HBIIIP Project Contribution
414,000

Administrator Priorities
136,000

Targeted Assistance Priority
140,000

Total Cost: Equipment (All except USTS/Systems) All Fueling Systems
\$504,000

Total Cost: Underground Storage Tanks/Systems, Existing Fueling Stations
\$80,000

 Stations (2)

Add Stations

STATION NAME	STATION SCORE	CONGRESSIONAL DISTRICT	ACTIONS
Tony's #2 - NEW station	3.2763	IA-03	▼
Tony's less than 10 station	1.6000	IA-03	▼

Budget Costs Estimated Funding

FEDERAL FUNDING

COST CLASSIFICATION	(A) TOTAL COST	(B) COSTS NOT ALLOWABLE FOR PARTICIPATION	(C) TOTAL ALLOWABLE COSTS
1. Administrative and legal expenses	\$0	\$0	\$0
2. Land, structures, rights-of-way, appraisals, etc.	\$0	\$0	\$0
3. Relocation expenses and payments	\$0	\$0	\$0
4. Architectural and engineering fees	\$0	\$0	\$0
5. Other architectural and engineering fees	\$0	\$0	\$0
6. Project inspection fees	\$0	\$0	\$0
7. Site work	\$0	\$0	\$0
8. Demolition and removal	\$0	\$0	\$0
9. Construction	\$0	\$0	\$0
10. Equipment	\$584,000	\$40,000	\$544,000
10a. Equipment (all except UST/Systems) All Fueling Stations	\$504,000	\$0	\$504,000
10b. Underground Storage Tanks/Systems, Existing Fueling Stations	\$80,000	\$40,000	\$40,000
11. Miscellaneous	\$0	\$0	\$0
12. SUBTOTAL (sum of lines 1- 10 +11)	\$584,000	\$40,000	\$544,000
13. Contingencies	\$0	\$0	\$0
14. SUBTOTAL	\$584,000	\$40,000	\$544,000
15. Project (program) income			
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$584,000	\$40,000	\$544,000

17. Federal assistance requested, calculate as follows:

\$272,000

Enter eligible costs from line 16c and multiply X 50%.

Save

Company Information

Application Information

Project Information

Stations

Financial Information

Attachments

Application Overview

Budget Costs

Estimated Funding

Funding Source *Amount

Federal ⓘ \$272,000

Applicant \$172,000

State \$50,000

Local \$

Other \$50,000

TOTAL \$544,000

Save

Company Information

Application Information

Project Information

Stations

Financial Information

Attachments

Application Overview

* Proposed Project Start Date:

Sep 21, 2020

* Proposed Project End Date:

Mar 7, 2022

* Descriptive Title: ⓘ

Fueling station project requesting \$272,000 in Federal funds, providing \$312,000 in Matching funds, to retrofit/install 16 dispensers and install 1 UST/S in 2 fueling station/location in 1 state. Project will contribute 2,5368 gal. HB /\$1 requested.

Save

> Signed SF 424 D Certification

∨ [Signed Matching Funds Certification](#)

Attach only PDF(no more than 5 MB).

Attachment

 Upload Files Or drop files

TITLE	FILE TYPE	CREATED BY	SIZE(BYTES)	ATTACHMENT TYPE
-------	-----------	------------	-------------	-----------------

> Loan Delinquency

> Technical Report

> Fuel Distribution Facility Feasibility/Business Plan

> Environmental Review Documents

> Supporting Documents

Matching Funds -- Verification and Certification

Verification. Applicants must provide a budget to support the work plan showing all sources and uses of funds during the project period. Applicants will be required to verify matching funds, both cash and in-kind. Sufficient information should be included for the USDA to verify all representations.

Sources of Estimated Funding:

Estimated Funding:	Cash	In-kind value	All
Federal	\$272,000		\$272,000
Applicant	\$172,000		\$172,000
State	\$25,000	\$25,000	\$50,000
Local	0	0	0
Other	\$30,000	\$20,000	\$50,000
TOTAL	\$260,000	\$20,000	\$280,000

If matching funds are in cash, applicants must provide a copy of a bank statement showing a funds level adequate to cover the stated cash match.

Bank Statement from Applicant's bank demonstrating availability of \$172,000 at execution.

If a third party is providing cash for the match, the applicant must submit a letter from that party certifying that the party has the cash and will provide that cash to the applicant.

Letter of from State to certify \$25,000, cash available and to be provided to applicant.

Letter of from Other parties to certify \$30,000 cash available and to be provided to applicant.

If a third party is providing in-kind services for the match, a Letter of Commitment must be submitted to certify the/each type of service rendered to the project, that the/each service is an eligible HBIIP expense, the cash equivalent value of the/each service, and the approximate delivery time of the/each service for the match.

Letter of Commitment from State Authority/Organization to certify in-kind value of \$25,000 and type of assistance to be provided to applicant during grant period.

Letter of Commitment from Other Organization to certify in-kind value of \$20,000 and type of assistance to be provided to applicant during grant period.


Certification. Applicants must certify that matching funds will be available at the same time grant funds are anticipated to be spent and that matching funds will be spent in advance of grant funding, such that for every dollar of grant that is advanced, not less than an equal amount of match funds will have been funded prior to submitting the request for advance.

> Signed SF 424 D Certification

▼ Signed Matching Funds Certification

Attach only PDF(no more than 5 MB).

Attachment

 Upload Files Or drop files

TITLE	FILE TYPE	CREATED BY	SIZE(BYTES)	ATTACHMENT TYPE
-------	-----------	------------	-------------	-----------------

> Loan Delinquency



> Technical Report

> Fuel Distribution Facility Feasibility/Business Plan

> Environmental Review Documents

> Supporting Documents

UPLOAD FILES

	Match Funds Certification exa...	<div style="width: 100%;"><div style="width: 100%;"></div></div>	
	648 KB		

1 of 1 file uploaded

Done

Higher Blends Infrastructure Incentive Program (HBIIP)

Project Technical Report

The technical requirements specified in this section apply to HBIIP Fueling Station Projects and to HBIIP Biodiesel Distribution Facility Projects.

This Report is to be submitted concurrently with the HBIIP Application. Only one HBIIP application may be submitted per HBIIP applicant and all affiliates, as applicable. An application may request HBIIP assistance for more than one location. If it is determined that an applicant is affiliated with another entity that has also applied, then the maximum grant award applies to all affiliated entities as if they applied as one applicant. An Affiliate is an entity controlling or having the power to control another entity, or a third party or parties that control or have the power to control both entities.

(a) **Qualifications of project team.** The HBIIP project team is expected to consist of a project manager, an equipment supplier of major components, a project engineer, and a construction contractor or system installer. One individual or entity may serve more than one role. Agency regulations require for engineers to be licensed in the State where the project is to be constructed. However, the Agency may grant an exception provided: State or Tribal law does not require the use of a licensed PE; and the project is not complex, as determined by the Agency, and can be completed to meet the

> Signed SF 424 D Certification


> Signed Matching Funds Certification

> Loan Delinquency

▼ Technical Report




Attach only PDF of technical report (no more than 5 MB)

Attachment


 Upload Files Or drop files

TITLE	FILE TYPE	CREATED BY	SIZE(BYTES)	ATTACHMENT TYPE
> Fuel Distribution Facility Feasibility/Business Plan				
> Environmental Review Documents				
> Supporting Documents				

UPLOAD FILES

 HBIIIP_Project_Technical_Repo...  

154 KB

1 of 1 file uploaded 

Environmental Review Documents

(Cleared Under OMB Docket No. 0575-0197)

For the Agency to consider an application, the application must include all environmental review documents with supporting documentation in accordance with 7 CFR part 1970.

Any required environmental review must be completed prior to obligation of funds; as per 7 CFR 1970.11(b).

Applicants are advised to contact the Agency/RD State Office/State Environmental Coordinator to determine environmental requirements as soon as practicable to ensure adequate review time for their proposed projects.

Project characteristics should help determine the type of environmental review required.

- Projects replacing/installing E15/E25 fuel dispensers, but no Underground Storage Tanks and Systems (USTS) related activity should qualify as Categorical Exclusion (Cat. Ex.) without a report. 7 CFR 1970.53(c) refers to upgrading equipment in existing structures.
- Projects replacing/installing USTS, the use of 7 CFR 1970.53(c)(2) is appropriate; Cat. Ex., without a report.
- For new UST installations, the use of 7 CFR 1970.54(c)(13) is appropriate. This assumes in both cases that there is no extraordinary circumstance present that would elevate the level of environmental review per 7 CFR 1970.52.

Applicants are advised in all cases of new facilities construction to contact RD State/State Environmental Coordinator to determine environmental requirements as soon as practicable.

- > Signed SF 424 D Certification
- > Signed Matching Funds Certification
- > Loan Delinquency
- > Technical Report
- > Fuel Distribution Facility Feasibility/Business Plan

Environmental Review Documents



Attach only PDF(no more than 5 MB).

Attachment

Upload Files Or drop files

TITLE	FILE TYPE	CREATED	ATTACHMENT TYPE
> Supporting Documents			

UPLOAD FILES

 Environmental_Review_Docum...	<div><div style="width: 100%;"></div></div>	
---	---	---

1 of 1 file uploaded

Done

Company Information

- ✓ Applicant Information
- ✓ Contact
- ✓ Authorized Representative

Application Information

- ✓ Applicant Information

Project Information

- ✓ Project Information

Station Information

- ✓ 2 Stations of 2 Total Stations Complete

Financial Information

- ✓ Budget Costs
- ✓ Estimated Funding

Attachments

- ✓ Signed SF 424 D Certification
- ✓ Signed Matching Funds Certification
- 🔄 Loan Delinquency
- ✓ Technical Report
- 🔄 Fuel Distribution Facility/Feasibility Business Plan
- ✓ Environmental Review Documents
- 🔄 Supporting Documents

Finalize Application

Update Progress

By signing this application, I certify:

- (1) to the statements contained in the list of certifications*;
- (2) that the statements herein are true, complete and accurate to the best of my knowledge;
- (3) that I am providing the required assurances** and agree to comply with any resulting terms if I accept an award; and
- (4) I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001).

* Required Certifications:

SF 424 D Certification; and
Matching Funds Certification.

** Required Assurances:

Loan Delinquency Information;
Executive Order 12372;
Technical Report;
Feasibility/Business Plan (if Fuel Distribution Facility); and
Environmental Review Documents.

If you responded with "This application was made available to the State under Executive Order 12372 Process for Review on" to the Executive Order 12372 question at the bottom of the Application Information page, you are required to submit a copy of the State Submittal to your State. A link to download the State Submittal PDF for submittal to the State is located below.

Submittal of your online application requires your Authorized Representative to download, sign, date, scan and upload the signed grant application as an Attachment Type of Signed Grant Application on the Attachments page. A link to the Federal Submittal is provided for download below.

 [HBIIIP Federal Application Submittal.pdf](#)

 [HBIIIP State Application Submittal.pdf](#)

Dont change the file names when you upload!!

Attachment

 Upload Files Or drop files

Missing Files!!

- HBIIIP_Federal_Application_Submittal

Submit Application

Higher Blends Infrastructure Incentive Program

Federal Grant HBIIP PDF

Application Information

Grant Program Window Name:	The Higher Blends Infrastructure Incentive Program Window 1
Name of Federal Agency:	Commodity Credit Corporation and Rural Business-Cooperative Service, USDA
Catalog of Federal Domestic Assistance Number:	10.754
CFDA Title:	The Higher Blends Infrastructure Incentive Program(HBIIP)
Funding Opportunity Title:	Notice of Funds Availability and Solicitation of Applications for the Higher Blends Infrastructure Incentive Program(HBIIP) for Fiscal Year 2020
Solicitation Window Description:	FY 2020
Solicitation Window Start Date:	5/15/2020
Solicitation Window End Date:	8/12/2020
Submission Type:	Application
Application Type:	HBIIP
Application Status:	New
Application Status Date/Time:	5/16/2020 7:00 PM
Is Application Subject to Review By State Under Executive Order 12372?	Yes - 7/7/2020

Company Information - Applicant

Name:	Tony's Station less than 10
Taxpayer Identification Number (TIN):	492727372
DUNS/Unique Entity Identifier:	ds9999992222
SAM/CAGE Code	66666
Applicant Type:	Owner of 10 or fewer fueling stations
NAICS Code	Gasoline Station with Convenience Stores (447110)
Company Address	
Address Line 1	33 SE Convenience Blvd.
Address Line 2	
City:	Ankeny
State	IA

Applicant Portion:	\$200000
State Portion:	\$40000
Local Portion:	\$0
Other Portion:	\$40000
Total Portion:	\$520000

Signature: _____ Date: _____

By signing this application, I certify:

- (1) to the statements contained in the list of certifications*;
- (2) that the statements herein are true, complete and accurate to the best of my knowledge;
- (3) that I am providing the required assurances** and agree to comply with any resulting terms if I accept an award; and
- (4) I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001).

* Required Certifications:

SF 424 D Certification; and
Matching Funds Certification.

** Required Assurances:

Loan Delinquency Information;
Executive Order 12372;
Technical Report;
Feasibility/Business Plan (if Fuel Distribution Facility); and
Environmental Review Documents.

If you responded with "This application was made available to the State under Executive Order 12372 Process for Review on" to the Executive Order 12372 question at the bottom of the Application Information page, you are required to submit a copy of the State Submittal to your State. A link to download the State Submittal PDF for submittal to the State is located below.

Submittal of your online application requires your Authorized Representative to download, sign, date, scan and upload the signed grant application as an Attachment Type of Signed Grant Application on the Attachments page. A link to the Federal Submittal is provided for download below.

 [HBIIIP Federal Application Submittal.pdf](#)

 [HBIIIP State Application Submittal.pdf](#)

Dont change the file names when you upload!!

Attachment

 Upload Files Or drop files

Missing Files!!

- HBIIIP_Federal_Application_Submittal

Submit Application

HOME

By signing this application, I certify:

- (1) to the statements contained in the list of certifications*;
- (2) that the statements herein are true, complete and accurate to the best of my knowledge;
- (3) that I am providing the required assurances** and agree to comply with any resulting terms if I accept an award; and
- (4) I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) .


* Required Certifications:

SF 424 D Certification; and
Matching Funds Certification.

** Required Assurances:

Loan Delinquency Information;
Executive Order 12372;
Technical Report;
Feasibility/Business Plan (if Fuel Distribution Facility); and
Environmental Review Documents.

UPLOAD FILES ✕

HBIIIP_Federal_Application_Su...
68 KB

✓

1 of 1 file uploaded

Done


If you responded with "This application was made available to the State under Executive Order 12372 Process for Review on" to the Executive Order 12372 question at the bottom of the Application Information page, you are required to submit a copy of the State Submittal to your State. A link to download the State Submittal PDF for submittal to the State is located below.

Submittal of your online application requires your Authorized Representative to download, sign, date, scan and upload the signed grant application as an Attachment Type of Signed Grant Application on the Attachments page. A link to the Federal Submittal is provided for download below.

-  [HBIIIP Federal Application Submittal.pdf](#)
-  [HBIIIP State Application Submittal.pdf](#)

Dont change the file names when you upload!!

Attachment

 Upload Files Or drop files

Missing Files!!
- HBIIIP_Federal_Application_Submittal

Submit Application

By signing this application, I certify:

- (1) to the statements contained in the list of certifications*;
- (2) that the statements herein are true, complete and accurate to the best of my knowledge;
- (3) that I am providing the required assurances** and agree to comply with any resulting terms if I accept an award; and
- (4) I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) .

* Required Certifications:

SF 424 D Certification; and
Matching Funds Certification.

** Required Assurances:

Loan Delinquency Information;
Executive Order 12372;
Technical Report;
Feasibility/Business Plan (if Fuel Distribution Facility); and
Environmental Review Documents.

If you responded with "This application was made available to the State under Executive Order 12372 Process for Review on" to the Executive Order 12372 question at the bottom of the Application Information page, you are required to submit a copy of the State Submittal to your State. A link to download the State Submittal PDF for submittal to the State is located below.

Submittal of your online application requires your Authorized Representative to download, sign, date, scan and upload the signed grant application as an Attachment Type of Signed Grant Application on the Attachments page. A link to the Federal Submittal is provided for download below.

 [HBIIIP Federal Application Submittal.pdf](#)

 [HBIIIP State Application Submittal.pdf](#)

Dont change the file names when you upload!!

Attachment

 Upload Files Or drop files

Files already uploaded. Uploading files again will override them!!

Submit Application

Higher Blends Infrastructure Incentive Program

State Grant HBIIP PDF

Application Information

Grant Program Window Name:	The Higher Blends Infrastructure Incentive Program Window 1
Name of Federal Agency:	Commodity Credit Corporation and Rural Business-Cooperative Service, USDA
Catalog of Federal Domestic Assistance Number:	10.754
CFDA Title:	The Higher Blends Infrastructure Incentive Program(HBIIP)
Funding Opportunity Title:	Notice of Funds Availability and Solicitation of Applications for the Higher Blends Infrastructure Incentive Program(HBIIP) for Fiscal Year 2020
Solicitation Window Description:	FY 2020
Solicitation Window Start Date:	5/15/2020
Solicitation Window End Date:	8/12/2020
Submission Type:	Application
Application Type:	HBIIP
Application Status:	New
Application Status Date/Time:	5/16/2020 7:00 PM
Is Application Subject to Review By State Under Executive Order 12372?	Yes - 7/7/2020

Company Information - Applicant

Name:	Tony's Station less than 10
Taxpayer Identification Number (TIN):	492727372
DUNS/Unique Entity Identifier:	ds9999992222
SAM/CAGE Code	66666
Applicant Type:	Owner of 10 or fewer fueling stations
NAICS Code	Gasoline Station with Convenience Stores (447110)
Company Address	
Address Line 1	33 SE Convenience Blvd.
Address Line 2	
City:	Ankeny
State	IA

IOWA

Debra Scrowther
Iowa Department of Management
State Capitol Building Room G12
1007 E Grand Avenue
Des Moines, Iowa 50319
Telephone: (515) 281-8834
Fax: (515) 281-7076
Debra.Scrowther@iowa.gov

LOUISIANA

Terry Thomas
Louisiana SPOC for EPA Grant
Office of Management and Finance
LA Department of Environmental Quality
P.O. Box 4303
Baton Rouge, LA 70821-4303
Phone (225) 219-3840
Fax: (225) 219-3846
Terry.Thomas@la.gov

MICHIGAN

Ed Hug
Southeast Michigan Council of Governments
1001 Woodward, Suite 1400
Detroit, Michigan 48226
Telephone: (313) 324-3335
Fax: (313) 961-4869
hug@semcog.org

NEVADA

Office of Grant Procurement, Coordination and Management
Single Point of Contact
406 East 2nd Street, First Floor
Carson City, Nevada 89701
Telephone: (775) 684-5676
Fax: (775) 684-0260
grants@admin.nv.gov

SOUTH CAROLINA

Bonny L. Anderson
Grants Services Coordinator
Executive Budget Office
1205 Pendleton Street
Edgar A. Brown Building, Suite 529
Columbia, South Carolina 29201
Telephone: (803) 734-0435
Fax: (803) 734-0645
Bonny.Anderson@admin.sc.gov

KENTUCKY

Lee Nalley
The Governor's Office for Local Development
1024 Capital Center Drive, Suite 340
Frankfort, Kentucky 40601
Telephone: (502) 573-2382 Ext. 274
Fax: (502) 573-1519
Lee.Nalley@ky.gov

MARYLAND

Jason Dubow, Manager
Resource Conservation & Management
Maryland Department of Planning
301 West Preston Street, Suite 1101
Baltimore, Maryland 21201-2305
Telephone: (410) 767-4490
Fax: (410) 767-4480
mdp.clearinghouse@maryland.gov
<http://planning.maryland.gov/OurWork/GrantResources.shtml>

MISSOURI

Sara VanderFeltz
Federal Assistance Clearinghouse
Office of Administration
Commissioner's Office
Capitol Building, Room 125
Jefferson City, Missouri 65102
Telephone: (573) 751-0337
Fax: (573) 751-1212
sara.vanderfeltz@oa.mo.gov

NEW HAMPSHIRE

Wendy Gilman
New Hampshire Office of Energy and Planning
Attn: Intergovernmental Review Process
Wendy Gilman
107 Pleasant Street, Johnson Hall
Concord, New Hampshire 03301
Telephone: 603-271-0596
wendy.gilman@osi.nh.gov

UTAH

Ken Matthews
Utah State Clearinghouse
Governor's Office of Planning and Budget Utah State Capitol Complex
Suite E210, PO Box 142210
Salt Lake City, Utah 84114-2210
Telephone: (801) 538-1149
Fax: (801) 538-1547
stategrants@utah.gov

By signing this application, I certify:

- (1) to the statements contained in the list of certifications*;
- (2) that the statements herein are true, complete and accurate to the best of my knowledge;
- (3) that I am providing the required assurances** and agree to comply with any resulting terms if I accept an award; and
- (4) I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) .

* Required Certifications:

SF 424 D Certification; and
Matching Funds Certification.

** Required Assurances:

Loan Delinquency Information;
Executive Order 12372;
Technical Report;
Feasibility/Business Plan (if Fuel Distribution Facility); and
Environmental Review Documents.

If you responded with "This application was made available to the State under Executive Order 12372 Process for Review on" to the Executive Order 12372 question at the bottom of the Application Information page, you are required to submit a copy of the State Submittal to your State. A link to download the State Submittal PDF for submittal to the State is located below.

Submittal of your online application requires your Authorized Representative to download, sign, date, scan and upload the signed grant application as an Attachment Type of Signed Grant Application on the Attachments page. A link to the Federal Submittal is provided for download below.



Dont change the file names when you upload!!

Attachment

[Upload Files](#) Or drop files

Missing Files!!
- HBIIIP_Federal_Application_Submittal

Submit Application

Tony's Fleet Facility

Proposed Activities

- Existing fleet facility (NO Targeted Assistance)
- 3 islands under canopy in forecourt
- 2 dispensers per island
- 2 fueling positions/hoses per dispenser
- Install 6 dispensers with shared capacity to pump:
 - E15 (blended E85 w/ 87) to distribute as **88** (replacing 89) ; shared hose w/ 87
- Install UST/S for E85

Company Information

Application Information

Project Information

Stations

Financial Information

Attachments

Application Overview

* Proposed Project Start Date:

Sep 14, 2020

* Proposed Project End Date:

Sep 13, 2021

* Descriptive Title: ⓘ

City of Des Moines, IA municipal fleet facility project requesting \$90,000 grant funds, providing \$120,000 Matching funds to provide fleet fueling service to 100 cars for 2,000,000 service miles per year. Contributing 1.3511 HBIIP gal /\$1 requested funds.

Save

Priority Score 1.3511	Amount of Grant Requested \$90,000	Non Federal Cost Share Amount \$120,000	Total Eligible Project Cost \$210,000	HBIIIP Project Contribution 108,933	Administrator Priorities 12,667
--------------------------	---------------------------------------	--	--	--	------------------------------------

Basic Information Contact Information Historical Data Proposed Activities

Station Type

Existing

* Fueling Station Name

Tony's Fleet Fueling stations

Station Physical Address

* Address Line 1

33 Alchemy

Address Line 2

* City

Des Moines

* State

IA

* County/Parish

Polk

County FIPS Code

153

* Zip/Postal Code

55101

Zip/Postal Code (last 4)

* Country

United States

* Congressional District ⓘ

IA-03

* Telephone

515-622-8564

Telephone Extension

Fax Number

Priority Scoring Criteria (Check all that apply)

Interstate Corridor ⓘ

* Interstate Corridor Name

i-35

Sole Station ⓘ

Western States ⓘ

New England States ⓘ

Save

Priority Score: 1.3511 Amount of Grant Requested: \$90,000 Non Federal Cost Share Amount: \$120,000 Total Eligible Project Cost: \$210,000 HBIP Project Contribution: 108,933 Administrator Priorities: 12,667

	3 YEAR AVERAGE	3 YEAR TOTAL	2019	2018	2017
Total gallons of ALL fuels sold	253,333	760,000	250,000	255,000	245,000
Total gallons of E10 fuel sold	253,333	760,000	250,000	255,000	245,000
Total gallons of E15 fuel sold	0	0	0	0	0
Total gallons of E85 fuel sold	0	0	0	0	0
Total gallons of diesel fuel sold	0	0	0	0	0
Total fuel sales revenue	\$833,333.00	\$1,900,000.00	\$625,000	\$662,500	\$612,500

* Total Number of Existing Fuel Dispensers

6

* Total number of existing refueling positions

12

* Number of HBIP refueling positions proposed

12

* Number of E85 refueling positions proposed

0

* Number of B20 refueling positions proposed

0

Save

Priority Score: 1.3511 Amount of Grant Requested: \$90,000 Non-Federal Cost Share Amount: \$120,000 Total Eligible Project Cost: \$210,000 HBIP Project Contribution: 106,933 Administrator Priorities: 12,657

Basic Information Contact Information Historical Data Proposed Activities

Dispensers

	REPLACE OR ADD NEW B20 (POK ...	REPLACE OR ADD NEW B20 DISPE...	INSTALL B20 DISPENSERS POK C...	REINSTALL EXISTING DISPENSER I...	REPLACE OR ADD B20 DISPENSER	TOTAL DISPENSERS/POK'S
Total Number Dispensers	6	0	0	0	0	6
Number of Dedicated Dispensers	0	0	0	0	0	0
Number of Shared Dispensers	6	0	0	0	0	6
Number of Dedicated Fueling Positions	0	0	0	0	0	0
Number of Shared Fueling Positions	12	0	0	0	0	6
Average Capped Cost ☺	\$25,000	\$0	\$0	\$0	\$0	
Matching Fund Marketing Commitment ☺	\$0	\$0	\$0	\$0	\$0	\$0
Total Cost	\$150,000	\$0	\$0	\$0	\$0	\$150,000
Federal Cost Share Amount	\$75,000	\$0	\$0	\$0	\$0	\$75,000
Non-Federal Cost Share Amount	\$75,000	\$0	\$0	\$0	\$0	\$75,000
Federal Cost Share Percentage	50%	50%	50%	50%	50%	50%
Non-Federal Cost Share Percentage	50%	50%	50%	50%	50%	50%

Storage Tanks

	INSTALL/REPLACE UNDERGROUND/ABOVEGROUND STORAGE TANK(S) AND REQUIRE...	INSTALL/REPLACE ABOVEGROUND STORAGE TANK(S) AN...
Total Number Storage Tanks	1	0
Average Capped Cost ☺	\$60,000	\$0
Total Cost	\$60,000	\$0
Federal Cost Share Amount	\$15,000	\$0
Non-Federal Cost Share Amount	\$45,000	\$0
Federal Cost Share Percentage	25%	25%
Non-Federal Cost Share Percentage	75%	75%

Total Proposed Activities

Total Cost	\$210,000		
Federal Cost Share Amount	\$90,000	Non-Federal Cost Share Amount	\$120,000
Federal Cost Share Percentage	43%	Non-Federal Cost Share Percentage	57%
Matching Fund Marketing Commitment	\$0		

Save

Application Rollup Totals

Priority Score
1.3511

Amount of Grant Request
\$90,000

Non-Federal Cost Share Amount
\$120,000

Total Eligible Project Cost
\$210,000

HBIIIP Project Contribution
108,933


Administrator Priorities
12,667

Total Cost: Underground Storage Tanks/Systems, Existing Fueling Stations
\$60,000

Total Cost: Equipment (All except USTS/Systems) All Fueling Systems
\$150,000

 Stations (1)

Add Stations

STATION NAME	STATION SCORE	CONGRESSIONAL DISTRICT	ACTIONS
Tony's Fleet Fueling stations	1.3511	IA-03	

Questions

Kelly Bogle



Thank you!

*Anthony Crooks
Kelly Bogle*



EnergyPrograms@usda.gov

202-205-9322



Rural Development

U.S. DEPARTMENT OF AGRICULTURE

<https://www.rd.usda.gov/programs-services/higher-blends-infrastructure-incentive-program>