



United States Department of Agriculture

Rural Development
Vermont/New Hampshire

**RURAL DEVELOPMENT - NEW HAMPSHIRE
COMMUNITY FACILITY LOAN AND/OR GRANT
PRE-APPLICATION GUIDE**

This Guide is provided for the purpose of informing applicants of the items to be included in a Community Facility Loan and/or Grant Pre-application.

You are advised against incurring obligations which would limit the range of alternatives to be considered, or which cannot be fulfilled without USDA Rural Development funds until the funds are actually made available. Therefore, you should refrain from such actions as initiating final engineering, architectural or legal work, taking actions which would have an adverse effect on the environment, taking options on land rights, developing detailed plans and specifications, or soliciting for or hiring a contractor until you are notified by USDA Rural Development to do so.

1. **Pre-Application for Federal Assistance, SF 424.** This form requires signatures in two places, the front page and at the conclusion of the Assurances Acknowledgment. The pre-application should be signed by the Chair of the Select Board (town applicants) or the President of the Board of Directors (non-profit applicants). If the Board has authorized a specific individual (such as executive director or town clerk) to apply for the federal funds, attach certified copy of the Board's resolution – minutes and vote authorizing this.

The following are answers to commonly asked questions on the Community Facility Loan Application:

- **Organizational DUNS:** All applicants applying for Federal funds are required to provide a DUNS number. This unique nine-character identification number is assigned by the commercial company Dun & Bradstreet. There is no charge for this number. Please call 1-800-333-0505 to register for a number. Applicants can go to http://www.grants.gov/applicants/org_step1.jsp for more information on how to obtain a DUNS number or how to verify your organization's number.
- **Catalog Number of "Federal Domestic Assistance Number" –Use 10.766**
- **"Areas affected by project" - List the towns & cities served by the project.**
- **"Program is covered by E.O. 12372" (Item 16 on SF 424) See #12 for guidance.**

The following are exempt from #12 and DO NOT NEED TO SEND TO OEP:

- **Community Facilities (CF) – All Loan Guarantees**
- **Community Facilities (CF) – Direct Loans and Grants for the purpose of:**
 - **Vehicles and Equipment**
 - **Direct Loan and Grants for the purpose of real estate purchase with no change in use.**

2. **Applicant’s Narrative** - form enclosed. **Please fully complete ALL sections.**
Please do not use N/A. It will delay the processing of your application.

3. **Financial Information.**

For Grant Application, please provide a Statement of Financial Position (Balance Sheet), Statement of Activities (Revenues and Expenses) and Statement of Cash Flow for the previous 3 years and projections for the first full year. Preference is to complete RD Forms 442-3 and 442-7. *We accept audits or financials kept in recognized professional business software.*

For Loan or Loan/Grant Combination Application, please provide a Statement of Financial Position (Balance Sheet), Statement of Activities (Revenues and Expenses) and Statement of Cash Flow for the previous 5 years. Forms 442-3 and 442-7 are preferred. If you have independently prepared financial reports (audits, compilations, reviews) they will be accepted.

Please provide financial projections for the next 3 years. Explain all assumptions used in preparing the projections including changes in usage, rate structure and depreciation. Certain large loan requests and/or projects that require an organization to change its scope of business will be required to obtain an independent financial feasibility report. Please contact your area office for guidance.

4. **Include a schedule of outstanding debts and obligations** – Provide a list of any outstanding long term debts such as a mortgage, UCC financing statement, promissory note. **Please use Attachment A of the Applicant’s Narrative.**

5. **Evidence of Organization.** For non-profit corporations, a copy of the Articles of Incorporation and By-Laws should be attached. For public bodies, complete the attached State Guide “Certificate of Organization”.

6. **“Request for Environmental Information”.** (RD Form 1940-20 or Short Form). If your project involves new construction or renovations to a building that is over 50 years old, it may be subject to review by the New Hampshire State Historic Preservation Office. Your local Area Office will consult with the State Historic Preservation Office on your behalf. ***If for any reason you have already consulted with New Hampshire State Historic Preservation Office, please indicate so on this form.*** Non-construction (equipment, furnishings, vehicle, etc.) projects can use the Short Form. If your project involves construction, the full Form (1940-20) is needed. As the need for completion of

this form varies depending on the level of environmental assessment, please call your local Rural Development Area Office to discuss form completion.

7. **Preliminary Architectural Feasibility Report Guide 6.** If your project involves Construction, a Preliminary Architectural Feasibility Report Guide 6 is required. Regardless of the construction project's size, please have your architect contact this office to discuss Rural Development design, procurement, and construction requirements.
8. **Public Information Meeting.** All applicants must hold at least one public information meeting. The public meeting must be held after the preapplication is filed and not later than loan approval. The meeting must give the citizenry an opportunity to become acquainted with the proposed project and to comment on such items as economic and environmental impacts, service area, alternatives to the project or any other issue identified by Rural Development. The applicant will be required at least 10 days prior to the meeting, to publish a notice of the meeting in a newspaper of general circulation in the service area, to post a public notice at the applicant's principal office, and to notify Rural Development. The applicant will provide Rural Development a copy of the published notice and minutes of the public meeting. If a municipal applicant is bonding for a portion of the project, the public meetings associated with obtaining bond approval will meet this requirement.
9. **Evidence of local community support.** (Non-Profit Applicants only) Please have the enclosed form filled out by the Select Board in the community where the facility will be located.
10. **Survey on Ensuring Equal Opportunity for Applicants.** (Non-Profit Applicants Only). Upon completion of the survey, please place it in an envelope and include with your application package.
11. **Form AD-3030, Representations Regarding Felony Conviction and Tax Delinquent Status for Corporate Applicants.** Complete and sign. (Non-Profit Applicants Only)
12. **Intergovernmental Review Process (Executive Order E.O 12372)**
Applicants must contact the State of New Hampshire, Office of Energy and Planning (NH OEP) to request an intergovernmental review for projects. Generally, equipment only projects do not need to complete this process. Construction projects generally must complete this process. To determine if your project must complete this process go to <http://www.nh.gov/oep///programs/IRP/index.htm>.
To request review from NH OEP:
Write a brief **Request for Review Cover Letter*** that provides all of the following information:
 1. Request for review
 2. Contact person, phone number, e mail and address
 3. Identify funding agency (USDA Rural Development), USDA RD contact person, phone number, e mail and address
 4. Attach a Project Summary to your letter (maximum length is 2 paragraphs)**The following should be sent to NH OEP:**
 1. (Original) **Request for Review Cover Letter**
 2. (Copy) **SF424** - or an equivalent, SIGNED application cover sheet

3. (Copy) **SF 424a** – or an equivalent federal budget summary
4. (Copy) **Map** – if appropriate for the project, especially construction

***Please provide USDA Rural Development a copy of your letter to NH OEP and a copy of NH OEP's response letter to you.**

Please forward your completed Request for Review package directly to:

Single Point of Contact (SPOC)
Grants and Compliance Officer
NH Office of Energy and Planning
Johnson Hall, 3rd Floor
107 Pleasant Street
Concord, NH 03301
PHONE: (603) 271-0596
FAX: (603) 271-2615
E-MAIL: irp@nh.gov

13. System for Award Management (SAM) Registration:

For an application to be considered complete, SAM registration is required.

It is important to begin this registration immediately. It usually takes 3-5 days for registration to be completed.

How to register in SAM

1. Go to www.SAM.gov
2. Create a Personal Account and Login
3. Click "Register New Entity" under "Manage Entity" on your "My SAM" page
4. Select your type of Entity
5. Select "No" to "Do you wish to bid on contracts?"
6. Select "Yes" to "Do you want to be eligible for grants and other federal assistance?"
7. Complete "Core Data"
 - ✓ Validate your DUNS information
 - ✓ Enter Business Information (TIN, etc.)
 - ✓ Enter CAGE code if you have one. If not, one will be assigned to you after your registration is completed.
 - ✓ Enter General Information (business types, organization structure, etc)
 - ✓ Financial Information (Electronic Funds Transfer (EFT)Information)
 - ✓ Executive Compensation
 - ✓ Proceedings Details
8. Complete "Points of Contact"
9. Your entity registration will become active after 3-5 days when the IRS validates your TIN information.

Please forward your completed application package to:

USDA Rural Development
10 Ferry Street, Suite 218
Concord Center
Concord, NH 03301
(603) 223-6045

USDA is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.