

**ASSETS STATEMENT FOR RECERTIFICATION**  
(Or as an attachment to the Borrower's Application when RRH Guide 302 is not used)

	<u>Value</u>	<u>Debt</u>
1. Real Estate owned _____ _____	\$ _____	\$ _____

2. List all assets disposed of for less than FAIR MARKET VALUE during the two years preceding the effective date of this certification or recertification.

Item(s)	Date Disposed Of	Fair Market Value	-	Sales Price	=	\$ _____
_____	_____	_____		_____	=	\$ _____
_____	_____	_____		_____	=	\$ _____

	<u>Value</u>	<u>Debt</u>
3. Business assets where tenant is not actively engaged in business	\$ _____	\$ _____
4. Bonds:	\$ _____	\$ _____
5. Stocks:	\$ _____	\$ _____
6. Mutual Funds:	\$ _____	\$ _____
7. IRA's	\$ _____	\$ _____
8. Money Market Certificates/CD's:	\$ _____	\$ _____
9. Revocable Trusts:	\$ _____	\$ _____
10. Retirement Account:	\$ _____	\$ _____
11. Cash:		
12. Cash Value of Life Insurance Policies:	\$ _____	
13. Checking & Savings Account Balance:	\$ _____	
14. Other:	\$ _____	\$ _____

Institution Name, Address & Account Number(s): \_\_\_\_\_

I/We certify that all assets, income producing or otherwise, except for necessary items of personal property such as furniture and automobiles, are listed above. We understand that this information is necessary for computing income.

\_\_\_\_\_  
Tenant's Signature

\_\_\_\_\_  
Co-Tenant's Signature

Date: \_\_\_\_\_

Date: \_\_\_\_\_



Note: A personal financial statement may be substituted for this form.

WARNING: SECTION 1001 OF TITLE 18, UNITED STATES CODE PROVIDES: "WHOEVER IN ANY MANNER WITHIN THE JURISDICTION OF ANY DEPARTMENT OR AGENCY OF THE UNITED STATES KNOWINGLY AND WILLFULLY FALSIFIES, CONCEALS, OR COVERS UP BY ANY TRICK, SCHEME, OR DEVICE A MATERIAL FACT, OR MAKES ANY FALSE, FICTITIOUS OR FRAUDULENT STATEMENTS OR REPRESENTATIONS, OR MAKES OR USES ANY FALSE WRITING OR DOCUMENT KNOWING THE SAME TO CONTAIN ANY FALSE, FICTITIOUS OR FRAUDULENT STATEMENT OR ENTRY, SHALL BE FINED UNDER THIS TITLE OR IMPRISONED NOT MORE THAN FIVE YEARS OR BOTH."

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- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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