

# Antelope Valley Station (AVS) to Neset 345kV Transmission Line Project

# Scoping Report March 2012





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### 1.0 INTRODUCTION

Basin Electric Power Cooperative (Basin Electric) has requested funding from the Rural Utilities Service (RUS) for the upgrade, construction, expansion, maintenance, and replacement of electric infrastructure in rural areas of western and northern North Dakota. The RUS, an agency that delivers the U.S. Department of Agriculture's Rural Development Utilities Program, is authorized to make loans and loan guarantees that finance the construction of electric distribution, transmission and generation facilities, including system improvements and replacements required to furnish and improve electric service in rural areas, as well as demand side management, energy conservation programs and ongrid and off-grid renewable energy systems.

Generally, RUS will prepare an environmental impact statement and hold public scoping meetings according to its Environmental Policies and Procedures (7 CFR Part 1784) to analyze requests for financing for certain types of projects. This scoping report identifies and summarizes substantive comments received during the scoping period for the Antelope Valley Station (AVS) to Neset 345-kV Transmission Project (Project) and is indicative of what will be evaluated in the EIS.

The Western Area Power Administration (Western) is serving as a cooperating agency in the environmental review process and will be the lead Federal agency for Section 7 and Section 106 compliance.

This report describes the proposed Project and activities associated with the agency and public scoping meetings. Substantive agency and public comments received during the scoping period held from November 2 through December 2, 2011 are summarized. In addition, this document includes seven appendices with supplementary information relating to the scoping process and the public meetings:

- Appendix A: Notice of Intent
- Appendix B: Public Meeting Newspaper Notices
- Appendix C: Public Mailer and Radio Bulletin Text
- Appendix D: Agency Scoping Letters and Mailing List
- Appendix E: Agency and Public Scoping Meeting Sign-In Sheets
- Appendix F: Public Scoping Meeting Materials
- Appendix G: Index of Public and Agency Comments by Category



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#### 2.0 PROJECT DESCRIPTION

Basin Electric has identified the need for additional electric transmission capacity in northwestern North Dakota as a result of increased demand and to meet reliability and system stability requirements for the region. Investigations and analyses conducted for the overall power delivery systems found that without improvements, the flow of power along existing lines may result in local line overloads, especially in the vicinity of Williston, North Dakota.

To resolve these issues, Basin Electric is proposing to construct, own and operate a new 345-kV transmission line and associated supporting infrastructure. The entire project will consist of:

- construction of 190 miles of new single circuit 345-kV and double circuit 345/115-kV transmission lines,
- construction of two new substations,
- modifications to four existing substations,
- potential for construction of a 345-kV switchyard,
- construction of maintenance access roads, temporary construction roads and staging sites, river crossings, and other facilities.

The Project would connect to the integrated system at several locations, including Western's Williston Substation. The proposed Project would be located in portions of Billings, Dunn, McKenzie, Mercer, Mountrail, and Williams counties in western North Dakota. The proposed project area and preliminary transmission line routes can be seen in Maps 2-1 and 2-2.

Basin Electric is pursuing financial assistance for its ownership interest in the proposed Project from RUS. RUS funding of the proposed project would constitute a federal action subject to National Environmental Policy Act (NEPA) analysis (42 United States Code [USC], § 4321, specifically 7 CFR § 1794.3).

One preliminary document was prepared in preparation for scoping. The document contained both an Alternative Evaluation Study (AES) and a Macro Corridor Study (MCS). These studies are required by RUS when an environmental analysis for a proposed transmission line project is conducted. This document detailed the entire project area from AVS to Neset. The purpose of the document is to provide agencies and the public with a general understanding of the proposed Project. The AES portion explains the need for the proposed Project, discusses the alternative methods that have been considered to meet that need, and recommends an alternative that is considered the best for fulfilling the need. The MCS defines the project area and illustrates the Project end points. Within the Project area, macro-corridors have been developed based on environmental, engineering, economic, and land use data as well as conditions of regulatory constraints. This document is available for review on the RUS website at <a href="http://www.rurdev.usda.gov/UWP-AVS-Neset.html">http://www.rurdev.usda.gov/UWP-AVS-Neset.html</a> or upon request to RUS.

A Notice of Intent (NOI) was published in the *Federal Register* on November 2, 2011, informing the public of the intent by RUS to prepare an EIS with scoping. The notice initiated the 30-day public scoping period and included the dates for public scoping meetings during November 2011. A copy of the NOI is provided in Appendix A. Notices were printed in local newspapers in the weeks preceding the public scoping meetings, and a legal notice similar to the NOI was published as required by RUS guidance. A list of the names of the publications and dates of these advertisements and legal notices are included in Table 2-1. Copies of the newspaper advertisements and legal notices are included in Appendix B.

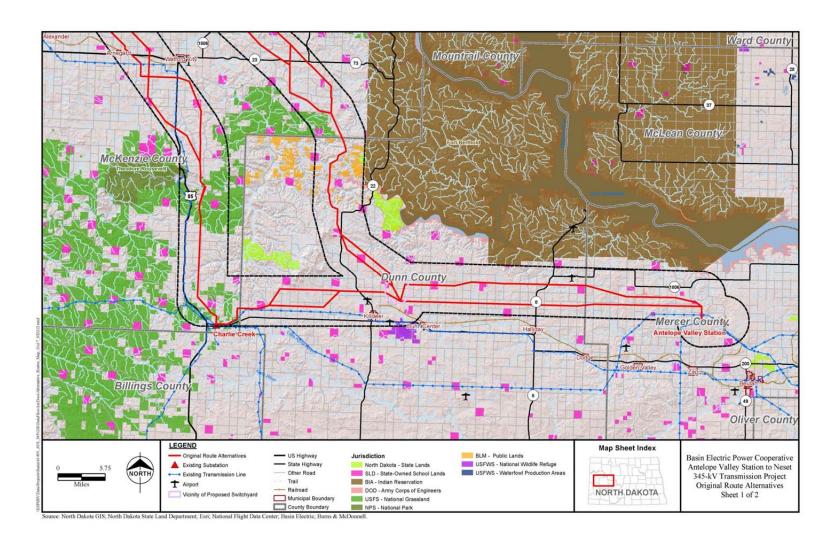
TABLE 2-1: NEWSPAPERS AND DATES OF PUBLIC NOTICES

| Newspaper          | Publication Dates               | Location                |
|--------------------|---------------------------------|-------------------------|
| Beulah Beacon      | November 3 and 10, 2011         | Beulah, North Dakota    |
| Bismarck Tribune   | October 31 and November 7, 2011 | Bismarck, North Dakota  |
| Dickinson Press    | October 30 and November 6, 2011 | Dickinson, North Dakota |
| Dunn County Herald | November 4 and 11, 2011         | Killdeer, North Dakota  |
| Tioga Tribune      | November 2 and 9, 2011          | Tioga, North Dakota     |
| Williston Herald   | October 31 and November 6, 2011 | Williston, North Dakota |



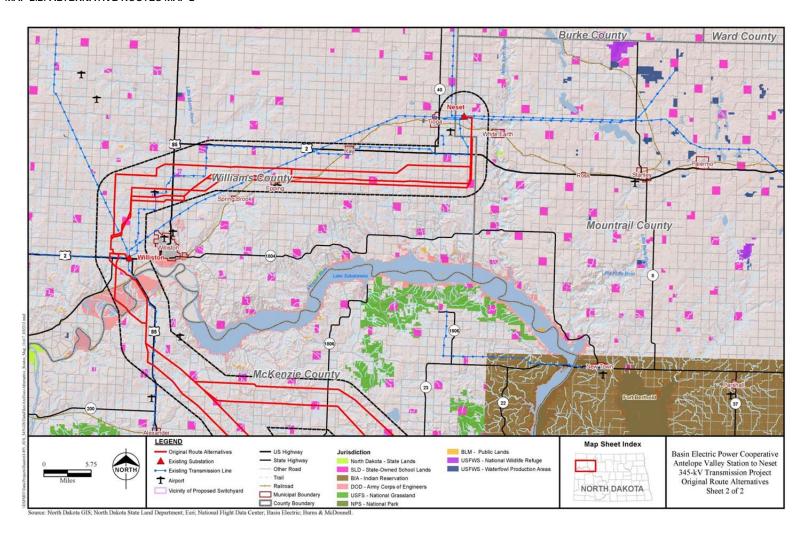
A public mailer was distributed to approximately 200 landowners surrounding the vicinity of Williston, ND, stakeholders as well as those individuals who requested to be on the Project mailing list. Basin Electric's public project website <a href="http://www.basinelectric.com/Projects/North\_Dakota\_Transmission/index.html">http://www.basinelectric.com/Projects/North\_Dakota\_Transmission/index.html</a> was also used to disseminate the public scoping schedule and other project information to stakeholders. A copy of the public mailer and text from a public service announcement over radio broadcast is included in Appendix C.

#### MAP 2.1: ALTERNATIVE ROUTES MAP 1





#### MAP 2.2: ALTERNATIVE ROUTES MAP 2



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## 3.0 AGENCY SCOPING MEETING

RUS conducted one agency scoping meeting for interested federal, state, and local agencies and tribal representatives. The meeting involved a presentation by RUS followed by a question and answer session for the attending agencies. The agency scoping meeting was held on November 14, 2011, at the Basin Electric Headquarters, located at 1717 East Interstate Avenue, Bismarck, North Dakota.

# 3.1 Purpose

The purpose of the agency scoping meeting was to provide the agencies with information regarding the proposed Project, answer questions, identify concerns regarding the potential environmental impacts that may result from construction and operation of the Project, and gather information to determine the scope of issues to be addressed in RUS environment review and documentation of the Project. The notification process, public scoping meeting materials, and the process for collecting public comments are described in the following sections.

#### 3.2 Notification

RUS notified federal, state, and local agencies of the proposed Project by mail. Federal and state agencies received a letter detailing the role of RUS in the proposed Project, the availability of the AES and MCS report, the dates and locations of the public and agency scoping meetings, contact information for the RUS and Basin Electric representatives assigned to the proposed Project, and methods for submitting comments. Local agencies and government representatives were sent similar letters, detailing the role of RUS in the proposed project, dates and locations of the public scoping meetings, the availability of the AES and MCS reports and methods for submitting comments. A list of federally recognized tribes near the proposed Project area was also compiled. The tribal leaders and the Tribal Historic Preservation Officers (THPOs) were notified by mail. A copy of the federal and state agency letter, the local agency, government representative and Tribal letter, and list of recipients for each are included in Appendix D.

### 3.3 Agency Attendance

A total of 18 participants representing the following entities signed in at the agency scoping meeting:

- Basin Electric Power Cooperative
- Little Missouri Scenic River Commission
- National Park Service (NPS)
- North Dakota State Department of Health
- North Dakota State Historic Preservation Office
- North Dakota State Department of Trust Lands
- North Dakota Transmission Authority
- U.S. Army Corps of Engineers (USACE)
- U.S. Department of Agriculture Rural Utilities Service (USDA RUS)
- U.S. Department of Agriculture Natural Resource Conservation Service (USDA NRCS)
- U.S. Forest Service (USFS)
- U.S. Fish and Wildlife Service (USFWS)
- Western Area Power Administration

Sign-in sheets used for the agency and public scoping meetings are included in Appendix E.

## 3.4 Agency Comments

The following Federal, and state agencies provided written scoping comments:

- Environmental Protection Agency (EPA)
- Federal Aviation Administration (FAA)
- National Park Service (NPS)
- North Dakota State Department of Health



- North Dakota State Department of Trust Land U.S. Department of Agriculture Rural Utilities Service (USDA RUS) U.S. Fish and Wildlife Service (USFWS)

Appendix G if an index of comments by categories received by both agencies and the general public.



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#### 4.0 PUBLIC SCOPING MEETINGS

The RUS conducted two public scoping meetings as listed in Table 4-1 using an open-house format. Both of the public scoping meetings were held between 4:00 and 7:00 p.m. RUS requires that public scoping meetings be held after regular business hours and at reasonable distance for all people in the Project area to attend. The proponents met the requirements with the evening public scoping meetings within reasonable driving distance held in Williston and Killdeer, North Dakota.

**TABLE 4-1: PUBLIC SCOPING MEETINGS** 

| Date              | Time           | Location                                                                         |
|-------------------|----------------|----------------------------------------------------------------------------------|
| November 15, 2011 | 4:00-7:00 p.m. | Ernie French Center<br>14120 Highway 2<br>Williston, North Dakota 58801          |
| November 16, 2011 | 4:00-7:00 p.m. | America Legion Hall Post 46<br>42 Central Avenue<br>Killdeer, North Dakota 58604 |

#### 4.1 Purpose

The purpose of the public scoping meetings was to provide the public with information regarding the proposed Project, answer questions, identify concerns regarding the potential environmental impacts that may result from construction and operation of the Project, and gather information to determine the scope of issues to be addressed in the RUS environmental review and documentation of the Project (RUS Bulletin 1794A-603). The notification process, public scoping meeting materials, and the process for collecting public comments are described in the following sections.

### 4.2 Notification Process

Several methods were used to notify the public of the scoping process and meetings, including those required by RUS, including the RUS *Federal Register* Notice *of Intent To Prepare An Environmental Impact Statement and Hold Public Meetings (NOI)*, the borrower public notice in newspapers, and general public notification by direct mail, radio bulletins and the use of Basin Electric's website to provide additional outreach to the public and stakeholders in the proposed Project area. The NOI was published in the *Federal Register* on November 2, 2011. A legal notice and newspaper ads were printed October 30 through November 10, 2011, in area newspapers. A mailer with information on the Project and scoping meeting dates and locations was sent to approximately 200 stakeholders in the proposed Project area during the week of November 1, 2011, to inform them of the public scoping meetings. Basin Electric posted meeting notice flyers in area restaurants and community bulletin boards.

#### 4.3 Public Scoping Meeting Materials

An open house format was used to encourage discussion and information sharing and to ensure that the public had opportunities to speak with Agency and Project representatives. Stations detailing different areas of the proposed Project were staffed by either representatives of Basin Electric, Western, and consultants. Information stations at the public scoping meetings included the following:

- Sign-in and Welcome table
- USDA RUS, their NEPA process and background information regarding RUS and Basin Electric
- Project overview, purpose, and need
- Project alternatives and next steps
- Environmental resources to be analyzed
- Land and easement acquisitions, including acquisition process and Project land requirements
- Detailed macro-corridor sections, including GIS maps.

Sign-in sheets (Appendix E) and comment forms were made available to all scoping meeting attendees. Public scoping meeting materials are included in Appendix F.



# 4.4 Collecting Public Comments

A total of 38 comments were received during the scoping comment period beginning on November 2, 2011, ending December 2, 2011. Comments received after the deadline are not included in this report, but will continue to be collected and considered by RUS. Public comments were submitted using comment forms, letters, and emails. All comments were directly delivered to RUS or forwarded if they were addressed to Basin Electric by the commenter. None of the comments received were in whole or part, identical form letters. A summary of the public comments received and organized by category is below. Each of these were referred to as an item and entered into the comment management database. Items were index based on the when they were received. Comments were then categorized based on the content of the comment, resulting in 12 categories. It is possible that comments address multiple topics; therefore comments may be included in multiple topics below. Appendix G is an index of comments by category. This index includes each comment that was considered under each of the categories described below.

### 4.4.1 Air Quality

Two (2) comments were received regarding air quality. Both comments mentioned minimizing and managing fugitive dust created during construction of the transmission line. One commented discussed the need to identify potential effects to air quality from AVS.

#### 4.4.2 Aesthetics

Four (4) comments were received regarding aesthetics. Commenters mentioned that the proposed Project would negatively alter the existing landscape and reduce the aesthetic quality of the Project area, Theodore Roosevelt National Park and Lewis and Clark National Historic Trail, as well negatively affecting the viewshed of personal property owners.

#### 4.4.3 Conservation

Twenty one (21) comments were received regarding conservation. Commenters noted the need for conservation in the area of the proposed Project, particularly in the area of Lone Butte within the Little Missouri National Grassland, Theodore Roosevelt National Park, and Lewis and Clark National Historic Trail. Multiple commenters requested that the proposed Project avoid all roadless areas. One commenter noted that the proposed Project could affect the possible designation of Lone Butte as a wilderness area and requested that the proposed Project avoid this area. Another commenter requested that the proposed Project adhere to all applicable conservation standards and strategies as prescribed by the USFWS. On commenter suggested that the proposed Project avoid all prime farmland. One commenter suggested that the Lone Butte and Long X Divide areas receive protection under the Wilderness Protection Act. One commenter mentioned preserving the Killdeer Mountains. Two comments requested that their personal property be conserved and avoided by the proposed Project.

Based on these comments requesting that roadless areas be avoided, different route alternatives were established. The updated alternatives can be seen in Map 4-1.

### 4.4.4 Environmental Justice

One (1) comment was received regarding concerns about environmental justice. The commenter requests that a full environmental justice impact assessment be conducted and screen for potential health and monetary effects to low income or minority populations.

### 4.4.5 Project Information/Communication

Five (5) comments were received which requested that they be kept informed regarding future meetings and happenings with the proposed Project. One commenter requested that all appropriate permits and documents be obtained by the North Dakota Department of Transportation.



### 4.4.6 Need

Two (2) comments were received regarding the Project's need. One commenter expressed satisfaction over the proposed Project and mentioned that the proposed Project is needed. Another commenter mentioned that the proposed Project was not needed and that in is an inappropriate use of taxpayer money.

#### 4.4.7 Noise

One (1) comment was received regarding noise. The commenter stated that the construction of the proposed Project would create unwanted noise to surrounding landowners and suggested that all steps to minimize noise be taken.

## 4.4.8 Property Values

Two (2) comments were received regarding potential impacts to property values. Both commenters expressed worry that should the proposed Project cross their property that their property values would be negatively affected and requested that the proposed Project not be constructed on their property.

#### 4.4.9 Route Alternatives/Land Use

Ten (10) comments were received regarding general routing guidelines and suggestions. Commenters requested that homes, residences and private property be avoided when the final routes are chosen. Multiple commenters suggested that proposed Project corridor D be removed, while another commenter requested that corridor E be removed. One commenter requested that the proposed Project avoid potential airport expansion sites at Williston. Another commenter requested that the potential Project adhere to all existing North Dakota School Trust property easements.

#### 4.4.10 Vegetation

Two (2) comments were received regarding vegetation. Both commenters requested that all construction and maintenance adhere to vegetation protection standards. One commenter requested that all grassland vegetation be protected.

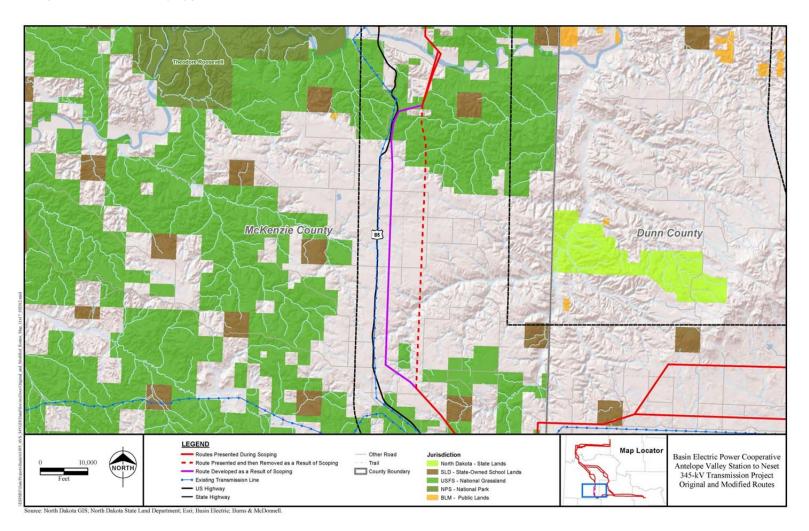
### 4.4.11 Water

Three (3) comments were received regarding potential impacts to water. Commenters requested that the proposed Project ensure satisfactory water quality and that existing water sources be protected from fill material as well as protecting wetlands, streambeds while not negatively affecting storm water flow

### 4.4.12 Wildlife

Nine (9) comments were received regarding wildlife and wildlife habitat. General comments mostly expressed concern about potential impacts to wildlife and wildlife habitat for common species. One commenter expressed concern for potential impacts to avian species, their migratory routes, and wetland habitats with one commenter specifically referring to the Golden eagle. One commenter mentioned the wildlife and wildlife habitat areas at the Missouri River bottoms and requested that the route avoid these areas.

### MAP 4-1: UPDATED ALTERNATIVES ROUTE MAP



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# 5.0 PROJECT STATUS

A second round of public meetings will be held in late 2012 or early 2013 to solicit public input and to present refined routes based on public input received at the November 2011 scoping meetings. A draft EIS is currently anticipated in late-2012. A public review and comment period on the Draft EIS would occur in that same timeframe. Additionally, RUS will continue to engage in all necessary agency consultation and coordination regarding potential effects to resources. RUS will continue and response to substantive comments provided to them. A Project Decision is anticipated in late-2013.



# APPENDIX A: NOTICE OF INTENT



# APPENDIX B: PUBLIC MEETING NEWSPAPER NOTICES



# APPENDIX C: PUBLIC MAILER AND RADIO BULLETIN TEXT



# APPENDIX D: AGENCY SCOPING LETTERS AND MAILING LIST



# APPENDIX E: AGENCY AND PUBLIC SCOPING MEETING SIGN-IN SHEETS



# APPENDIX F: PUBLIC SCOPING MEETING MATERIALS



# APPENDIX G: INDEX OF PUBLIC AND AGENCY COMMENTS BY CATEGORY



# APPENDIX A: NOTICE OF INTENT

#### **DEPARTMENT OF AGRICULTURE**

#### **Rural Utilities Service**

Basin Electric Power Cooperative, Inc.: Notice of Intent To Prepare an Environmental Impact Statement and Hold Public Scoping Meetings

AGENCY: Rural Utilities Service, USDA.
ACTION: Notice.

SUMMARY: The Rural Utilities Service (RUS), an agency within the U.S. Department of Agriculture (USDA), intends to prepare an environmental impact statement (EIS) for Basin Electric Power Cooperative's (Basin Electric) proposed Antelope Valley Station (AVS) to Neset Transmission Project (Project) in North Dakota. RUS is issuing this Notice of Intent (NOI) to inform the public and interested parties about the proposed Project, conduct a public scoping process, and invite the public to comment on the scope, proposed action, and other issues to be addressed in the EIS.

The EIS will address the construction, operation, and maintenance of Basin Electric's proposed Project. The Project includes construction, operation and maintenance of approximately 190 miles of new 345-kV single pole transmission line and double circuit 345/115-kV transmission lines, 2 new substations, modifications to 4 existing substations, a 345-kV switchyard, maintenance access roads, temporary construction roads, river crossings, temporary construction staging sites, and other facilities to be described in the proposed EIS. Basin Electric's proposed Project would be located in portions of Billings, Dunn, McKenzie, Mercer, Mountrail, and Williams counties in western North Dakota.

Portions of Basin Electric's proposed Project may affect floodplains and wetlands. This NOI also serves as a notice of proposed floodplain or wetland action. RUS will hold public scoping meetings to share information and receive comments and suggestions on the scope of the EIS in areas near and affected by the proposed Project.

DATES: An open-house public scoping meetings will be held on November 15, 2011, from 4 to 7 p.m. central time at the Ernie French Center, North Dakota State University Williston Research Extension Office, 14120 Highway 2, Williston, North Dakota 58801; and on November 16, 2011, from 4 to 7 p.m. mountain time at the American Legion Hall Post 46, 42 Central Avenue, Killdeer, North Dakota 58640. In order to be considered, all fax or email comments or suggestions regarding the

appropriate scope of the EIS must be received by the end of the scoping period. Comments regarding the Project may be submitted in writing at the public scoping meeting or mailed to the RUS address provided in this Notice. Mailed comments must be postmarked no later than midnight on December 2, 2011.

ADDRESSES: Written comments on the scope of the EIS should be addressed to Mr. Dennis Rankin, Environmental Protection Specialist, USDA, Rural Utilities Service, 1400 Independence Avenue SW., Stop 1571, Washington, DC 20250–1571, telephone: (202) 720–1953, or email:

dennis.rankin@wdc.usda.gov.

FOR FURTHER INFORMATION CONTACT: For information on the proposed Project, the EIS process, and RUS financing, contact Mr. Dennis Rankin, Engineering and Environmental Staff, Rural Utilities Service, 1400 Independence Avenue SW., Mail Stop 1571, Washington, DC 20250–1571, telephone: (202) 720–1953, or email: dennis.rankin@wdc.usda.gov. Parties wishing to be placed on the Project mailing list for future information and to receive copies of the Draft and Final EIS when they are available should also contact Mr. Rankin.

SUPPLEMENTARY INFORMATION: RUS is authorized to make loans and loan guarantees that finance the construction of electric distribution, transmission, and generation facilities, including system improvements and replacements required to furnish and improve electric service in rural areas, as well as demand side management, energy conservation programs, and on-grid and off-grid renewable energy systems. Based on an interconnection with the Western Area Power Administration's (Western) transmission system, Western has in accordance with 40 CFR 1501.6 Cooperating agencies, requested to serve as a cooperating agency for the environmental review of the proposed project.

Basin Electric is a regional wholesale electric generation and transmission cooperative owned and controlled by its member cooperatives. Basin Electric serves approximately 2.5 million customers covering 430,000 square miles in portions of nine states, including Colorado, Iowa, Minnesota, Montana, Nebraska, New Mexico, North Dakota. South Dakota, and Wyoming.

Project Description: Basin Electric has identified the need for additional electric transmission capacity in northwestern North Dakota as a result of increased demand and to meet reliability and system stability

requirements for the region. Investigations and analyses conducted for the overall power delivery systems found that without improvements, the flow of power along existing lines may result in local line overloads, especially in the vicinity of Williston, North Dakota.

To resolve these issues, Basin Electric is proposing to construct, own and operate a new 345-kV transmission line and associated supporting infrastructure. The entire project will consist of constructing approximately 190 miles of new single circuit 345-kV and double circuit 345/115-kV transmission lines, the construction of 2 new substations, modifications to 4 existing substations, a 345-kV switchyard, maintenance access roads, temporary construction roads, river crossings, temporary construction staging sites, and other facilities. The Project would connect to the Integrated System at several locations, including Western's Williston Substation. The proposed Project would be located in portions of Billings, Dunn, McKenzie, Mercer, Mountrail, and Williams counties in western North Dakota.

Basin Electric has requested financial assistance for the proposed Project from the U.S. Department of Agriculture, Rural Utilities Service (RUS). Completing the EIS is one of RUS's requirements in processing Basin Electric's application, along with other technical and financial considerations.

In accordance with 40 CFR 1501.5(b) of the Council of Environmental Quality's Regulation for Implementing the Procedural Provisions of the National Environmental Policy Act, RUS will serve as the-lead agency in the preparation of the EIS. Other agencies and Native American Tribes with jurisdiction or special expertise will be invited to participate as cooperating agencies per § 1501.6.

The proposed Project is subject to the jurisdiction of the North Dakota Public Service Commission (NDPSC), which has regulatory authority for siting electrical transmission facilities within the State. Basin Electric will submit an application for NDPSC Transmission Corridor and Route Permits. The NDPSC Permits would authorize Basin Electric to construct the proposed Project under North Dakota rules and regulations.

RUS intends to prepare an EIS to analyze the impacts of its respective federal actions and the proposed Project in accordance with NEPA, as amended, CEQ's Regulation for Implementing the Procedural Provisions of the National Environmental Policy Act (40 CFR parts 1500–1508), DOE NEPA Implementing Procedures (10 CFR part 1021), and RS

Environmental Policies and Procedures (7 CFR part 1794).

Because the proposed Project may involve action in floodplains or wetlands, this NOI also serves as a notice of proposed floodplain or wetland action. The EIS will include a floodplain/wetland assessment and, if required, a floodplain/wetland statement of findings will be issued with the Final EIS.

Agency Responsibilities: RUS is serving as the lead Federal agency, as defined at 40 CFR 1501.5, for preparation of the EIS. With this notice, Native American Tribes and agencies with jurisdiction or special expertise are invited to be cooperating agencies. Such tribes or agencies may make a request to RUS to be a cooperating agency by contacting Mr. Rankin. Designated cooperating agencies have certain responsibilities to support the NEPA process, as specified at 40 CFR 1501.6(b).

Environmental Issues: This notice is to inform agencies and the public of RUS' federal action, and the proposed Project, and to solicit comments and suggestions for consideration in preparing the EIS. To help the public frame its comments, this notice contains a list of potential environmental issues that RUS has tentatively identified for analysis. These issues include:

- 1. Impacts on protected, threatened, endangered, or sensitive species of animals or plants;
  - 2. Impacts on avian and bat species;
- 3. Impacts on land use, recreation, and transportation;
- Impacts on cultural resources or historic properties and tribal values;
- 5. Impacts on human health and safety;
- 6. Impacts on air, soil, and water resources (including air quality and surface water impacts);
  - 7. Visual impacts; and
- 8. Socioeconomic impacts and whether there would be any disproportionately high and adverse impacts to minority and low-income populations.

This list is not intended to be all-inclusive or to imply any predetermination of impacts. Environmental issues associated with the action of RUS, and Basin Electric's proposed Project will be addressed separately in the EIS. RUS invites interested parties to suggest specific issues within these general categories, or other issues not included above, to be considered in the EIS.

Public Participation: Public participation and full disclosure are planned for the entire EIS process. The

EIS process will include open-house public scoping meetings and a scoping comment period to solicit comments from interested parties; consultation and involvement with appropriate Federal, State, local, and tribal governmental agencies; public review and a hearing on the draft EIS; publication of a final EIS; and publication of a Record of Decision. Expected EIS completion date is December 2013. Additional informal public meetings may be held in the proposed Project areas, if public interest and issues indicate a need; if additional public meeting are determined to be necessary public notices will be published as appropriate.

RUS will hold open-house public scoping meetings in Williston, North Dakota, and Killdeer, North Dakota as noted above. The time and locations of these meetings will be well advertised in local media outlets a minimum of 15 days prior to the time of the meetings. Attendees are welcome to come and go at their convenience and to speak one-on-one with Project representatives and agency staff. The public will have the opportunity to provide written comments at the meeting. In addition, attendees may provide written comments by letter, fax, email.

The public scoping period begins with publication of this notice in the **Federal Register** and closes December 2, 2011. To be considered in defining the scope of the EIS, comments should be received by the end of the scoping period.

Dated: October 27, 2011.

#### Mark Plank,

Director, Engineering and Environmental Staff, Rural Utilities Service.

[FR Doc. 2011–28309 Filed 11–1–11; 8:45 am]

#### **COMMISSION ON CIVIL RIGHTS**

Agenda and Notice of Public Meeting of the Connecticut, District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, and Pennsylvania Advisory Committees

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA), that a webinar briefing meeting of the Connecticut, District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, and Pennsylvania State Advisory Committees will convene on Monday, November 14, 2011, at 10:30 a.m. (E.S.T.). The briefing will be at Commission Headquarters, 624 9th Street NW., Room 540, Washington, DC 20425. The purpose of the meeting is to receive a briefing from experts on Human Trafficking.

Those who are unable to attend the briefing at the Commission Headquarters in person may join through an Internet connection. Please contact the Eastern Regional Office for details on the internet connection by calling (202) 376–7533 or by email at ero@usccr.gov.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by Monday, December 5, 2011. The address is Eastern Regional Office, 624 9th Street NW., Suite 740, Washington, DC 20425. Persons wishing to email their comments, or who desire additional information should contact the Eastern Regional Office at (202) 376–7533 or by email to: ero@usccr.gov.

People seeking disability accommodations should contact the Eastern Regional Office at least five (5) working days before the scheduled meeting date.

Records generated from this briefing may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the webinar. Persons interested in the work of these advisory committees are advised to go to the Commission's Web site, <a href="http://www.usccr.gov">http://www.usccr.gov</a>, or to contact the Eastern Regional Office at the above email or street address.

The briefing will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, on October 27, 2011.

### Peter Minarik,

Acting Chief, Regional Programs Coordination Unit.

[FR Doc. 2011–28383 Filed 11–1–11; 8:45 am]

BILLING CODE 6335-01-P

### **DEPARTMENT OF COMMERCE**

### Foreign-Trade Zones Board

[Order No. 1795]

#### Grant of Authority for Subzone Status; VF Jeanswear, (Apparel Distribution), Mocksville, NC

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a–81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

Whereas, the Foreign-Trade Zones Act provides for "\* \* \* the establishment



# APPENDIX B: PUBLIC MEETING NEWSPAPER NOTICES

#### AFFIDAVIT OF PUBLICATION

STATE OF NORTH DAKOTA SS **COUNTY OF Mercer** 

I SHELLEY CHASE, being first duly sworn, on my own oath, say, that I am the bookkeeper of the Beulah Beacon , a weekly newspaper of general circulation, published in the city of Beulah, that the advertisement headed:

DAKOTA GASIFICATION/BEULAH

BH- RUS LEGAL NOTICE OF INTENT/LEGAL

a printed copy of which is here annexed, was published in the regular and entire issue of said newspaper during the period and time of publication, and that the notice was published in the newspaper proper, and not in a supplement.

for 2 consecutive week 11/10/2011 to wit:

Straight Matter Lines 309 Straight Matter Lines 309 \$0.67 \$207.03 11/03/2011 \$0.67 \$207.03 11/10/2011

Notary Fee \$1.00

Total Cost of Legal \$415.06

Subscribed and sworn to before me this day of November A.D. 2011.

Notary Public, State of North Dakota

My Commission Expires

DARLA J MAUTZ **Notary Public** State of North Dakota My commission expires July 22, 2016

# **DEPARTMENT OF AGRICULTURE**

**Rural Utilities Service** 

Basin Electric Power Cooperative, Inc.: Notice of Intent to Prepare an Environmental Impact Statement and Hold Public Scoping Meetings

AGENCY: Rural Utilities Service, USDA

**ACTION: Notice of Intent to Prepare** an Environmental Impact Statement and Hold Public Scoping Meetings

SUMMARY: The Rural Utilities Service (RUS), an agency within the U.S. Department of Agriculture (USDA), intends to prepare an environmental impact statement (EIS) for Basin Electric Power Cooperative's (Basin Electric) proposed Anteiope Valley Station (AVS) to Neset Transmission Project (Project) in North Dakota. RUS is issuing this Notice of Intent (NOI) to inform the public and interested partles about the proposed Project, conduct a public scoping process, and invite the public to comment on the scope, proposed action, and other issues to be addressed in the EIS.

The EIS will address the constructlon, operation, and maintenance of Basin Electric's proposed Project. The Project includes construction, operation and maintenance of approximately 190 miles of new 345-kV single pole transmission line and double circuit 345/115-kV transmission lines, 2 new substations, modifications to 4 existing substations, a 345-kV switchyard, maintenance access roads, temporary construction roads, river crossings, temporary construction staging sites, and other facilities to be described in the proposed EiS. Basin Electric's proposed Project would be located in portions of Billings, Dunn, McKenzie, Mercer, Mountrail, and Williams counties in western North Dakota.

**ATC** 

SS

eing first duly sworn, on my own oath,

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general c DEPARTMENT OF AGRICULTURE sulah, tha

**Rural Utilities Service** 

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Portions of Basin Electric's proposed Project may affect floodplains and wet-lands. This NOI also serves as a notice of proposed floodplain or wetland action. RUS will hold public scoping meetings to share information and receive comments and suggestions on the scope of the EIS in areas near and affect by the proposed Project.

DATES: An open-house public scoping meetings will be held on November 15, 2011, from 4:00 to 7:00 p.m. central

time at the Ernie French Center, North Dakota State University Williston Re-search Extension office, 14120 Highway 2, Williston, North Dakota 58801; and on November 16, 2011, from 4:00 to 7:00 p.m. mountain time at the at the American Legion Hall Post 46, 42 Central Avenue, Killdeer, North Dakota 58640. In order to be considered, all fax or email comments or suggestions regarding the appropriate scope of the EIS must be received by the end of the scoping period. Comments regarding the Project may be submitted in writing at the public scoping meeting or mailed to the RUS address provided in this Notice. Mailed comments must be postmarked no later than midnight on December 2, 2011.

ADDRESSES: Written comments on the scope of the EIS should be addressed to Mr. Dennis Rankin, Environmental Protection Specialist, USDA, Rural Utilities Service, 1400 Independence Avenue, SW, Stop 1571, Washington, DC 20250-1571, telephone: (202) 720-1953 or e-mail: dennis.rankin@wdc.

usda.gov.
FOR FURTHER INFORMATION
CONTACT: For information on the
proposed Project, the EIS process, and RUS financing, contact Mr. Dennis Rankin, Engineering and Environmental Staff, Rural Utilities Service, 1400 Inde-pendence Avenue SW, Mail Stop 1571, Washington, D.C. 20250-1571, tele-phone (202) 720-1953 or email dennis. rankin@wdc.usda.gov. Parties wishing to be placed on the Project mailing list for future information and to receive copies of the Draft and Final EIS when they are available should also contact Mr. Rankin.
SUPPLEMENTARY INFORMA-

TION: RUS, is authorized to make loans and loan guarantees that finance the construction of electric distribution. transmission, and generation facilities, including system improvements and replacements required to furnish and improve electric service in rural areas, as well as demand side management, en-ergy conservation programs, and on-grid and off-grid renewable energy systems. Based on an interconnection with the Western Area Power Administration's (Western) transmission system, Western has in accordance with 40 CFR 1501.6 Cooperating agencies, requested to

serve as a cooperating agency for the environmental review of the proposed project.

Basin Electric is a regional wholesale electric generation and transmission cooperative owned and controlled by its member cooperatives. Basin Electric serves approximately 2.5 million customers covering 430,000 square miles in portions of nine states, including Colorado, Iowa, Minnesota, Montana, Nebraska, New Mexico, North Dakota,

South Dakota, and Wyoming.
Project Description: Basin Electric
has identified the need for additional electric transmission capacity in north-western North Dakota as a result of increased demand and to meet reliability and system stability requirements for the region. Investigations and analyses conducted for the overall power delivery systems found that without improvements, the flow of power along existing lines may result in local line overloads, especially in the vicinity of Williston, North Dakota.

To resolve these issues, Basin Electric is proposing to construct, own and operate a new 345-kV transmission line and associated supporting infrastructure. The entire project will consist of constructing approximately 190 miles of new single circuit 345-kV and double circuit 345/115-kV transmission lines, the construction of 2 new substations, modifications to 4 existing substations, a 345-kV switchyard, maintenance access roads, temporary construction roads, river crossings, temporary construction staging sites, and other facilities. The Project would connect to the Integrated System at several locations, including Western's Williston Substation. The proposed Project would be located in portions of Billings, Dunn, McKenzie, Mercer, Mountrail, and Williams counties in western North Dakota.

Basin Electric has requested finan-

cial assistance for the proposed Project from the U.S. Department of Agriculture, Rural Utilities Service (RUS). Completing the EIS is one of RUS's requirements in processing Period Technology. in processing Basin Electric's applica-tion, along with other technical and

financial considerations. In accordance with 40 CFR 1501.5(b) of the Council of Environmental Quality's

Regulation for Implementing the Procedural Provisions of the National Environmental Policy Act, RUS will serve as the lead agency in the preparation of the EIS. Other agencies and Native American Tribes with jurisdiction or special expertise will be invited to participate

as cooperating agencies per §1501.6.

The proposed Project is subject to the jurisdiction of the North Dakota Public Service Commission (NDPSC), which has regulatory authority for siting electrical transmission facilities within the State. Basin Electric will submit an application for NDPSC Transmission Corridor and Route Permits. The NDPSC Permits would authorize Basin Electric to construct the proposed Project under North Dakota rules and regulations.

RUS intends to prepare an EIS to analyze the impacts of its respective federal actions and the proposed Project in accordance with NEPA, as amended, CEQ's Regulation for Implementing the Procedural Provisions of the National Environmental Policy Act (40 CFR 1500-1508), DOE NEPA Implementing Procedures (10 CFR 1021), the, and RS **Environmental Policies and Procedures** (7 CFR 1794).

Because the proposed Project may involve action in floodplains or wetlands, this NOI also serves as a notice of proposed floodplain or wetland action. The EIS will include a floodplain/wetland assessment and, if required, a floodplain/ wetland statement of findings will be issued with the Final EIS.

Agency Responsibilities: RUS is serving as the lead Federal agency, as defined at 40 CFR 1501.5, for preparation of the EIS. With this notice, Native American Tribes and agencles with jurisdiction or special expertise are invited to be cooperating agencies. Such tribes or agencies may make a request to RUS to be a cooperating agency by contacting Mr. Rankin. Designated cooperating agencies have certain responsibilities to support the NEPA process, as specified

at 40 CFR 1501.6 (b).
Environmental Issues: This notice is to inform agencies and the public of RUS' federal action, and the proposed Project, and to solicit comments and suggestions for consideration in prepar-ig the EIS. To help the public frame its mments, this notice contains a list of otential environmental issues that RUS as tentatively identified for analysis. hese issues include:

Impacts on protected, threatened, ndangered, or sensitive species of nimals or plants;

impacts on avian and bat species: Impacts on land use, recreation, and nsportation;

impacts on cultural resources or historic properties and tribal values; Impacts on human health and safety;

Impacts on air, soil, and water resources (including air quality and surface water impacts);

Visual impacts; and

Socioeconomic impacts and whether there would be any disproportionately high and adverse impacts to minority and low-income populations.

This list is not intended to be all-

inclusive or to imply any predetermination of impacts. Environmental issues associated with the action of RUS, and Basin Electric's proposed Project will be addressed separately in the EIS. RUS invites interested parties to suggest specific issues within these general categories, or other issues not included above, to be considered in the EIS.

Public Participation: Public participa-tion and full disclosure are planned for the entire EIS process. The EIS process will include open-house public soping

meetings and a scoping comment period to solicit comments from interested parties; consultation and involvement with appropriate Federal, State, local, and tribal governmental agencies; public review and a hearing on the draft EIS publication of a final EIS; and publication of a Record of Decision. Expected EIS completion date is December 2013 Additional informal public meetings may be held in the proposed Project areas, if public interest and issues indicate a need; if additional public meetings are determined to be proposed Project areas, if public interest and issues indicate a need; if additional public meeting are determined to be necessary public

notices will be published as appropriate. RUS will hold open-house public scoping meetings in Williston, North Dakota, and Killdeer, North Dakota as noted above. The time and locations of these meetings will be well advertised in local media outléts a minimum of 15 days prior to the time of the meetings Attendees are welcome to come and go at their convenience and to speak one-on-one with Project representatives and agency staff. The public will have the opportunity to provide written comments at the meeting. In addition, attendees may provide written comments by letter, fax, e-mail.

The public scoping period begins with publication of this notice in the Federal Register and closes December 2, 2011. To be considered in defining the scope of the EIS, comments should be received by the end of the scoping

Dated: 10/27/11 -SIGNED-MARK PLANK Director, Engineering and Environ-mental Staff

Rural Utilities Service (11-3-11 11-10-11)

**Public** rth Dakota pires July 22, 2016

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Classified Advertising Invoice

Bismarck Tribune

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/31/11 11/07/11 2 Bismarck Tribune PO:Notice of Intent

Affidavit of Publication

State of North Dakota ) SS County of Burleigh
Before me, a Notary Public for the State of North Dakota
personally appeared Ole who being duly sworn, deposes
and says that he (she) is the Clerk of Blamarck Tribune Co.,
and that the publication (s) were made through the
BIS MARCK Tribune on the following dates:

10/31, 1//7 Signed American Signed

sworn and subscribed to before me this 97 day of November 20

Notary Public in and for the State of North Dakota

GREGORY P. ZIEGLER Notary Public State of North Dakota My Com⊜ission Expires July 22, 2015

| Please return invoice or | put | order | number | on check. | Thank | You. |
|--------------------------|-----|-------|--------|-----------|-------|------|
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Remarks

Total Due:

879.00

Bismarck Tribune www.bismarcktribune.com PO BOX 4001 LaCrosse, Wi 54602-4001

Terms: PAYMENT IS DUE UPON RECEIPT OF INVOICE

SUMMARY: The Rural Utilities Service (RUS), an agency within the U.S. Department of Agriculture (USDA), intends Department of Agriculture (USDA), intends to prepare an environmental impact statement (EIS) for Basin Electric Power Cooperative's (Basin Electric) proposed Antelope Valley Station (AVS) to Neset Transmission Project (Project) in North Dakota. RUS is issuing this Notice of Intent (NOI) to inform the public and interested parties about the proposed Project, conduct a public scoping process, and invite the public to comment on the scope, proposed action, and other issues to be addressed in the EIS.

The EIS will address the construction,

addressed in the ElS.

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FOR FURTHER INFORMATION CONTACT: For information on the proposed Project, the EIS process, and RUS financing, contact Mr. Dennis Rankin, Engineering and Environmental Staff, Rural Utilities Service, 1400 Independence Avenue SW, Mail Stop 1571, Washington, D.C. 20250-1571, telephone (202)720-1953 or e-mail dennis.rankin@wdc.usda.gov. Parties wishing to be placed on the Project mailing list for future information and to receive copies of the Draft and Final EIS when they are available should also contact Mr. Rankin.

SUPPLEMENTARY INFORMATION:

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Basin Electric has requested financial assistance for the proposed Project from the U.S. Department of Agriculture, Rural Utilities Service (RUS). Completing the ElS is one of RUS's requirements in processing Basin Electric's application, along with other technical and financial considerations. In accordance with 40 CFR 1501.5(b) of the Council of Environmental Quality's Regulation for Implementing the Procedural Provisions of the National Environmental Policy Act, RUS will serve as the-lead agency in the preparation of the ElS. Other agencies and Native American Tribes with jurisdiction or special expertise will be invited to participate as cooperating agencies per §1501.6. The proposed Project is subject to the jurisdiction of the North Dakota Public Service Commission (NDPSC), which has regulatory authority for siting electrical transmission facilities within the State. Basin Electric will submit an application for NDPSC Transmission Corridor and Route Permits. The NDPSC Permits would authorize Basin Electric to construct the proposed Project under North Dakota rules and regulations. RUS intends to prepare an ElS to analyze

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Final EIS

Final EIS.

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1. Impacts on protected, threatened, endangered, or sensitive species of animals or plants;

2. Impacts on avian and bat species;

3. Impacts on land use, recreation, and transportation;

transportation; Impacts on cultural resources or historic properties and tribal values;

Impacts on human health and safety; Impacts on air, soil, and water resources (including air quality and surface water impacts);

impacts);
7. Visual impacts; and
8. Socioeconomic impacts and whether there would be any disproportionately high and adverse impacts to minority and low-income populations.
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be well advertised in local media outlets a minimum of 15 days prior to the time of the meetings. Attendees are welcome to come and go at their convenience and to speak one-on-one with Project representatives piect representatives public will have the one-on-one with Project representatives and agency staff. The public will have the opportunity to provide written comments at the meeting. In addition, attendees may provide written comments by letter, fax, e-mail.

public scoping period begins The public scoping period begins with publication of this notice in the Federal Register and closes December 2, 2011. To be considered in defining the scope of the EIS, comments should be received by the end of the scoping period.

Dated:10/27/11
-SIGNED-MARK BI ANK

MARK PLANK Director, Engineering and Environmental Staff Rural Utilities Service 10/31 & 11/7 - 607340

DEPARTMENT OF AGRICULTURE
Rural Utilities Service
Basin Electric Power Cooperative,
Inc.: Notice of Intent to Prepare an
Environmental Impact Statement
and Hold Public Scoping Meetings
AGENCY: Rural Utilities Service, USDA **ACTION:** Notice of Intent to Prepare an Environmental Impact Statement and Hold

# Affidavit of Publication The Dickinson Press

Dickinson, North Dakota

| County of Stork                                 |                         |                         |                   |   |
|-------------------------------------------------|-------------------------|-------------------------|-------------------|---|
| County of Stark                                 | ) ss                    |                         |                   |   |
| Sonya Sacks<br>say that I am the bookke         | eeper of The            |                         | ly                |   |
| newspaper of general ci                         |                         | -                       | Dickinson,        |   |
| in said county and state,                       | and the adv             | vertisement headed:     |                   |   |
| Environmental Impact S                          | tatement                |                         |                   |   |
| a printed copy of which in The Dickinson Press, | and in the re           | egular and entire issue | of each           |   |
| and every number for                            |                         | consecutive weeks, co   | _                 | ; |
| 30 day of                                       | October                 |                         | and ending on the |   |
| 6 day of                                        | November                | A.D. 2011,              | both inclusive.   |   |
| Straight Matter Lines                           | 299                     |                         | ,2011             |   |
| First Time Line Rates                           | 0.70                    |                         | 30-Oct ,2011      |   |
| Subsequent Line Rates                           | 0.70                    |                         | 6-Nov ,2011       |   |
| Column Inches                                   |                         | <del></del>             | ,2011             |   |
| First Time Inch Rate                            | \$7.78                  |                         | ,2011             |   |
| Subsequent Inch Rate                            | \$7.78                  |                         | ,2011             |   |
| Total Cost of Legal                             | \$                      | 418.60                  |                   |   |
| Some Sade                                       |                         |                         | <del></del>       |   |
| Subscribed and sworn to November                | before me<br>A.D. 2011. | this 16th               | day of            |   |
| (Seal) Melani                                   | e Eppe                  | Ny                      |                   |   |
| Notary Public, State Of I                       | North Dakota            | <i>O</i>                |                   |   |
| My Commission Expires                           | <b>i</b>                |                         |                   |   |
|                                                 |                         |                         | DEPARTMENT OF AG  | R |

MELANIE EPPERLY Notary Public. State of North Dakota My Commission Expires Nov 5, 2016 DEPARTMENT OF AGRICULTURE
Rural Utilities Service
Basin Electric Power Cooperative, Inc.:
Notice of Intent to Prepare en Environ-

Basin Electric Power Cooperative, Inc.:
Notice of Intent to Prepare en Environmental Impact Statement and Hold
Public Scoping Meetings
AGENCY: Rural Utilities Service, USDA

AGENCY: Rural Utilities Service. USDA ACTION: Notice of Intent to Prepare an Environmental Impact Statement and Hold Public Scoping Meetings SUMMARY: The Rural Utilities Service

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Portions of Basin Electric's proposed Project may affect floodplains and wetlands. This NOI also serves as a notice of proposed floodplain or wetland action. RUS will hold public scoping meetings to share information and receive comments and suggestions on the scope of the EIS in areas near and affect by the proposed Proipet.

DATES: An open-house public scoping meetings will be held on November 15, 2011, from 4:00 to 7:00 p.m. central time at the Ernie French Center, North Dakota State University Williston Research Extension office, 14120 Highway 2. Williston, North Dakota 58801; and on November 16, 2011, from 4:00 to 7:00 p.m. mountain time at the at the American Legion Hall Post 46, 42 Central Avenue, Killdeer, North Dakota 58640. In order to be considered, all fax or e-mail comments or suggestions regarding the appropriate scope of the EIS must be received by the end of the scoping period. Comments regarding the Project may be submitted in writing at the public scoping meeting or mailed to the RUS address provided in this Notice. Mailed comments must be postmarked no later than midnight on December 2, 2011.

ADDRESSES: Written comments on the scope of the EIS should be addressed to Mr. Dennis Rankin, Environmental Protection Specialist, USDA, Rural Utilities Service, 1400 Independence Avenue, SW, Stop 1571. Washington, DC 20250-1571, telephone: (202) 720-1953 or e-mail: dennis.rankin@wdc.usda.gov.FOR FURTHER INFORMATION CON-

FOR FURTHER INFORMATION CONTACT: For information on the proposed Project, the EIS process, and RUS financing, contact Mr. Dennis Rankin, Engineering and Environmental Staff, Rural Utilities Service, 1400 Independence Avenue SW, Mail Stop 1571, Washington, D.C. 20250-1571, telephone (202) 720-1953 or email dennis, rankin @wdc.usda.gov. Parties wishing to be placed on the Project mailing list for future information and to receive copies of the Draft and Final EIS when they are available should also contact Mr. Rankin.

SUPPLEMENTARY INFORMATION: RUS, is authorized to make loans and loan guarantees that finance the construction of electric distribution, transmission, and generation facilities, including system improvements and replacements required to furnish and improve electric service in rural areas, as well as demand side management, energy conservation programs, and on-grid and off-grid renewable energy systems. Based on an interconnection with the Western Area Power Administration's (Western) transmission system. Western has in accordance with 40 CFR 1501.6 Cooperating agencies, requested to serve as a cooperating agencies for the environmental review of the proposed project.

Basin Electric is a regional wholesale electric generation and transmission

# DUNN COUNTY HERALD AFFIDAVIT OF PUBLICATION

STATE OF NORTH DAKOTA) )SS.

| COL           | INI | ΓΥ Ο | FD | IIN          | N  |
|---------------|-----|------|----|--------------|----|
| $\mathcal{O}$ | JIN |      | ·  | $\mathbf{v}$ | 13 |

| Carie Boster of said State and County being duly sworn on his oath says:                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| That she is the editor of the The Dunn County Herald, a weekly newspaper of                                                                           |
| general circulation published in the City of Killdeer, in said County and                                                                             |
| State, that said newspaper is now the official newspaper for the County of Dunr                                                                       |
| North Dakota, and during the time hereinafter mentioned and headed.  Basin Electric - BEPC Pusplay                                                    |
| protection of the party                                                                                                                               |
| printed copy of which is hereunto annexed, was published in the regular and entire issue of said newspaper during the period and time of publication, |
| and that notice was published in the newspaper proper, and not in a supplement,                                                                       |

| forconsecutive week(s)                    | to w      |
|-------------------------------------------|-----------|
| Straight Matter Lines                     |           |
| First Time Line Rate \$.68                | 2011      |
| Second Time Line Rate \$.68               | 2011      |
| Subsequent Line Rate \$.68                | 2011      |
|                                           |           |
| Column Inches 2×5.5                       |           |
| First Time Inch Rate \$5.65 62.15 Novemb  | er 4 2011 |
| Second Time Inch Rate \$5.65 62.15 Novem  | h // 2011 |
| Subsequent Inch Rate \$5.65               |           |
|                                           |           |
| Notary Fee: Total Cost of Legal: \$ 12430 |           |
|                                           |           |

Sworn and subscribed to before me // day of //www.AD, 2011

Norma // Peterson

Notary Public, State of North Dakota

**Editor** 

My Commission Expires November 14, 2013

NORMA J PETERSON Notary Public State of North Dakota My Commission Expires November 14, 2013

# DUNN COUNTY HERALD AFFIDAVIT OF PUBLICATION

# STATE OF NORTH DAKOTA)

### **COUNTY OF DUNN**

Carie Boster of said State and Coun That she is the editor of the The I general circulation published in the (State, that said newspaper is now the North Dakota, and during the time has in Electric SE

printed copy of which is hereunto an and entire issue of said newspaper cand that notice was published in the for\_\_\_\_\_ consecutive week

Straight Matter Lines
First Time Line Rate \$.68
Second Time Line Rate \$.68
Subsequent Line Rate \$.68

Column Inches 2/5.5
First Time Inch Rate \$5.65
Second Time Inch Rate \$5.65
Subsequent Inch Rate \$5.65

### PUBLIC MEETINGS

The Rural Utilities Service and Basin Electric Power
Cooperative are hosting two public meetings in your area. Basin Electric is proposing to construct an approximately 190-mile-long transmission line from the Antelope Valley Station near Beulah to a substation located near Tioga.

The public meetings are being held to obtain your input as well as to fulfill the primary principle of full disclosure and public participation in the National Environmental Policy Act scoping process. You are encouraged to attend either public meeting to learn more about the proposed project and provide your comments.

# Proposed Corridor Alternatives Proposed Foot Asky Deletidor Starty Deletidor Carpe Order Car

### **PLEASE JOIN US!**

November 15, 2011
Emie French Center
NDSU Williston Research Extension Center
Williston, North Dakota
4:00 p.m. – 7:00 p.m. Central Standard Time

November 16, 2011 American Legion Hall, Post 46 Killdeer, North Dakota 4:00 p.m. - 7:00 p.m. Mountain Standard Time

### **NEED MORE INFORMATION?**

Mr. Dennis Rankin, Environmental Protection Specialist, USDA, Rural Utilitles Service, 1400 Independence Avenue, SW., Stop 1571, Washington, DC 20250-1571, Telephone: (202) 720-1953, E-mail: dennis.rankin@wdc.usda.gov.

YOU ARE INVITED!





2011

Notary Fee:\_\_\_\_\_ Total Cost of Legal: \$\_12430

and paster Editor

Sworn and subscribed to before me // day of // day of // AD, 2011

Norma //Peterson

Notary Public, State of North Dakota

My Commission Expires November 14, 2013

NORMA J PETERSON Notary Public State of North Dakota My Commission Expires November 14, 2013

# DUNN COUNTY HERALD AFFIDAVIT OF PUBLICATION

STATE OF NORTH DAKOTA)
)SS.

Sworn and subscribed to before me\_\_

### **COUNTY OF DUNN**

| OCCIVITION DOMA                                          |                                       |
|----------------------------------------------------------|---------------------------------------|
| Carie Boster of said State and County bein               | g duly sworn on his oath says:        |
| That she is the editor of the The Dunn C                 |                                       |
|                                                          |                                       |
| general circulation published in the City of I           |                                       |
| State, that said newspaper is now the office             |                                       |
| North Dakota, and during the time hereinaft              | er mentioned and headed.              |
| Basin Cleetric - Rus Le                                  | and Notice of Intent                  |
| in the time are a second many tracking are the time. The | 0                                     |
| printed copy of which is hereunto annexed,               | was published in the regular          |
|                                                          |                                       |
| and entire issue of said newspaper during t              | ne period and time of publication,    |
| and that notice was published in the newsp               | aper proper, and not in a supplement, |
| for $\bigcirc$ consecutive week(s) $\_$                  | to wit:                               |
|                                                          |                                       |
| Straight Matter Lines 323 lines                          |                                       |
| First Time Line Rate \$.68 \$219.69                      | November / 2011                       |
| Second Time Line Rate \$.68 \$219.69                     | November 1/ 2011                      |
| Subsequent Line Rate \$.68                               | 2011                                  |
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| Column Inches                                            |                                       |
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| Notary Fee: Total Cost of Legal:                         | \$ 457.28                             |
| 10 R                                                     |                                       |
|                                                          |                                       |

Norma J. Peterson

Notary Public, State of North Dakota

My Commission Expires November 14, 2013

NORMA J PETERSON Notary Public State of North Dakota My Commission Expires November 14, 2013

### **DEPARTMENT OF AGRICULTURE**

**Rural Utilitles Service** 

Basin Electric Power Cooperative, inc.: Notice of intent to Prepare an Environmental impact Statement and Hold Public Scoping Meetings

**AGENCY:** Rural Utilities Service, USDA

ACTION: Notice of Intent to Prepare an Environmental Impact Statement and Hold Public Scoping Meetings

SUMMARY: The Rural Utilities Service (RUS), an agency within the U.S. Department of Agriculture (USDA), intends to prepare an environmental impact statement (EIS) for Basin Electric Power Cooperative's (Basin Electric) proposed Antelope Valley Station (AVS) to Neset Transmission Project (Project) in North Dakota. RUS is issuing this Notice of Intent (NOI) to inform the public and interested parties about the proposed Project, conduct a public scoping process, and invite the public to comment on the scope, proposed action, and other issues to be addressed in the EIS.

The EIS will address the construction, operation, and maintenance of Basin Electric's proposed Project. The Project includes construction, operation and maintenance of approximately 190 miles of new 345-kV single pole transmission line and double circuit 345/115kV transmission lines, 2 new substations, modifications to 4 existing substations, a 345-kV switchyard, maintenance access roads, temporary construction roads, river crossings, temporary construction staging sites, and other facilities to be described in the proposed EIS. Basin Electric's proposed Project would be located in portions of Billings, Dunn, McKenzle, Mercer, Mountrail, and Williams counties in western North Dakota.

Portions of Basin Electric's proposed Project may affect floodplains and wetlands. This NOI also serves as a notice of proposed floodplain or wetland action. RUS will hold public scoping meetings to share information and receive comments and suggestions on the scope of the EIS in areas near and affect by the proposed Project.

DATES: An open-house public scoping meetings will be held on November 15, 2011, from 4:00 to 7:00 p.m. central time at the Ernie French Center, North Dakota State University Williston Research Extension office, 14120 Highway 2, Williston, North Dakota 58801; and on November 16, 2011, from 4:00 to 7:00 p.m. mountain time at the at the American Legion Hall Post 46, 42 Central Avenue, Killdeer, North Dakota 58640. In order to be considered, all fax or e-mail comments or suggestions regarding the appropriate scope of the EIS must be received by the end of the scoping period. Comments regarding the Project may be submitted in writing at the public scoping meeting or mailed to the RUS address provided in this Notice. Mailed comments must be postmarked no later than midnight on December 2, 2011.

ADDRESSES: Written comments on the scope of the EIS should be addressed to Mr. Dennis Rankin, Environmental Protection Specialist, USDA, Rural Utilities Service, 1400 Independence Avenue, SW, Stop 1571, Washington, DC 20250-1571, telephone:

(202) 720-1953 or e-mail: dennis.rankin@wdc.usda.gov.

FOR FURTHER INFORMATION CONTACT: For information on the proposed Project, the EIS process, and RUS financing, contact Mr. Dennis Rankin, Engineering and Environmental Staff, Rural Utilities Service, 1400 Independence Avenue SW, Mail Stop 1571, Washington, D.C. 20250-1571, telephone (202) 720-1953 or email dennis.rankin@wdc.usda.gov. Parties wishing to be placed on the Project mailing list for future information and to receive copies of the Draft and Final EIS when they are available should also contact Mr. Rankin.

### SUPPLEMENTARY INFORMATION:

RUS, is authorized to make loans and loan guarantees that finance the construction of electric distribution, transmission, and generation facilities, including system improvements and replacements required to furnish and improve electric service in rural areas, as well as demand side management, energy conservation programs, and ongrid and off-grid renewable energy systems. Based on an interconnection with the Western Area Power Administration's (Western) transmission system, Western has in accordance with 40 CFR 1501.6 Cooperating agencies, requested to serve as a cooperating agency for the environmental review of the proposed project.

Basin Electric is a regional wholesale electric generation and transmission cooperative owned and controlled by its member cooperatives. Basin Electric serves approximately 2.5 million customers covering 430,000 square miles in portions of nine states, including Colorado, Iowa, Minnesota, Montana, Nebraska, New Mexico, North Dakota, South Dakota, and Wyoming.

Project Description: Basin Electric has identified the need for additional electric transmission capacity in northwestern North Dakota as a result of increased demand and to meet reliability and system stability requirements for the region. Investigations and analyses conducted for the overall power delivery systems found that without improvements, the flow of power along existing lines may result in local line overloads, especially in the vicinity of Williston, North Dakota.

To resolve these issues, Basin-Electric is proposing to construct, own and operate a new 345-kV transmission line and associated supporting infrastructure. The entire project will consist of constructing approximately 190 miles of new single circuit 345-kV and double circuit 345/115-kV transmission lines. the construction of 2 new substations. modifications to 4 existing substations. a 345-kV switchyard, maintenance access roads, temporary construction roads, river crossings, temporary construction staging sites, and other facilities. The Project would connect to the Integrated System at several locations, including Western's Williston Substation. The proposed Project would be located in portions of Billings, Dunn, McKenzie, Mercer, Mountrail, and Williams counties in western North Dakota.

Basin Electric has requested financial assistance for the proposed Project from the U.S. Department of Agriculture, Rural Utilities Service (RUS). Completing the EIS is one of RUS's requirements in processing Basin Electric's application, along with other technical and financial considerations.

In accordance with 40 CFR 1501.5(b)

of the Council of Environmental Quality's

Regulation for Implementing the Procedural Provisions of the National Environmental Policy Act, RUS will serve as the-lead agency in the preparation of the EIS. Other agencies and Native American Tribes with jurisdiction or special expertise will be invited to participate as cooperating agencies per §1501.6.

The proposed Project is subject to the jurisdiction of the North Dakota Public Service Commission (NDPSC), which has regulatory authority for siting electrical transmission facilities within the State. Basin Electric will submit an application for NDPSC Transmission Corridor and Route Permits. The NDPSC Permits would authorize Basin Electric to construct the proposed Project under North Dakota rules and regulations

RUS intends to prepare an EIS to analyze the impacts of its respective federal actions and the proposed Project in accordance with NEPA, as amended, CEQ's Regulation for Implementing the Procedural Provisions of the National Environmental Policy Act (40 CFR 1500-1508), DOE NEPA Implementing Procedures (10 CFR 1021), the, and RS Environmental Policies and Procedures (7 CFR 1794).

Because the proposed Project may involve action in floodplains or wetlands, this NOI also serves as a notice of proposed floodplain or wetland action. The EIS will include a floodplain/wetland assessment and, if required, a floodplain/wetland statement of findings will be issued with the Final EIS.

Agency Responsibilities: RUS is serving as the lead Federal agency, as defined at 40 CFR 1501.5, for preparation of the EIS. With this notice, Native American Tribes and agencies with jurisdiction or special expertise are invited to be cooperating agencies. Such tribes or agencies may make a request to RUS to be a cooperating agency by contacting Mr. Rankin. Designated cooperating agencies have certain responsibilities to support the NEPA process, as specified at 40 CFR 1501.6 (b).

Environmental Issues: This notice is to inform agencies and the public of RUS' federal action, and the proposed Project, and to solicit comments and suggestions for consideration in preparing the EIS. To help the public frame its comments, this notice contains a list of potential environmental issues that RUS has tentatively identified for analysis. These issues include:

- Impacts on protected, threatened, endangered, or sensitive species of animals or plants;
- 2. Impacts on avian and bat species:
- 3. Impacts on land use, recreation, and transportation;
- 4. Impacts on cultural resources or historic properties and tribal values;
- Impacts on human health and safety;
- Impacts on air, soil, and water resources (including air quality and surface water impacts);
  - 7. Visual impacts; and
- 8. Socioeconomic impacts and whether there would be any disproportionately high and adverse impacts to minority and low-income populations.

This list is not intended to be all-inclusive or to imply any predetermination of impacts. Environmental issues associated with the action of RUS, and Basin Electric's proposed Project will be addressed separately in the EIS. RUS invites interested parties to suggest

specific issues within these general categories, or other issues not included above, to be considered in the EIS.

Public Participation: Public participation and full disclosure are planned for the entire EIS process. The EIS process will include open-house public scoping meetings and a scoping comment period to solicit comments from interested parties; consultation and involvement with appropriate Federal, State, local, and tribal governmental agencies; public review and a hearing on the draft EIS; publication of a final EIS; and publication of a Record of Decision. Expected EIS completion date is December 2013. Additional informal public meetings may be held in the proposed Project areas, if public interest and issues indicate a need; if additional public meeting are determined to be necessary public notices will be published as appropriate.

RUS will hold open-house public scoping meetings in Williston, North Dakota, and Killdeer, North Dakota as noted above. The time and locations of these meetings will be well advertised in local media outlets a minimum of 15 days prior to the time of the meetings. Attendees are welcome to come and go at their convenience and to speak one-on-one with Project representatives and agency staff. The public will have the opportunity to provide written comments at the meeting. In addition, attendees may provide written comments by letter, fax. e-mail.

The public scoping period begins with publication of this notice in the Federal Register and closes December 2, 2011. To be considered in defining the scope of the EIS, comments should be received by the end of the scoping period.

Dated: 10/27/11

-SIGNED-

MARK PLANK Director, Engineering and Environmental Staff Rural Utilities Service (11/4, 11/11) TURE

Rural Utilities Service

tive, Inc.: Notice of Intent to Prepare and Hold Public Scoping Meetings

AGENCY: Rural Utilities Service, USDA

Prepare an Environmental Impact mailed to the RUS address provided found that without improvements, DOE NEPA Implementing Proce-Statement and Hold Public Scoping in this Notice. Mailed comments the flow of power along existing dures (10 CFR 1021), the, and RS ticipation and full disclosure are one with Project representatives and Meetings

SUMMARY: The Rural Utilities midnight on December 2, 2011. Service (RUS), an agency within the U.S. Department of Agriculture (USDA), intends to prepare an environmental impact statement (EIS) for Basin Electric Power Coopera-North Dakota. RUS is issuing this Notice of Intent (NOI) to inform the public and interested parties about the proposed Project, conduct a public scoping process, and invite the public to comment on the scope, proposed action, and other issues to be addressed in the EIS.

tion, operation, and maintenance of D.C. 20250-1571, telephone (202) Basin Electric's proposed Project. 720-1953 or email dennis.rankin@ The Project includes construction, wdc.usda.gov. Parties wishing to be operation and maintenance of approximately 190 miles of new 345kV single pole transmission line and copies of the Draft and Final EIS double circuit 345/115-kV transmis- when they are available should also sion lines, 2 new substations, modi- contact Mr. Rankin. fications to 4 existing substations, a 345-kV switchyard, maintenance ac- TION: RUS, is authorized to make ties in western North Dakota.

posed Project may affect floodplains ergy systems. Based on an interand wetlands. This NOI also serves connection with the Western Area as a notice of proposed floodplain or Power Administration's (Western) wetland action. RUS will hold pub-transmission system, Western has will serve as the-lead agency in the lic scoping meetings to share infor- in accordance with 40 CFR 1501.6 preparation of the EIS. Other agenmation and receive comments and suggestions on the scope of the EIS in areas near and affect by the pro- the environmental review of the pro- will be invited to participate as coopposed Project.

DATES: An open-house public to 7:00 p.m. mountain time at the braska, New Mexico, North Dakota, would authorize Basin Electric to

DEPARTMENT OF AGRICUL- at the American Legion Hall Post South Dakota, and Wyoming. 46, 42 Central Avenue, Killdeer, North Dakota 58640. In order to be tric has identified the need for addi-Basin Electric Power Coopera- considered, all fax or e-mail com- tional electric transmission capacity Project may be submitted in writ- gations and analyses conducted for

ADDRESSES: Written comments on the scope of the EIS should be addressed to Mr. Dennis Rankin, Environmental Protection Specialist, own and operate a new 345-kV as a notice of proposed floodplain USDA, Rural Utilities Service, 1400 transmission line and associated or wetland action. The EIS will intive's (Basin Electric) proposed An- Independence Avenue, SW, Stop supporting infrastructure. The entire clude a floodplain/wetland assesstelope Valley Station (AVS) to Neset 1571, Washington, DC 20250-1571, project will consist of constructing ment and, if required, a floodplain/ Transmission Project (Project) in telephone: (202) 720-1953 or e- approximately 190 miles of new wetland statement of findings will be mail: dennis.rankin@wdc.usda.gov. single circuit 345-kV and double issued with the Final EIS.

on the proposed Project, the EIS SUPPLEMENTARY INFORMA-

cess roads, temporary construction loans and loan guarantees that firoads, river crossings, temporary nance the construction of electric construction staging sites, and other distribution, transmission, and genfacilities to be described in the pro- eration facilities, including system posed EIS. Basin Electric's proposed improvements and replacements Project would be located in portions required to furnish and improve with other technical and financial tentatively identified for analysis. of Billings, Dunn, McKenzie, Mer- electric service in rural areas, as cer, Mountrail, and Williams coun- well as demand side management, energy conservation programs, and Portions of Basin Electric's pro- on-grid and off-grid renewable en-Cooperating agencies, requested to cies and Native American Tribes or historic properties and tribal valserve as a cooperating agency for with jurisdiction or special expertise ues;

Basin Electric is a regional scoping meetings will be held on wholesale electric generation and November 15, 2011, from 4:00 to transmission cooperative owned and 7:00 p.m. central time at the Ernie controlled by its member coopera- SC), which has regulatory authority French Center, North Dakota State tives. Basin Electric serves approxi- for siting electrical transmission fa-University Williston Research Ex- mately 2.5 million customers cover- cilities within the State. Basin Elec- whether there would be any disprotension office, 14120 Highway 2, ing 430,000 square miles in portions tric will submit an application for portionately high and adverse im-Williston, North Dakota 58801; and of nine states, including Colorado, NDPSC Transmission Corridor and pacts to minority and low-income on November 16, 2011, from 4:00 Iowa, Minnesota, Montana, Ne- Route Permits. The NDPSC Permits populations.

Project Description: Basin Elecloads, especially in the vicinity of dures (7 CFR 1794). Williston, North Dakota.

FOR FURTHER INFORMA- circuit 345/115-kV transmission Service, 1400 Independence Avenue ings, temporary construction staging The EIS will address the construc- SW, Mail Stop 1571, Washington, sites, and other facilities. The Proj-McKenzie, Mercer, Mountrail, and specified at 40 CFR 1501.6 (b). Williams counties in western North Dakota.

considerations.

In accordance with 40 CFR mental Quality's

Regulation for Implementing the Procedural Provisions of the Nation- cies; al Environmental Policy Act, RUS erating agencies per §1501.6.

The proposed Project is subject to the jurisdiction of the North Dakota Public Service Commission (NDP-

construct the proposed Project under North Dakota rules and regulations.

**PUBLIC NOTICE** 

RUS intends to prepare an EIS to analyze the impacts of its respecments or suggestions regarding the in northwestern North Dakota as a tive federal actions and the proposed an Environmental Impact Statement appropriate scope of the EIS must result of increased demand and to Project in accordance with NEPA, be received by the end of the scop- meet reliability and system stability as amended, CEQ's Regulation for ing period. Comments regarding the requirements for the region. Investi- Implementing the Procedural Provisions of the National Environmental ACTION: Notice of Intent to ing at the public scoping meeting or the overall power delivery systems Policy Act (40 CFR 1500-1508), must be postmarked no later than lines may result in local line over- Environmental Policies and Proce-

Because the proposed Project Electric is proposing to construct, or wetlands, this NOI also serves

Agency Responsibilities: RUS is TION CONTACT: For information lines, the construction of 2 new sub- serving as the lead Federal agency, is December 2013. Additional inforstations, modifications to 4 existing as defined at 40 CFR 1501.5, for mal public meetings may be held in process, and RUS financing, contact substations, a 345-kV switchyard, preparation of the EIS. With this Mr. Dennis Rankin, Engineering and maintenance access roads, tempo- notice, Native American Tribes and Environmental Staff, Rural Utilities rary construction roads, river cross-agencies with jurisdiction or special expertise are invited to be cooperat- mined to be necessary public notices ing agencies. Such tribes or agencies ect would connect to the Integrated may make a request to RUS to be a System at several locations, includ- cooperating agency by contacting ing Western's Williston Substation. Mr. Rankin. Designated cooperating placed on the Project mailing list for The proposed Project would be lo- agencies have certain responsibilifuture information and to receive cated in portions of Billings, Dunn, ties to support the NEPA process, as

Environmental Issues: This notice is to inform agencies and the Basin Electric has requested fi- public of RUS' federal action, and nancial assistance for the proposed the proposed Project, and to solicit Project from the U.S. Department of comments and suggestions for con-Agriculture, Rural Utilities Service sideration in preparing the EIS. To (RUS). Completing the EIS is one help the public frame its comments, of RUS's requirements in processing this notice contains a list of potential Basin Electric's application, along environmental issues that RUS has These issues include:

- 1. Impacts on protected, threat-1501.5(b) of the Council of Environ- ened, endangered, or sensitive species of animals or plants;
  - 2. Impacts on avian and bat spe-3. Impacts on land use, recreation,
  - 4. Impacts on cultural resources
  - 5. Impacts on human health and safety;
  - 6. Impacts on air, soil, and water resources (including air quality and surface water impacts);
  - 7. Visual impacts: and
  - 8. Socioeconomic impacts and

This list is not intended to be all-

mination of impacts. Environmental be considered in the EIS.

planned for the entire EIS process. agency staff. The public will have house public scoping meetings and comments at the meeting. In addi-To resolve these issues, Basin may involve action in floodplains a scoping comment period to solicit tion, attendees may provide written comments from interested parties: comments by letter, fax, e-mail. consultation and involvement with appropriate Federal, State, local, with publication of this notice in and tribal governmental agencies; the Federal Register and closes Depublic review and a hearing on the cember 2, 2011. To be considered in draft EIS; publication of a final EIS; defining the scope of the EIS, comand publication of a Record of Deci- ments should be received by the end sion. Expected EIS completion date of the scoping period. the proposed Project areas, if public interest and issues indicate a need; if additional public meeting are deter-

inclusive or to imply any predeter- will be published as appropriate.

RUS will hold open-house public issues associated with the action of scoping meetings in Williston, North RUS, and Basin Electric's proposed Dakota, and Killdeer, North Dakota Project will be addressed separately as noted above. The time and locain the EIS. RUS invites interested tions of these meetings will be well parties to suggest specific issues advertised in local media outlets within these general categories, or a minimum of 15 days prior to the other issues not included above, to time of the meetings. Attendees are welcome to come and go at their Public Participation: Public par- convenience and to speak one-on-The EIS process will include open- the opportunity to provide written

The public scoping period begins

Dated: 10/27/11 MARK PLANK

Director, Engineering and Envi-

ronmental Staff Rural Utilities Service

### YOU ARE INVITED!

### **PUBLIC MEETINGS**

The Rural Utilities Service and Basin Electric Power Cooperative are hosting two public meetings in your area. Basin Electric is proposing to construct an approximately 190-mile-long transmission line from the Antelope Valley Station near Beulah to a substation located near Tioga.

The public meetings are being held to obtain your input as well as to fulfill the primary principle of full disclosure and public participation in the National Environmental Policy Act scoping process. You are encouraged to attend either public meeting to learn more about the proposed project and provide your comments.



### PLEASE JOIN US!

November 15, 2011 Ernie French Center NDSU Williston Research Extension Center Williston, North Dakota 4:00 p.m. - 7:00 p.m. Central Standard Time November 16, 2011 American Legion Hall, Post 46 Killdeer, North Dakota 4:00 p.m. - 7:00 p.m. Mountain Standard Time

### **NEED MORE INFORMATION?**

Mr. Dennis Rankin, Environmental Protection Specialist, USDA, Rural Utilities Service, 1400 Independence Avenue, SW., Stop 1571, Washington, DC 20250-1571, Telephone: (202) 720-1953, E-mail: dennis.rankin@wdc.usda.gov.





### Affidavit of Publication

TOTAL CHARGE.....

I, Stacey Sundhagen, being first duly sworn, on my oath, say that I am the advertising sales manager of The Tioga Tribune, a weekly newspaper of general circulation and official newspaper of Tioga, State of North Dakota, published in the city of Tioga, ND, and that the advertisement headed

NOTICE OF INTENT TO PREPARE AN ENVIRONMENTAL IMPACT STATEMENT AND HOLD PUBLIC SCOPING MEETINGS (RURAL UTILITIES SERVICE, USDA. AND BASIN ELECTRIC POWER COOPERATIVE, INC.)

a printed copy of which is here attached, was published in The Tioga Tribune on the following dates:

|   | November 2, 201152 inches | @ | \$5.65 per | inch | .\$293.80 |
|---|---------------------------|---|------------|------|-----------|
|   | November 2, 201112 inches | @ | \$6.00 per | inch | \$72.00   |
|   | November 9, 201152 inches |   |            |      |           |
|   | November 9, 201112 inches |   |            |      |           |
| Ć |                           |   |            |      |           |

Subscribed and sworn to before me 11-28-1/

Stacey Sundhage

Notary Public, State of North Dakota My Commission Expires October 17, 2017

> TRACI PAPINEAU Notary Public State of North Dakota My Commission Expires Oct. 17, 2017

STATE OF NORTH DAKOTA **COUNTY OF WILLIAMS** 

AFFIDAVIT OF PUBLICATION

Arrowsmith

being first

duly sworn, deposes and says: That (he) (she) is the Agent to the Publisher of the WILLISTON HERALD a newspaper printed and published six days a week in the County of Williams, State of North Dakota, and of general circulation in the city of Williston, County of Williams, State of North Dakota and elsewhere, and the hereto attached

Notice of Intent to Prepare an Environmental Impact Statement and Hold Public Scoping meetings

was printed and published correctly in the regular and entire issue of said WILLISTON

**HERALD** for

issues, that the first was

made on the

day of Othorn

and the last publication thereof was made on the

Lovember

that said publication

was made on each of the following dates, to wit:

Request of

Basin Electric

Williston Herald

By

Arrowsmith

Subscribed sworn to before me this

day of

20

My Commission Expires August 30, 2017

Notary Public in and for the County of Williams, State of North Dakota

Legal Rate \$.82 per line or \$7.78 per Column inch.

My Commission Expires:

### DEPARTMENT OF AGRICULTURE Rural Utilities Service

Basin Electric Power Cooperative, Inc.: Notice of Intent to Prepare an Environmental Impact Statement and Hold Public Scoping Meetings

AGENCY: Rural Utilities Service, USDA

ACTION: Notice of Intent to Prepare an Environmental Impact Statement and Hold Public Scoping Meetings

SUMMARY: The Rural Utilities Service (RUS), an agency within the U.S. Department of Agriculture (USDA), intends to prepare an environmental impact statement (EIS) for Basin Electric Power Cooperative's (Basin Electric) proposed Antelope Valley Station (AVS) to Neset TransmissionProject (Project) in North Dakota. RUS is issuing this Notice of Intent (NOI) to inform the public and interested parties about the proposed Project, conduct a public scoping process, and invite the public to comment on the scope, proposed action, and other issues to be addressed in the EIS.

The EIS will address the construction,operation, and maintenance of Basin Electric's proposed Project. The Project includes construction, operation and maintenance of approximately 190 miles of new 345-kV single pole transmission line and double circuit 345/t15-kV transmission lines, 2 new substations, modifications to 4 eldsting substations, a 345-kV switchyard, maintenance access roads, temporary construction roads, river crossings, temporary construction staging sites, and other facilities to be described in the proposed EiS. Basin Electric's proposed Project would be located in portions of Billings, Dunn, McKenzie, Mercer, Mountrail, and Williams countles in western North Dakota.

Portions of Basin Electric's proposed Project may affect floodplains and watlands. This NOI also serves as a notice of proposed floodplain or wetland action. RUS will hold public scoping meetings to share information and receive comments and suggestions on the scope of the EIS in areas near and affect by the proposed Prolect.

DATES: An open-house public scoping meetings will be held on November 15, 2011, from 4:00 to 7:00 p.m. central time at the Emie French Center, North Dakota State University Williston Research Extension office, 14120 Highway 2, Williston, North Dakota 58801; and on November 16, 2011, from 4:00 to 7:00 p.m. mountain time at the at the American Legion Hall Post 46, 42 Central Avenue, Killdeer, North Dakota 58840. In order to be considered, all fax or e-mail comments or suggestions regarding the appropriate scope of the EIS must be received by the end of the scoping period. Comments regarding the Project may be submitted in writing at the public scoping meeting or mailed to the RUS address provided in this Notice. Mailed comments must be postmarked no later than midnight on December 2, 2011.

ADDRESSES: Written comments on the scope of the EIS should be addressed to Mr. Dennis Rankin, Environmental Protection Specialist, USDA, Rural Utilities Service, 1400 Independence Avenue, SW, Stop 1571, Washington, DC 20250-1571, telephone: (202) 720-1953 or e-mail: dennis.rankin@wdc.usda.gov.

FOR FURTHER INFORMATION CONTACT:
For information on the proposed Project, the
EIS process, and RUS financing, contact Mr.
Dennis Rankin, Engineering and Environmental Staff, Rural Utilities Service, 1400 Independence Avenue SW, Mail Stop 1571,
Washington, D.C. 20250-1571, telephone (202) 720-1953 or small dennis rankin@wdc.usda.gov. Parties wishing to be placed on the Project mailing list for future information and to receive copies of the Draft and Final EIS when they are available should also contact Mr. Rankin.

SUPPLEMENTARY INFORMATION: RUS, is authorized to make loans and loan guarantees that finance the construction of electric distribution, transmission, and generation lacilities, including system improvements and replacements required to turnish and improve electric service in rural areas, as well as demand side management, energy conservation programs, end on-grid and off-grid renewable energy systems. Based on an interconnection with the Westem Area Power Administration's (Western) transmission system, Western has in accordance with 40 CFR 1601.6 Cooperating agencies, requested to serve as a cooperating agency for the environmental review of the proposed project.

Basin Electric is a regional wholesale electric generation and transmission cooperative owned and controlled by its member cooperatives. Basin Electric serves approximately 2.5 million customers covering 430,000 square miles in portions of nine states, including Colorado, Iowa, Minnesota, Montana, Nebraska, New Mexico, North Dakota, South Dakota, and Wyoming.

Project Description: Basin Electric has identified the need for additional electric transmission capacity in northwestern North Dakota as a result of increased demand and to meet reliability and system stability requirements for the region. investigations and analyses conducted for the overall power delivery systems found that without improvements, the flow of power along existing lines may result in local line overloads, especially in the vicinity of Williston, North Dakota.

y of Williston, North Dakota.

To resolve these issues, Basin Electric is

proposing to construct, own and operate a new 345-kV transmission line and associated supporting infrastructure. The entire project will consist of constructing approximately 190 miles of new single circuit 345-kV and double circuit 345/115-kV transmission lines, the construction of 2 new substations, modifications to 4 existing substations, a 345-kV switchyard, maintenance access roads, temporary construction roads, river crossings, temporary construction staging sites, and other facilities. The Project would connect to the integrated System at several locations, including Western's Williston Substation. The proposed Project would be located in portions of Billings, Dunn, McKenzie, Mercer, Mountrail, and Williams counties in western North Dakota.

Basin Electric has requested financial assistance for the proposed Project from the U.S. Department of Agriculture, Rural Utilities Service (RUS). Completing the EIS is one of RUS's requirements in processing Basin Electric's application, along with other technical and financial considerations.

in accordance with 40 CFR 1501.5(b) of the Council of Environmental Quality's

Regulation for Implementing the Procedural Provisions of the National Environmental Policy Act, RUS will serve as the-lead agency in the preparation of the EIS. Other agencies and Native American Tribes with jurisdiction or special expertise will be invited to participale as cooperating agencies per §1501.6.

The proposed Project is subject to the jurisdiction of the North Dakota Public Service Commission (NDPSC), which has regulatory authority for siting electrical transmission facilities within the State. Basin Electric will submit an application for NDPSC Transmission Corridor and Route Permits. The NDPSC Permits would authorize Basin Electric to construct the proposed Project under North Dakota rules and regulations.

RUS intends to prepare an EIS to analyze the impacts of its respective federal actions and the proposed Project in accordance with NEPA, as amended, CEQ's Regulation for implementing the Procedural Provisions of the National Environmental Policy Act (40 CFR 1500-1508), DOE NEPA Implementing Procedures (10 CFR 1021), the, and RS Environmental Policies and Procedures (7 CFR 1794).

Because the proposed Project may involve action in floodplains or wellands, this NOI also serves as a notice of proposed floodplain or wetland action. The EIS will include a floodplain/wetland assessment and, if required, a floodplain/wetland statement of findings will be issued with the Final EIS.

Agency Responsibilities: RUS is serving as the lead Federal agency, as defined at 40 CFR 1501.5, for preparation of the EIS. With this notice, Native American Tribes and agencies with jurisdiction or special expertise are invited to be cooperating agencies. Such ribes or agencies may make a request to RUS to be a cooperating agency by contacting Mr. Rankin. Designated cooperating agencies have certain responsibilities to support the NEPA process, as specified at 40 CFR 1501.6 (b).

Environmental Issues: This notice is to inform agencies and the public of RUS' federal action, and the proposed Project, and to solicit comments and suggestions for consideration in preparing the EIS. To help the public frame its comments, this notice contains a list of potential environmental issues that RUS has tentatively identified for analysis. These issues include:

Impacts on protected, threatened; endangered, or sensitive species of animals or plants;

2.impacts on avian and bat species;

3. Impacts on land use, recreation, and transportation:

Impacts on cultural resources or historic properties and tribal values;

5. Impacts on human health and safety;

 Impacts on air, soil, and water resources (including air quality and surface water impacts);

7. Visual impacts; and

8. Socioeconomic Impacts and whether there would be any disproportionately high and adverse Impacts to minority and low-income populations.

This list is not intended to be all-inclusive or to imply any predetermination of impacts. Environmental issues associated with the action of RUS, and Basin Electric's proposed Project will be addressed separately in the EIS. RUS invites interested parties to suggest specific issues within these general categories, or other issues not included above, to be considered in the EIS.

Public Participation: Public participation and full disclosure are planned for the entire EIS process. The EIS process will include open-house public scoping meetings and a scoping comment period to solicit comments from interested parties; consultation and involvement with appropriate Federal, State, local, and tribal governmental agencies; public review and a hearing on the draft EIS; publication of a final EIS; and publication of a Record of Decision. Expected EIS completion date is December 2013. Additional informal public meetings may be held in the proposed Project areas, if public interest and issues indicate a need; if additional public meeting are determined to be necessary public notices will be published as appropriate.

RUS will hold open-house public scoping meetings in Williston, North Dakota, and Kill-deer, North Dakota as noted above. The time and locations of these meetings will be well advertised in local media outlets a minimum of 15 days prior to the time of the meetings. Attendees are welcome to come and go at their convenience and to speak one-on-one with Project representatives and agency staff. The public will have the opportunity to provide written comments at the meeting, in addition, attendees may provide written comments by letter, fax, e-mail.

The public scoping period begins with publication of this notice in the Federal Register and closes December 2, 2011. To the simple erad in defining the same to the scoping period.

Dated: 10/27/11
/S/ MARK PLANK
Mark Plank
Director, Engineering and Environmental
Staff
Rural Utilities Service
(October 31, November 6, 2011)



# APPENDIX C: PUBLIC MAILER AND RADIO BULLETIN TEXT

### **About the project**

Basin Electric Power Cooperative has proposed construction of a 345-kilovolt transmission line in northwestern North Dakota that will run approximately 200 miles from Antelope Valley Station (AVS) near Beulah, North Dakota, connect to substations near Grassy Butte and Williston, and end at the Neset 345-kV Substation near Tioga, North Dakota.

### Why is the line needed?

Increasing demand for electricity is driving the need for additional transmission capacity. Transmission studies have indicated that the current system is reaching its limit, and additional lines are needed. This new 345-kV line will also improve the reliability of the existing system, making a stronger infrastructure throughout the region.

### What does the project include?

The AVS to Neset 345-kV Project includes three major components: approximately 200 miles of 345-kV transmission line, new substations near Williston and Tioga as well as additions to Basin Electric's Charlie Creek and AVS Substations.



### **Building the transmission line**

Four major elements are required for transmission lines to be constructed. They include regulatory approvals, surveying, line design, and right of way.

### **Regulatory Approvals Required**

Western Area Power Administration and the Rural Utility Service, both federal agencies, will evaluate the 345-kV project thru an Environmental Impact Statement (EIS). Approval from the North Dakota Public Service Commission is required to site the project. Both the federal and state processes require public notification and public meetings to gather input into their decision making processes. Formal notices of the public meetings will be given through newspapers and radio ads in the future.

### Surveying

Landowners will be contacted to request their permission for property boundary, biological, terrain mapping, and archeological surveys. Each of these surveys is required for the project. The survey permit form is NOT an easement and does not obligate the landowner to grant an easement.

Biologists will complete the biological survey, thoroughly reviewing the route. Survey work will be done by registered land surveyors to determine the location of section and property corners so easement descriptions can be prepared. Mapping includes high resolution photography and laser mapping of the terrain. Archeologists will inspect for archeological sites by walking the preferred route's right of way, once it is determined.

### Line Design

Engineering has started work on the project's design, which includes determination of electrical and physical details. Design work will meet or exceed all applicable codes and standards and will continue until the fall of 2013. The exact locations for structures will be determined at that time. Landowner's requests for structure placement will be accommodated if possible.

### Right of way

The right of way width is 150 feet which is approximately 18.18 acres per mile. The line will consist of mainly single pole steel structures. Terrain will determine how many structures there will be in a mile, but will likely be 5 to 7 per mile. H-frame structures will be used in areas of high relief.

After land values are determined, landowners will be contacted to start the easement acquisition process. Basin Electric staff will give landowners ample time to review and comment on the easement location. Payment for the easement will be made ASAP or at a later time if requested by the landowner.

### Construction

Construction on the AVS to Neset 345-kV line is scheduled to begin in 2014. If any damages to public and private roads are incurred during construction, they will be repaired. Landowners will be compensated for all crop damage caused by construction activities.

### **Contact Information**

If you have any questions, concerns or would like a map showing the line route in your area, please contact:

### **Valeree King**

Basin Electric Watford City office 701-557-5146

### **Mike Murray**

Basin Electric Headquarters 701-557-5454

### **Duey Marthaller**

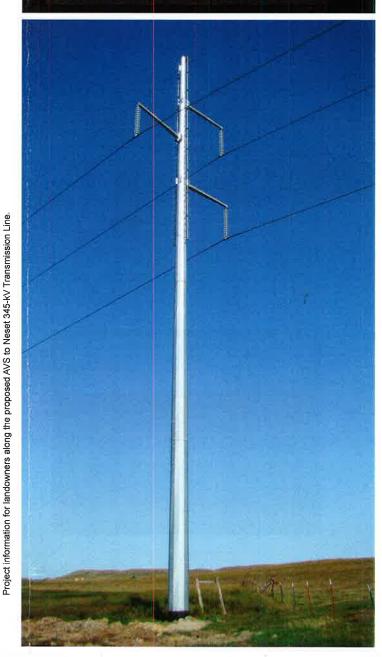
Basin Electric Headquarters 701-557-5658





# Antelope Valley Station to Neset 345-kV Transmission Project

Strengthening Power Delivery in Western North Dakota





# APPENDIX D: AGENCY SCOPING LETTERS AND MAILING LIST



October 31, 2011

Recipient Name Recipient Address Recipient Address

Proposed Basin Electric Power Cooperative Antelope Valley Station to Neset 345-kV Transmission Project

Dear Recipient,

The Rural Utilities Service (RUS), an agency which administers the programs of the US Department of Agriculture's Rural Development Utilities Programs, is the lead agency preparing an Environmental Impact Statement (EIS) in connection with a proposal by Basin Electric Power Cooperative (Basin Electric). Basin Electric proposes to construct approximately 190 miles of 345-kV transmission line, two new substations and a potential switchyard in northwestern North Dakota. The project would extend from near Beulah to Williston and then proceed on to Tioga.

In accordance with RUS environmental regulations, 7 CRF 1794, Environmental Policies and Procedures, RUS will be the lead agency for preparing the EIS. As part of the scoping process and prior to any public scoping meetings, RUS is distributing and making available specific planning documents prepared for review and comment by Federal, State, and local agencies and the public. Enclosed is a compact disk that contains the Macro-Corridor and Alternatives Report for the AVS to Neset 345-kV Transmission Project in Adobe Acrobat portable document file (pdf) format. Copies of the document are also available on RUS' website at: http://www.rurdev.usda.gov/UWP-eis4.htm

As part of the scoping process, you are invited to an interagency scoping meeting at 1:30 pm on November 14, 2011, at Basin Electric Power Cooperative, 1717 E. Interstate Ave. Bismarck, North Dakota. RUS and Basin Electric representatives will be at this meeting to discuss the project, answer questions, and accept your comments regarding the proposal. If you are interested in attending the interagency meeting, please contact Mr. Dennis Rankin at dennis.rankin@wdc.usda.gov.

In addition, open-house public scoping meetings will be held from 4-7 p.m. CST November 15, 2011, at the Ernie French Center, NDSU Williston Research Extension, 14120 Highway 2, Williston, North Dakota and from 4-7 p.m. MST November 16, 2011 at the American Legion Hall Post 46, 42 Central Avenue North, Killdeer, North Dakota.

1400 Independence Ave., SW, Washington, D.C. 20250



If you have any questions or need additional information, please contact RUS representative Dennis Rankin at the email address listed above or telephone number 202-720-1953 or Basin Electric representative Cris Miller (cmiller@bepc.om) at 701-557-5635.

Sincerely,

Mark S. Plank

Director, Engineering and Environmental Staff

Rural Utilities Service

Marle S. Plank

October 31, 2011



Recipient Address Recipient Address

Re: Proposed Basin Electric Power Cooperative

Antelope Valley Station to Neset 345-kV Transmission Project

Dear Senator Hoeven,

The Rural Utilities Service (RUS), an agency within the U.S. Department of Agriculture (USDA), intends to prepare an environmental impact statement (EIS) for Basin Electric Power Cooperative's (Basin Electric) proposed Antelope Valley Station (AVS) to Neset 345-kV Transmission Project (Project) in North Dakota. Basin Electric's project will ensure electrical transmission system reliability in Northwestern North Dakota. RUS has issued a Notice of Intent (NOI) in the Federal Register and notices have been published in regional and local newspapers to inform the public and interested parties about the proposed Project, conduct a public scoping process, and invite the public to comment on the scope, proposed action, and other issues to be addressed in the EIS.

The EIS will address the construction, operation, and maintenance of approximately 190 miles of new 345-kV single pole transmission line and double circuit 345/115-kV transmission lines, 2 new substations, modifications to 4 existing substations, a 345-kV switchyard, maintenance access roads, temporary construction roads, river crossings, temporary construction staging sites, and other facilities to be described in the proposed EIS. Basin Electric's proposed Project would be located in portions of Billings, Dunn, McKenzie, Mercer, Mountrail, and Williams counties in western North Dakota.

Two open-house scoping meetings are scheduled. An open-house public scoping meeting will be held on November 15, 2011, from 4:00 to 7:00 p.m. central time at the Ernie French Center, North Dakota State University Williston Research Extension office, 14120 Highway 2, Williston, North Dakota 58801; and on November 16, 2011, from 4:00 to 7:00 p.m. mountain time at the American Legion Hall Post 46, 42 Central Avenue, Killdeer, North Dakota 58640. RUS and Basin Electric representatives will be at this meeting to discuss the project, answer questions, and accept your comments regarding the proposal

RUS has prepared a Macro-Corridor Report and Alternatives Report that is available for review at local libraries or at RUS' website at: <a href="http://www.rurdev.usda.gov/UWP-eis4.htm">http://www.rurdev.usda.gov/UWP-eis4.htm</a>. In order to be considered, all fax or e-mail comments or suggestions regarding

1400 Independence Ave., SW, Washington, D.C. 20250

Committed to the future of rural communities



the appropriate scope of the EIS must be received by the end of the scoping period. Comments regarding the Project may be submitted in writing at the public scoping meeting, mailed to the RUS address below and be postmarked no later than midnight on December 2, 2011 or sent by email to the address below.

Written or email comments on the scope of the EIS should be addressed to:

Mr. Dennis Rankin, Environmental Protection Specialist USDA, Rural Utilities Service, 1400 Independence Avenue, SW, Stop 1571 Washington, DC 20250-1571

Telephone: (202) 720-1953 or e-mail: dennis.rankin@wdc.usda.gov.

Sincerely,

Mark S. Plank

Director, Engineering and Environmental Staff

Rural Utilities Service

Marly S. Plank

### Basin Electric AVS 345-kV Transmission Line Project Agency Contact List

= Agency Coordination Letters

| First Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Last Name                                                                                                                                                                                                                                                             | Title                                                                                                                                                                                                    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| Mr. Lonny                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Bagley                                                                                                                                                                                                                                                                | Field Manager                                                                                                                                                                                            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| Mr. Dave Mr. Mark Mr. Thomas Mr. Ed Mr. Dale Ms. Valerie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tabor<br>Glatt<br>Zimmerman<br>Hanson<br>Murphy<br>Frink                                                                                                                                                                                                              | Chief Director State Engineer                                                                                                                                                                            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| Mr. Dave Mr. Mark Mr. Thomas Mr. Ed Mr. Dale Ms. Valerie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tabor<br>Glatt<br>Zimmerman<br>Hanson<br>Murphy<br>Frink                                                                                                                                                                                                              | Chief Director  State Engineer Chief of Resource Management District Chief District Ranger                                                                                                               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Century Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Medora Medora Bismarck                                                                                                                                                                                                                                                                                                                                                                                           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| Mr. Dave  Mr. Mark  Mr. Thomas  Mr. Ed  Mr. Dale  Ms. Valerie  Mr. Steve  Ms. Sherrie                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke                                                                                                                                                                                                 | Chief Director  State Engineer Chief of Resource Management  District Chief District Ranger Planning and Public Affairs Staff Officer                                                                    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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Dale Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tabor Glatt Zimmerman Hanson Murphy Frink Naylor Williams Schwenke Nelson                                                                                                                                                                                             | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman                                                        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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Dale  Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Alvin Mr. Merle                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark                                                                                                                                                                                    | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman Member                                                 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Box 49                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Medora Bismarck Wetford City Bismarck Bismarck Watford City Bismarck Medora Bismarck                                                                                                                                                                                                                                                                                                                                                                                                          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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Dale  Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Mr. Merle Mr. John                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs                                                                                                                                                                              | Chief Director  State Engineer Chief of Resource Management  District Chief District Ranger Planning and Public Affairs Staff Officer Chairman Member Member                                             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Box 49                                                                                                                                                                                                                                                                                                                                             | Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Medora Medora Bismarck Bismarck Ustrony Bismarck Bismarck Watford City Bismarck Grassy Butte Marmarth Killdeer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Dabe  Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John                                                                                                                                                                                                                                                                                                                                                                                                                             | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hilld                                                                                                                                                                        | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman  Member  Member  Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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Box 386                                                                                                                                                                                                                                                                                                                                                                                                                                     | Bismarck Wedora Bismarck Watford City Bismarck Grassy Butte Marmarth Killideer Medora                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Dale Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Ms. Pam                                                                                                                                                                                                                                                                                                                                                                                                                      | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin                                                                                                                                                                | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman Member Member Member Member Member                     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Box 386 9410 169th Avenue SW                                                                                                                                                                                                                                                                                                                                                                                               | Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Medora Bismarck Watford City Bismarck Grassy Butte Marmarth Killdeer Medora Rhame                                                                                                                                                                                                                                                                                                                                                                                                                                          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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Dale  Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Ms. John Ms. Pam Mr. Ray                                                                                                                                                                                                                                                                                                                                                                                                             | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse                                                                                                                                                         | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman Member Member Member Member Member Member Member 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Box 386 9410 169th Avenue SW 5511 3 V Road                                                                                                                                                                                                                                               | Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Medora Bismarck Bismarck Grassy Butte Marmarth Killdeer Medora Readora                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Todale Mr. Steve  Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Mr. John Ms. Pam Mr. Ray Mr. Mike                                                                                                                                                                                                                                                                                                                                                                               | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hilld Hestekin Clouse Sauer                                                                                                                                                  | Chief Director  State Engineer Chief of Resource Management  District Chief District Ranger Planning and Public Affairs Staff Officer Chairman Member                                                    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Box 5520                                                                                                                                                                                                                                                                                                                                                                                                 | Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Medora Bismarck Bismarck Watford City Bismarck Grassy Bute Marmarth Killdeer Medora Rhame Sentinel Butte Bismarck                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Dale Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Mr. John Mr. Ray Mr. Ray Mr. Mike Ms. Linda                                                                                                                                                                                                                                                                                                                                                                                  | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse Sauer Weispfenning                                                                                                                                      | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman Member                                                 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Box 5520 900 East Boulevard Ave.                                                                                                                                                                                                                                                                                                                                                                    | Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Medora Bismarck Bismarck Bismarck Watford City Bismarck Grassy Butte Marmarth Killdeer Medora Redora Bismarck Bismarck Bismarck                                                                                                                                                                                                                                                                                                                                                                                                                   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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Tolale Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Mr. John Ms. Pam Mr. Ray Mr. Mike Ms. Linda Ms. Denise                                                                                                                                                                                                                                                                                                                                                                     | Tabor Glatt  Zimmerman Hanson Murphy Frink Naylor Williams  Schwenke Nelson Clark Combs Hilld Hestekin Clouse Sauer Weispfenning Nelson                                                                                                                               | Chief Director  State Engineer Chief of Resource Management  District Chief District Ranger Planning and Public Affairs Staff Officer Chairman Member                                                    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Rosser Avenue, Room                                                                                                                                                                                                                                                                                  | Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Medora Bismarck Bismarck Medora Bismarck Bismarck Grassy Butte Marmarth Killdeer Medora Rhame Sentinel Butte Bismarck Bismarck Omaha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Dale  Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Ms. Pam Mr. Ray Mr. Mike Ms. Linda Ms. Denise  Senator John                                                                                                                                                                                                                                                                                                                                                                 | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse Sauer Weispfenning Nelson Hoeven                                                                                                                        | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman Member                                                 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Rosser Avenue, Room                                                                                                                                                                                                           | Bismarck Medora Bismarck Bismarck Grassy Butte Marmarth Killdeer Medora Rhame Sentinel Butte Bismarck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Dale Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Mr. John Mr. Ray Mr. Mr. Mike Ms. Linda Ms. Denise  Senator John Senator Kent                                                                                                                                                                                                                                                                                                                                                | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse Sauer Weispfenning Nelson Hoeven  Conrad                                                                                                                | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman Member                                                 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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Toble  Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Ms. Pam Mr. Ray Mr. Mike Ms. Linda Ms. Denise Senator John Senator Kent Congressman Rick                                                                                                                                                                                                                                                                                                                                   | Tabor Glatt  Zimmerman Hanson Murphy Frink Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse Sauer Weispfenning Nelson Hoeven Conrad Berg                                                                                                             | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman Member Environmental Protection Specialist             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Rosser Avenue, Room 228                                                                                                                                                                                                                                               | Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Medora Medora Medora Bismarck Bismarck Bismarck Watford City Bismarck Grassy Butte Marmarth Killdeer Medora Rhame Bismarck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Tola Mr. Dale Mr. Dale Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Mr. John Ms. Pam Mr. Mr. Mike Ms. Linda Ms. Denise  Senator John Senator Kent Congressman Rick Mr. David                                                                                                                                                                                                                                                                                                               | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hilld Hestekin Clouse Sauer Weispfenning Nelson Hoeven  Conrad  Berg Leith                                                                                                   | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman  Member Member Member Member Member 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Rosser Avenue, Room 328                                                                                                                                                                                            | Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Medora Bismarck Grassy Butte Marmarth Killdeer Medora Rhame Sentinel Butte Bismarck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Ed Mr. Dale  Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Ms. John Ms. Pam Mr. Ray Mr. Mike Ms. Denise  Senator John Senator Kent Congressman Rick Mr. David Mr. Oavid Mr. Corey                                                                                                                                                                                                                                                                                                        | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse Sauer Weispfenning Nelson Hoeven  Conrad  Berg Leith Paryzek                                                                                            | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman Member County Executive Director County Executive 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Rosser Avenue, Room 328 11 1st Street SE 1106 West 2nd Street                                                                                                                                                                                               | Bismarck Medora Crassy Butte Marmarth Killdeer Medora Rhame Sentinel Butte Bismarck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Dale  Ms. Valerie Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Ms. Pam Ms. John Ms. Bam Ms. Loind Ms. Bam Ms. Denise  Senator John Senator Kent Congressman Rick Mr. Correy Ms. Marcy                                                                                                                                                                                                                                                                                          | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse Sauer Weispfenning Nelson Hoeven  Conrad  Berg Leith Paryzek Feilmeier                                                                                  | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman Member Member Member Member Member 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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Thomas Mr. Ed Mr. Dale Mr. Dale Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Mr. John Mr. John Ms. Pam Mr. Mike Ms. Linda Ms. Denise  Senator John Senator Kent Congressman Rick Mr. Corey Mr. Govey Ms. Marcy Ms. Marcy Ms. Marcy Ms. Clare                                                                                                                                                                                                                                               | Tabor Glatt  Zimmerman Hanson Murphy Frink Naylor Williams  Schwenke Nelson Clark Combs Hilld Hestekin Clouse Sauer Weispfenning Nelson Hoeven  Conrad  Berg Leith Paryzek Feilmeier Messmer                                                                          | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman  Member County Executive Director      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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Ed Mr. Dale Ms. Valerie Ms. Sherrie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Ms. Pam Mr. Ray Mr. Mike Ms. John Ms. Pam Mr. Ray Mr. Mike Ms. John Ms. Denise  Senator John Senator Kent Congressman Rick Mr. Covrey Ms. Marcy Ms. Marcy Ms. Marcy Ms. Marcy Ms. Marcy Ms. Marce Ms. Alison                                                                                                                                                                                              | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse Sauer Weispfenning Nelson Hoeven  Conrad  Berg Leith Paryzek Fellessmer Hoffer                                                                          | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman  Member Member Member Member Member Member Member Member Member County Executive Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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STE 101                                                                                                                                 | Bismarck Medora Rismarck Medora Rismarck Medora Rismarck Medora Medora Rismarck Bismarck Bismarck Bismarck Bismarck Bismarck Willdeer Bismarck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Dale Mr. Steve  Ms. Sherrie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Mr. John Ms. Pam Mr. Mike Ms. Linda Ms. Denise Senator John Senator Kent Congressman Rick Mr. David Mr. Correy Ms. Clare Ms. Alison Mr. Arlo                                                                                                                                                                                                                                                                      | Tabor Glatt  Zimmerman Hanson Murphy Frink Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse Sauer Weispfenning Nelson Hoeven Conrad Berg Leith Parlyzek Ferlmeier Hosfmer Hosfmer Hoffer Borud                                                       | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman  Member  Member  Member  Member  Member  County Executive Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | North Dakota Transmission Authority North Dakota Department of Health North Dakota Department of Health North Dakota Parks and Recreation Department ND Assoc of Soil Conservation District North Dakota Geological Survey North Dakota Water Commission Theodore Roosevelt National Park Theodore Roosevelt National Park United States Forest Service United States Geological Survey  USFS Little Missouri National Grassland (McKenzie) USFS Dakota Prairie Grasslands Little Missouri Scenic River Commission Little Missouri Scenic Rive | Environmental Health Section  McKenzie County  Slope County  Dunn County  Billings County  Bowman County  Golden Valley County  North Dakota Department of Health  State Water Commission  Federal Building  Federal Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 600 East Boulevard Avenue, Dept. 405 918 East Divide Avenue 1600 E. 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STE 101 PO Box 542                                                                                                                        | Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Medora Medora Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Grassy Butte Marmarth Killdeer Medora Rhame Sentinel Butte Bismarck Bismarck Bismarck Bismarck Bismarck Stanley Williston Watford City Killdeer Bellegate Willideer Bismarck Stanley Willideer Bismarck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Thomas Mr. Ed Mr. Steve  Ms. Valerie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Mr. John Ms. Pam Mr. John Ms. Pam Mr. Mike Ms. Linda Ms. Denise  Senator John Senator Kent Congressman Rick Mr. Corey Ms. Marcy Ms. Clare Ms. Alison Mr. Arlo Mr. Alon Mr. Alon Mr. Alon                                                                                                                                                                                                                 | Tabor Glatt  Zimmerman Hanson Murphy Frink Naylor Williams  Schwenke Nelson Clark Combs Hilld Hestekin Clouse Sauer Weispfenning Nelson Hoeven  Conrad  Berg Leith Paryzek Fellesmer Hoffer Borud Hynek                                                               | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman  Member County Executive Director Commissioner Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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STE 101 PO Box 542 9148 59th St. NW                                                                                                 | Bismarck Medora Bismarck Grassy Butte Marmarth Killdeer Medora Rhame Sentinel Butte Bismarck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Ed Mr. Dale Ms. Valerie Ms. Valerie Ms. Sherrie Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Ms. John Ms. Pam Mr. Ray Ms. Nike Ms. Linda Ms. Denise Senator John Senator Kent Congressman Rick Mr. David Mr. Corey Ms. Marcy Ms. Marcy Ms. Alison Mr. Aloud Mr. Greg Ms. Alison Mr. Aloud Mr. Oreg                                                                                                | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse Sauer Weispfenning Nelson  Hoeven  Conrad  Berg Leith Paryzek Feilmeier Messmer Hoffer Borud Hynek Boschee                                              | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman Member County Executive Director Commissioner Commissioner                                                                                                 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Section  McKenzie County  Slope County  Dunn County  Billings County  Bownan County  Golden Valley County  North Dakota Department of Health  State Water Commission  Federal Building  Federal Building  Federal Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 600 East Boulevard Avenue, Dept. 405 918 East Divide Avenue 1600 E. Century Avenue, Suite 3 3310 University Drive 600 East Boulevard Avenue 900 East Boulevard Avenue 900 East Boulevard Avenue/P.O. Box 7 315 2nd Avenue/P.O. Box 7 315 2nd Avenue/P.O. Box 8 240 W. Century Ave 821 E. Interstate Ave 1901 S. Main Street 1901 S. Main Street 1901 S. Main Street 1902 Box 455 P.O. Box 459 P.O. Box 459 P.O. Box 450 9410 169th Avenue SW 5511 3 V Road P.O. Box 5520 900 East Boulevard Ave. 601 Riverfront Drive 220 E. Rosser Avenue, Room 312 220 E. Rosser Avenue, Room 328 221 1st Street SE 1106 West 2nd Street 109 5th Street SW 105 Rodeo Drive 1400 Hwy 49 N. STE 101 PO Box \$42 9148 S9th St. NW 7566 34th Street NW                                                                  | Bismarck Medora Rismarck Medora Bismarck Medora Me | ND N | \$8501<br>\$8501<br>\$8504<br>\$8505<br>\$8505<br>\$8647<br>\$8647<br>\$8643<br>\$8640<br>\$8643<br>\$8643<br>\$8654<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501  |
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STE 101 PO Box 542 9148 S9th St. NW 7566 34th Street NW PO Box 69                                                                             | Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Medora Bismarck Bismarck Bismarck Grassy Bute Marmarth Killdeer Medora Bismarck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Thomas Mr. Ed Mr. David Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. Greg Ms. Joan Mr. John Mr. Greg Ms. Joan Mr. Wayne | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse Sauer Weispfenning Nelson Hoeven  Conrad Berg Leith Paryzek Feilmeier Hoffer Bosner Hoffer Boschee Holdkim Aberle                                       | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman  Member County Executive Director Commissioner Commissioner Commissioner Commissioner Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | North Dakota Transmission Authority North Dakota Department of Health North Dakota Department of Health North Dakota Parks and Recreation Department ND Assoc of Soil Conservation District North Dakota Geological Survey North Dakota Water Commission Theodore Roosevelt National Park Theodore Roosevelt National Park United States Forest Service United States Geological Survey USFS Little Missouri National Grassland (McKenzie) USFS Dakota Prairie Grasslands Little Missouri Scenic River Commission Little Missouri Scenic River | Environmental Health Section  McKenzie County  Slope County  Dunn County  Billings County  Bownan County  Golden Valley County  North Dakota Department of Health  State Water Commission  Federal Building  Federal Building  Federal Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 600 East Boulevard Avenue, Dept. 405 918 East Divide Avenue 1600 E. Century Avenue, Suite 3 3310 University Drive 600 East Boulevard Avenue 900 East Boulevard Avenue 900 East Boulevard 315 2nd Avenue/P.O. Box 7 315 2nd Avenue/P.O. Box 8 240 W. Century Ave 821 E. Interstate Ave 1901 S. Main Street 140 W. Century Ave HC2, Box 11 P.O. Box 49 P.O. Box 455 P.O. Box 386 9410 169th Avenue SW 5511 3 V Road P.O. Box 5520 900 East Boulevard Ave. 601 Riverfront Drive 220 E. Rosser Avenue, Room 312 220 E. Rosser Avenue, Room 322 21 Ist Street SE 1106 West 2nd Street 109 5th Street SW 105 Rodeo Drive 1400 Hwy 49 N. STE 101 PO Box 542 9148 59th St. NW 7566 34th Street NW PO Box 69 100 3 Sioux St.                                                                                   | Bismarck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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|
| Mr. Dave  Mr. Mark  Mr. Thomas  Mr. Ed  Mr. Ed  Mr. Dale  Ms. Valerie  Ms. Valerie  Ms. Sherrie  Ms. Sherrie  Mr. Alvin  Mr. Merle  Mr. John  Ms. Pam  Mr. John  Ms. Pam  Mr. John  Ms. Pam  Mr. Milke  Ms. Linda  Ms. Denise  Senator John  Senator Kent  Congressman Rick  Mr. David  Mr. Corey  Ms. Marcy  Ms. Alison  Mr. Arlo  Mr. Arlo  Mr. Arlo  Mr. Arlo  Mr. Greg  Ms. Joan  Mr. Wayne  Mr. Wayne  Mr. Wayne  Mr. Wayne  Mr. Wayne  Mr. David                                                                                              | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse Sauer Weispfenning Nelson Hoeven  Conrad  Berg Leith Paryzek Feilmeier Messmer Hoffer Borud Hynek Boschee Hollekim Aberle Montgomery                    | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman Member County Executive Director Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                   | GOD East Boulevard Avenue, Dept. 405 918 East Divide Avenue 1600 E. Century Avenue, Suite 3 3310 University Drive 600 East Boulevard Avenue 900 East Boulevard Avenue 900 East Boulevard 315 2nd Avenue/P.O. Box 7 315 2nd Avenue/P.O. Box 8 240 W. Century Ave 821 E. Interstate Ave 1901 S. Main Street 240 W. Century Ave HC2, Box 11 P.O. Box 49 P.O. Box 455 P.O. Box 455 P.O. Box 386 9410 169th Avenue SW 5511 3 V Road P.O. Box 5520 900 East Boulevard Ave. 601 Riverfront Drive 220 E. Rosser Avenue, Room 312 220 E. Rosser Avenue, Room 322 11 St Street SE 1106 West 2nd Street 109 Sth Street SW 105 Rodeo Drive 100 Hwy 49 N. STE 101 PO Box 542 9148 59th St. NW 7566 34th Street NW PO Box 69 1003 Sioux St. 222 214th Street E                                                      | Bismarck Medora Rhame Medora Rhame Sentinel Butte Bismarck Bismarc | ND N | \$8501<br>\$8501<br>\$8504<br>\$8505<br>\$8505<br>\$8505<br>\$8505<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8643<br>\$8643<br>\$8643<br>\$8651<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501<br>\$8501  |
| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Thomas Mr. Ed Mr. Dale Ms. Valerie Ms. Sherrie Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Mr. John Ms. Pam Mr. John Ms. Pam Mr. Mike Ms. Linda Ms. Denise Senator John Senator Kent Congressman Rick Mr. David Mr. Corey Ms. Clare Ms. Marcy Ms. Alison Mr. Arlo Mr. Arlo Mr. Arlo Mr. David Mr. Oavid Mr. Greg Ms. Joan Mr. Wayne Mr. Oavid Mr. Greg Ms. Joan Mr. Wayne Mr. David Mr. Raymond                                                                                                      | Tabor Glatt  Zimmerman Hanson Murphy Frink Naylor Williams  Schwenke Nelson Clark Combs Hilid Hestekin Clouse Sauer Weispfenning Nelson  Hoeven Conrad  Berg Leith Paryzek Ferlimeier Messmer Hoffer Borud Hynek Boschee Hollekim Aberle Montgomery Schmidt           | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman  Member Member Member Member Member Member Member Member Member County Executive Director Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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Little Missouri National Grassland (McKenzie) USFS Dakota Prairie Grasslands Little Missouri Scenic River Commission Little Missouri Scenic Rive | Environmental Health Section  McKenzie County  Slope County  Dunn County  Billings County  Bownan County  Golden Valley County  North Dakota Department of Health  State Water Commission  Federal Building  Federal Building  Federal Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Thomas Mr. Ed Mr. Davie Mr. Steve  Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Mr. John Mr. John Mr. John Mr. John Ms. Pam Mr. Alvin Ms. Denise Senator John Senator Kent Congressman Rick Mr. David Mr. Corey Ms. Clare Ms. Alison Mr. Arlo Mr. Arlo Mr. Arlo Mr. David Mr. Greg Ms. Joan Mr. Wayne Mr. Bayde Mr. Bayde Mr. Soud                                                                                                                                                                    | Tabor Glatt  Zimmerman Hanson Murphy Frink  Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse Sauer Weispfenning Nelson Hoeven  Conrad Berg Leith Paryzek Fellmeier Hoffer Borud Hoffer Borud Boschee Hollekim Aberle Montgomery Schwenke Merg Messon | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman  Member Member Member Member Member Member Member Member Member County Executive Director Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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Dakota Prairie Grasslands Little Missouri Scenic River Commission Little Missouri Scenic River | Environmental Health Section  McKenzie County  Slope County  Dunn County  Billings County  Bownan County  Golden Valley County  North Dakota Department of Health  State Water Commission  Federal Building  Federal Building  Federal Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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Century Avenue, Suite 3 3310 University Drive 600 East Boulevard Avenue 900 East Boulevard Avenue 900 East Boulevard Avenue/P.O. Box 7 315 2nd Avenue/P.O. Box 8 240 W. Century Ave 821 E. Interstate Ave 1901 S. Main Street 140 W. Century Ave HC2, Box 11 P.O. Box 49 P.O. Box 455 P.O. Box 455 P.O. Box 455 P.O. Box 455 P.O. Box 5520 900 East Boulevard Ave. 601 Riverfront Drive 220 E. Rosser Avenue, Room 312 220 E. Rosser Avenue, Room 328 220 E. Rosser Avenue, Room 328 11st Street SE 1106 West 2nd Street 109 5th Street SW 105 Rodeo Drive 1400 Hwy 49 N. 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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Ed Mr. Dale Ms. Valerie Ms. Valerie Ms. Sherrie Ms. Sherrie Mr. Alvin Mr. Merle Mr. John Mr. John Mr. John Ms. Pam Mr. Ray Mr. Mike Ms. Denise Senator John Senator Kent Congressman Rick Mr. David Mr. Corey Ms. Clare Ms. Alison Mr. Arlo Mr. Arlo Mr. Greg Ms. Joan Mr. Arlo Mr. Greg Ms. Joan Mr. Wayne Mr. Wayne Mr. Wayne Mr. David Mr. Ray Mr. Wayne Mr. David Mr. Ray                                                                                                                              | Tabor Glatt  Zimmerman Hanson Murphy Frink Naylor Williams  Schwenke Nelson Clark Combs Hilid Hestekin Clouse Sauer Weispfenning Nelson  Hoeven Conrad  Berg Leith Paryzek Ferlimeier Messmer Hoffer Borud Hynek Boschee Hollekim Aberle Montgomery Schmidt           | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman  Member County Executive Director County Executive Di | North Dakota Transmission Authority North Dakota Department of Health North Dakota Department of Health North Dakota Parks and Recreation Department ND Assoc of Soil Conservation District North Dakota Geological Survey North Dakota Water Commission Theodore Roosevelt National Park Theodore Roosevelt National Park United States Forest Service United States Geological Survey  USFS Little Missouri National Grassland (McKenzie) USFS Dakota Prairie Grasslands Little Missouri Seenic River Commission Lewis & Clark National Historic Trail North Dakota State Legislature  North Dakota State Legislature  North Dakota State Legislature  Mountrail County Farm Service Agency Milliams County Farm Service Agency Mountrail County Mountrail County Williams County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Environmental Health Section  McKenzie County  Slope County  Dunn County  Billings County  Bownan County  Solden Valley County  North Dakota Department of Health  State Water Commission  Federal Building  Federal Building  Federal Building  Mountrail County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 600 East Boulevard Avenue, Dept. 405 918 East Divide Avenue 1600 E. Century Avenue, Suite 3 3310 University Drive 600 East Boulevard Avenue 900 East Boulevard Avenue 900 East Boulevard Avenue/P.O. Box 7 315 2nd Avenue/P.O. Box 7 315 2nd Avenue/P.O. Box 8 240 W. Century Ave 821 E. Interstate Ave 1901 S. Main Street 1901 S. Main Street 1901 S. Main Street 240 W. Century Ave HC2, Box 11 P.O. Box 49 P.O. Box 49 P.O. Box 455 P.O. Box 386 9410 169th Avenue SW 5511 3 V Road P.O. Box 5520 900 East Boulevard Ave. 601 Riverfront Drive 220 E. Rosser Avenue, Room 312 220 E. 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| Mr. Dave  Mr. Mark Mr. Thomas Mr. Ed Mr. Dale  Ms. Valerie Ms. Valerie Ms. Sherrie Mr. Alvin Mr. Merle Mr. Alvin Mr. Merle Mr. John Mr. John Ms. Pam Ms. Lohn Ms. Danise  Senator John Senator Kent Congressman Rick Mr. David Mr. Corey Ms. Marcy Ms. Clare Ms. Alison Mr. Arlo                                                                                                                                                                                                                                                                    | Tabor Glatt  Zimmerman Hanson Murphy Frink Naylor Williams  Schwenke Nelson Clark Combs Hild Hestekin Clouse Sauer Weispfenning Nelson Hoeven  Conrad Berg Leith Parryzek Fellmeier Mesfmer Borud Hynek Boschee Hollekim Aberle Montgomery Schmidt Hanson Kaili       | Chief  Director  State Engineer Chief of Resource Management  District Chief  District Chief  District Ranger  Planning and Public Affairs Staff Officer Chairman  Member Member Member Member Member Member Member Member Member County Executive Director Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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Dakota Prairie Grasslands Little Missouri Scenic River Commission Little Missouri Scenic River | Environmental Health Section  McKenzie County  Slope County  Dunn County  Billings County  Bownan County  Golden Valley County  North Dakota Department of Health  State Water Commission  Federal Building  Federal Building  Federal Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GOD East Boulevard Avenue, Dept. 405 918 East Divide Avenue 1600 E. 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STE 101 PO Box 542 9148 59th St. NW 7566 34th Street NW 7785 63th Street NW 7785 63th Street NW 7783 141st Ave. NW 13295 51st NW                                                | Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Bismarck Medora Medora Bismarck Bismarck Bismarck Bismarck Grassy Butte Marmarth Killdeer Medora Bismarck Grassy Butte Marmarth Killdeer Medora Bismarck Williston Watford City Killdeer Beulah Stanley Williston Watford City Killdeer Beulah Stanley Williston Watford City Killdeer Beulah Stanley Williston Williston Williston Williston Williston Williston Williston Tioga Zahl Williston                                                                                                                                                                                                                                                                                                                                                                               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| Mr. Dale                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |                                          |                                                                                                                                                                        |
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|                                                                                                                                                                                                                                                                                                                                                               | Patten                                                                                                                                  | Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | McKenzie County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | McKenzie County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PO Box 543                                                                                                                                                                                                                                                                                                                          | Watford City                                                                                                                                    | ND                                       | 58854                                                                                                                                                                  |
| Mr. Rick                                                                                                                                                                                                                                                                                                                                                      | Lawlar                                                                                                                                  | Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | McKenzie County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | McKenzie County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PO Box 543                                                                                                                                                                                                                                                                                                                          | Watford City                                                                                                                                    | ND                                       | 58854                                                                                                                                                                  |
| Mr. Richard                                                                                                                                                                                                                                                                                                                                                   | Cayko                                                                                                                                   | Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | McKenzie County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | McKenzie County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PO Box 543                                                                                                                                                                                                                                                                                                                          | Watford City                                                                                                                                    | ND                                       | 58854                                                                                                                                                                  |
| Ms. Jodi                                                                                                                                                                                                                                                                                                                                                      | Hanson                                                                                                                                  | County Auditor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | McKenzie County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | McKenzie County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PO Box 543                                                                                                                                                                                                                                                                                                                          | Watford City                                                                                                                                    | ND                                       | 58854                                                                                                                                                                  |
| Mr. Robert                                                                                                                                                                                                                                                                                                                                                    | Kleeman                                                                                                                                 | Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dunn County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dunn County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 205 Owens Street                                                                                                                                                                                                                                                                                                                    | Manning                                                                                                                                         | ND                                       | 58642                                                                                                                                                                  |
| Mr. Tim                                                                                                                                                                                                                                                                                                                                                       | Steffan                                                                                                                                 | Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dunn County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dunn County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 205 Owens Street                                                                                                                                                                                                                                                                                                                    | Manning                                                                                                                                         | ND                                       | 58642                                                                                                                                                                  |
| Mr. Daryl                                                                                                                                                                                                                                                                                                                                                     | Dukart                                                                                                                                  | Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dunn County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dunn County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 205 Owens Street                                                                                                                                                                                                                                                                                                                    | Manning                                                                                                                                         | ND                                       | 58642                                                                                                                                                                  |
| Mr. Glenn                                                                                                                                                                                                                                                                                                                                                     | Eckelberg                                                                                                                               | Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dunn County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dunn County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 205 Owens Street                                                                                                                                                                                                                                                                                                                    | Manning                                                                                                                                         | ND                                       | 58642                                                                                                                                                                  |
| Ms. Donna                                                                                                                                                                                                                                                                                                                                                     | Scott                                                                                                                                   | Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dunn County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dunn County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 205 Owens Street                                                                                                                                                                                                                                                                                                                    | Manning                                                                                                                                         | ND                                       | 58642                                                                                                                                                                  |
| Mr. Reinhard                                                                                                                                                                                                                                                                                                                                                  | Hauck                                                                                                                                   | County Auditor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dunn County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dunn County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 205 Owens Street                                                                                                                                                                                                                                                                                                                    | Manning                                                                                                                                         | ND                                       | 58642                                                                                                                                                                  |
| Mr. Lyle                                                                                                                                                                                                                                                                                                                                                      | Latimer                                                                                                                                 | Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mercer County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mercer County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1021 Arthur Street                                                                                                                                                                                                                                                                                                                  | Stanton                                                                                                                                         | ND                                       | 58571                                                                                                                                                                  |
| Mr. Wayne                                                                                                                                                                                                                                                                                                                                                     | Entze                                                                                                                                   | Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mercer County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mercer County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1021 Arthur Street                                                                                                                                                                                                                                                                                                                  | Stanton                                                                                                                                         | ND                                       | 58571                                                                                                                                                                  |
| Mr. Frank                                                                                                                                                                                                                                                                                                                                                     | Bitterman                                                                                                                               | Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mercer County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mercer County Courthouse  Mercer County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1021 Arthur Street<br>PO Box 39                                                                                                                                                                                                                                                                                                     | Stanton                                                                                                                                         | ND<br>ND                                 | 58571<br>58571                                                                                                                                                         |
| Mr. Monte<br>Mr. E. Ward                                                                                                                                                                                                                                                                                                                                      | Erhardt<br>Koeser                                                                                                                       | County Auditor  Commission President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mercer County Williston City Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 22 East Broadway                                                                                                                                                                                                                                                                                                                    | Stanton<br>Williston                                                                                                                            | ND                                       | 58802                                                                                                                                                                  |
| Mr. Nathan                                                                                                                                                                                                                                                                                                                                                    | Germundson                                                                                                                              | Commission President  Commission President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Tioga City Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12 1st Street NE                                                                                                                                                                                                                                                                                                                    | Tioga                                                                                                                                           | ND                                       | 58852                                                                                                                                                                  |
| Mr. Gerald                                                                                                                                                                                                                                                                                                                                                    | Ranum                                                                                                                                   | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Ray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ray City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101 Main Street                                                                                                                                                                                                                                                                                                                     | Ray                                                                                                                                             | ND                                       | 58849                                                                                                                                                                  |
| Mr. Brian                                                                                                                                                                                                                                                                                                                                                     | Hayes                                                                                                                                   | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Town of Epping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P.O. Box 44                                                                                                                                                                                                                                                                                                                         | Epping                                                                                                                                          | ND                                       | 58843                                                                                                                                                                  |
| Mr. Brent                                                                                                                                                                                                                                                                                                                                                     | Sanford                                                                                                                                 | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Watford City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 213 2nd Street NE                                                                                                                                                                                                                                                                                                                   | Watford City                                                                                                                                    | ND                                       | 58854                                                                                                                                                                  |
| Mr. Dan                                                                                                                                                                                                                                                                                                                                                       | Dolechek                                                                                                                                | Commission President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City of Kildeer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 165 Railroad Street SE                                                                                                                                                                                                                                                                                                              | Killdeer                                                                                                                                        | ND                                       | 58640                                                                                                                                                                  |
| Mr. Darrell                                                                                                                                                                                                                                                                                                                                                   | Bjerke                                                                                                                                  | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Beulah                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 120 Central Ave. North                                                                                                                                                                                                                                                                                                              | Beulah                                                                                                                                          | ND                                       | 58523                                                                                                                                                                  |
| The Honorable Lyle                                                                                                                                                                                                                                                                                                                                            | Morken                                                                                                                                  | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Town of Springbrook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 111 Springbrook St.                                                                                                                                                                                                                                                                                                                 | Springbrook                                                                                                                                     | ND                                       | 58843                                                                                                                                                                  |
| The Honorable Kay                                                                                                                                                                                                                                                                                                                                             | Glick                                                                                                                                   | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Town of Alexander                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 112 Manning Avenue W                                                                                                                                                                                                                                                                                                                | Alexander                                                                                                                                       | ND                                       | 58831                                                                                                                                                                  |
| ,                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Town of Rawson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 112 Manning Avenue W                                                                                                                                                                                                                                                                                                                | Alexander                                                                                                                                       | ND                                       | 58831                                                                                                                                                                  |
| The Honorable Virginia                                                                                                                                                                                                                                                                                                                                        | Elliot                                                                                                                                  | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Town of Arnegard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PO Box 488                                                                                                                                                                                                                                                                                                                          | Arnegard                                                                                                                                        | ND                                       | 58835                                                                                                                                                                  |
| The Honorable Scott                                                                                                                                                                                                                                                                                                                                           | Lynch                                                                                                                                   | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Town of Dunn Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PO Box 38                                                                                                                                                                                                                                                                                                                           | Dunn Center                                                                                                                                     | ND                                       | 58626                                                                                                                                                                  |
| The Honorable Carolyn                                                                                                                                                                                                                                                                                                                                         | Klopp                                                                                                                                   | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Town of Halliday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PO Box 438                                                                                                                                                                                                                                                                                                                          | Halliday                                                                                                                                        | ND                                       | 58636                                                                                                                                                                  |
| The Honorable Leonard                                                                                                                                                                                                                                                                                                                                         | Streifel                                                                                                                                | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Town of Dodge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PO Box 96                                                                                                                                                                                                                                                                                                                           | Dodge                                                                                                                                           | ND                                       | 58625                                                                                                                                                                  |
| The Honorable Deen                                                                                                                                                                                                                                                                                                                                            | Brecht                                                                                                                                  | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Town of Golden Valley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 110 First Avenue SW                                                                                                                                                                                                                                                                                                                 | Golden Valley                                                                                                                                   | ND                                       | 58541                                                                                                                                                                  |
| The Honorable Terry                                                                                                                                                                                                                                                                                                                                           | Barden                                                                                                                                  | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Town of Zap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PO Box 97                                                                                                                                                                                                                                                                                                                           | Zap                                                                                                                                             | ND                                       | 58580                                                                                                                                                                  |
| Mr. Mike                                                                                                                                                                                                                                                                                                                                                      | Lajeunesse                                                                                                                              | Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Shoshone Business Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 538                                                                                                                                                                                                                                                                                                                        | Fort Washakie                                                                                                                                   | WY                                       | 82514                                                                                                                                                                  |
| Mr. Wes                                                                                                                                                                                                                                                                                                                                                       | Martel                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Shoshone Business Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 538                                                                                                                                                                                                                                                                                                                        | Fort Washakie                                                                                                                                   | WY                                       | 82514                                                                                                                                                                  |
| Kim                                                                                                                                                                                                                                                                                                                                                           | Harjo                                                                                                                                   | Chairperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Arapaho Business Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 533 Ethete Road                                                                                                                                                                                                                                                                                                                     | Ethete                                                                                                                                          | WY                                       | 82520                                                                                                                                                                  |
| Ms. JoAnn                                                                                                                                                                                                                                                                                                                                                     | White                                                                                                                                   | Tribal Historic Preservation Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Northern Arapaho Tribe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                     | Fort Washakie                                                                                                                                   | WY                                       | 82514                                                                                                                                                                  |
| Mr. Leroy                                                                                                                                                                                                                                                                                                                                                     | Spang                                                                                                                                   | President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Northern Cheyenne Tribal Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 128                                                                                                                                                                                                                                                                                                                        | Lame Deer                                                                                                                                       | MT                                       | 59043                                                                                                                                                                  |
| Mr. Conrad                                                                                                                                                                                                                                                                                                                                                    | Fisher                                                                                                                                  | Tribal Historic Preservation Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Northern Cheyenne Tribe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 128                                                                                                                                                                                                                                                                                                                        | Lame Deer                                                                                                                                       | MT                                       | 59043                                                                                                                                                                  |
| Mr. Steven                                                                                                                                                                                                                                                                                                                                                    | Brady                                                                                                                                   | Traditional Spokesperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Northern Cheyenne Tribe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 542                                                                                                                                                                                                                                                                                                                        | Lame Deer                                                                                                                                       | MT                                       | 59043                                                                                                                                                                  |
| Mar Jahan                                                                                                                                                                                                                                                                                                                                                     | Vallant Blad Charle                                                                                                                     | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Onlate Claus Talket Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 2070                                                                                                                                                                                                                                                                                                                       | Disc Distan                                                                                                                                     | CD                                       | F7770                                                                                                                                                                  |
| Mr. John<br>Mr. Rodney                                                                                                                                                                                                                                                                                                                                        | Yellow Bird Steele<br>Bordeaux                                                                                                          | President<br>President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Oglala Sioux Tribal Council Rosebud Sioux Tribal Council                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 430                                                                                                                                                                                                                                                                                                                        | Pine Ridge<br>Rosebud                                                                                                                           | SD<br>SD                                 | 57770<br>57570                                                                                                                                                         |
| Mr. Russell                                                                                                                                                                                                                                                                                                                                                   | Eagle Bear                                                                                                                              | Tribal Historic Preservation Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rosebud Sioux Tribai Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 450<br>P.O. Box 809                                                                                                                                                                                                                                                                                                        | Rosebud                                                                                                                                         | SD                                       | 57570                                                                                                                                                                  |
| Mr. Kevin                                                                                                                                                                                                                                                                                                                                                     | Keckler, Sr.                                                                                                                            | Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Cheyenne River Sioux Tribal Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 590                                                                                                                                                                                                                                                                                                                        | Eagle Butte                                                                                                                                     | SD                                       | 57625                                                                                                                                                                  |
| Mr. Albert                                                                                                                                                                                                                                                                                                                                                    | Lebeau                                                                                                                                  | Tribal Historic Preservation Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cheyenne River Sioux Tribe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 590                                                                                                                                                                                                                                                                                                                        | Eagle Butte                                                                                                                                     | SD                                       | 57625                                                                                                                                                                  |
| Mr. Charles                                                                                                                                                                                                                                                                                                                                                   | Murphy                                                                                                                                  | Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Standing Rock Sioux Tribal Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box D                                                                                                                                                                                                                                                                                                                          | Fort Yates                                                                                                                                      | ND                                       | 58538                                                                                                                                                                  |
| Waste'Win                                                                                                                                                                                                                                                                                                                                                     | Young                                                                                                                                   | Tribal Historic Preservation Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Standing Rock Sioux Tribe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box D                                                                                                                                                                                                                                                                                                                          | Fort Yates                                                                                                                                      | ND                                       | 58538                                                                                                                                                                  |
| Mr. Cedric                                                                                                                                                                                                                                                                                                                                                    | Black Eagle                                                                                                                             | Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Crow Tribal Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 159                                                                                                                                                                                                                                                                                                                        | Crow Agency                                                                                                                                     | MT                                       | 59022                                                                                                                                                                  |
| Mr. Darrin                                                                                                                                                                                                                                                                                                                                                    | Old Coyote                                                                                                                              | Cultural Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Crow Tribal Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 159                                                                                                                                                                                                                                                                                                                        | Crow Agency                                                                                                                                     | MT                                       | 59022                                                                                                                                                                  |
| Mr. Rusty                                                                                                                                                                                                                                                                                                                                                     | Stafne                                                                                                                                  | Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Fort Peck Tribes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 836                                                                                                                                                                                                                                                                                                                        | Poplar                                                                                                                                          | MT                                       | 59255                                                                                                                                                                  |
| Mar Condan                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                         | Tribal Historic Preservation Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Fort Peck Tribes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 836                                                                                                                                                                                                                                                                                                                        | Poplar                                                                                                                                          | MT                                       | 59255                                                                                                                                                                  |
| Mr. Curley                                                                                                                                                                                                                                                                                                                                                    | Youpee                                                                                                                                  | ITIDAL HISTORIC Preservation Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 | ND                                       | 58763                                                                                                                                                                  |
| Mr. Tex                                                                                                                                                                                                                                                                                                                                                       | Youpee<br>Hall                                                                                                                          | Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Three Affiliated Tribes Business Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 404 Frontage Road                                                                                                                                                                                                                                                                                                                   | New Town                                                                                                                                        |                                          |                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Three Affiliated Tribes Business Council Three Affiliated Tribes                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 404 Frontage Road<br>405 Frontage Road                                                                                                                                                                                                                                                                                              | New Town<br>New Town                                                                                                                            | ND                                       | 58764                                                                                                                                                                  |
| Mr. Tex                                                                                                                                                                                                                                                                                                                                                       | Hall                                                                                                                                    | Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |                                          | 58764<br>58503                                                                                                                                                         |
| Mr. Tex                                                                                                                                                                                                                                                                                                                                                       | Hall                                                                                                                                    | Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Three Affiliated Tribes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | North Dakota Field Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 405 Frontage Road                                                                                                                                                                                                                                                                                                                   | New Town                                                                                                                                        | ND                                       |                                                                                                                                                                        |
| Mr. Tex<br>Mr. Elgin                                                                                                                                                                                                                                                                                                                                          | Hall<br>Crows Breast                                                                                                                    | Chairman<br>Tribal Historic Preservation Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Three Affiliated Tribes Ducks Unlimited                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | North Dakota Field Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 405 Frontage Road<br>2525 River Road                                                                                                                                                                                                                                                                                                | New Town<br>Bismarck                                                                                                                            | ND<br>ND                                 | 58503                                                                                                                                                                  |
| Mr. Tex<br>Mr. Elgin                                                                                                                                                                                                                                                                                                                                          | Hall<br>Crows Breast                                                                                                                    | Chairman<br>Tribal Historic Preservation Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Three Affiliated Tribes Ducks Unlimited                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | North Dakota Field Office  Dacotah Chapter                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 405 Frontage Road 2525 River Road P.O. Box 1156 311 E. Thayer Avenue, Suite 113                                                                                                                                                                                                                                                     | New Town<br>Bismarck                                                                                                                            | ND<br>ND                                 | 58503                                                                                                                                                                  |
| Mr. Tex<br>Mr. Elgin<br>Mr. Gerald                                                                                                                                                                                                                                                                                                                            | Hall Crows Breast Reichert Andrist                                                                                                      | Chairman<br>Tribal Historic Preservation Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy Sierra Club North Dakota                                                                                                                                                                                                                                                                                                                                                                                                                     | Dacotah Chapter<br>Williams County - District 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 405 Frontage Road 2525 River Road P.O. Box 1156 311 E. Thayer Avenue, Suite 113 P.O. Box E                                                                                                                                                                                                                                          | New Town<br>Bismarck<br>Bismarck                                                                                                                | ND<br>ND<br>ND<br>ND                     | 58503<br>58502<br>58501<br>58730                                                                                                                                       |
| Mr. Tex Mr. Elgin Mr. Gerald The Honorable David                                                                                                                                                                                                                                                                                                              | Hall Crows Breast Reichert Andrist Rust                                                                                                 | Chairman Tribal Historic Preservation Officer Field Representative State Senator State House Representative                                                                                                                                                                                                                                                                                                                                                                                                                                      | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy Sierra Club North Dakota North Dakota                                                                                                                                                                                                                                                                                                                                                                                                        | Dacotah Chapter Williams County - District 2 Williams County - District 2                                                                                                                                                                                                                                                                                                                                                                                                                                      | 405 Frontage Road<br>2525 River Road<br>P.O. Box 1156<br>311 E. Thayer Avenue, Suite<br>113<br>P.O. Box E<br>P.O. Box 1198                                                                                                                                                                                                          | New Town<br>Bismarck<br>Bismarck<br>Bismarck<br>Crosby                                                                                          | ND<br>ND<br>ND<br>ND<br>ND               | 58503<br>58502<br>58501<br>58730<br>58852                                                                                                                              |
| Mr. Tex Mr. Elgin Mr. Gerald The Honorable David The Honorable Bob                                                                                                                                                                                                                                                                                            | Hall Crows Breast Reichert Andrist Rust Skarphol                                                                                        | Chairman Tribal Historic Preservation Officer Field Representative  State Senator State House Representative State House Representative                                                                                                                                                                                                                                                                                                                                                                                                          | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy Sierra Club North Dakota North Dakota North Dakota                                                                                                                                                                                                                                                                                                                                                                                           | Dacotah Chapter Williams County - District 2 Williams County - District 2 Williams County - District 2                                                                                                                                                                                                                                                                                                                                                                                                         | 405 Frontage Road<br>2525 River Road<br>P.O. Box 1156<br>311 E. Thayer Avenue, Suite<br>113<br>P.O. Box E<br>P.O. Box 1198<br>P.O. Box 725                                                                                                                                                                                          | New Town Bismarck Bismarck Crosby Tioga Tioga                                                                                                   | ND<br>ND<br>ND<br>ND<br>ND<br>ND<br>ND   | 58503<br>58502<br>58501<br>58730<br>58852<br>58852                                                                                                                     |
| Mr. Tex Mr. Elgin Mr. Gerald The Honorable David The Honorable Bob The Honorable John                                                                                                                                                                                                                                                                         | Hall Crows Breast  Reichert  Andrist Rust Skarphol Warner                                                                               | Chairman Tribal Historic Preservation Officer Field Representative  State Senator State House Representative State House Representative State Senator                                                                                                                                                                                                                                                                                                                                                                                            | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy Sierra Club North Dakota North Dakota North Dakota North Dakota North Dakota                                                                                                                                                                                                                                                                                                                                                                 | Dacotah Chapter Williams County - District 2 Williams County - District 2 Williams County - District 2 Montrail County - District 4                                                                                                                                                                                                                                                                                                                                                                            | 405 Frontage Road<br>2525 River Road<br>P.O. Box 1156<br>311 E. Thayer Avenue, Suite<br>113<br>P.O. Box E<br>P.O. Box 1198<br>P.O. Box 725<br>33200 331st Ave. SW                                                                                                                                                                   | New Town Bismarck Bismarck Crosby Tioga Tioga Ryder                                                                                             | ND N | 58503<br>58502<br>58501<br>58730<br>58852<br>58852<br>58779                                                                                                            |
| Mr. Tex Mr. Elgin Mr. Gerald  The Honorable David The Honorable Bob The Honorable John The Honorable John                                                                                                                                                                                                                                                     | Hall Crows Breast  Reichert  Andrist Rust Skarphol Warner Conklin                                                                       | Chairman Tribal Historic Preservation Officer Field Representative State Senator State House Representative State House Representative State State House Representative State House Representative State House Representative                                                                                                                                                                                                                                                                                                                    | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy Sierra Club North Dakota                                                                                                                                                                                                                                                                                                                          | Dacotah Chapter Williams County - District 2 Montrail County - District 4 Montrail County - District 4                                                                                                                                                                                                                                                                                                                  | 405 Frontage Road 2525 River Road P.O. Box 1156 311 E. Thayer Avenue, Suite 113 P.O. Box E P.O. Box 1198 P.O. Box 725 33200 331st Ave. SW 4260 22nd Street NW                                                                                                                                                                       | New Town Bismarck Bismarck Crosby Tioga Tioga Ryder Douglas                                                                                     | ND N | 58503<br>58502<br>58501<br>58730<br>58852<br>58852<br>58779<br>58735                                                                                                   |
| Mr. Tex Mr. Elgin Mr. Gerald The Honorable David The Honorable Bob The Honorable John The Honorable John The Honorable Kenton                                                                                                                                                                                                                                 | Hall Crows Breast Reichert  Andrist Rust Skarphol Warner Conklin Onstad                                                                 | Chairman Tribal Historic Preservation Officer Field Representative  State Senator State House Representative State House Representative State House Representative State House Representative                                                                                                                                                                                                                                                                                                                                                    | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy Sierra Club North Dakota                                                                                                                                                                                                                                                                                                | Dacotah Chapter Williams County - District 2 Montrail County - District 4 Montrail County - District 4 Montrail County - District 4                                                                                                                                                                                                                                                                                     | 405 Frontage Road<br>2525 River Road<br>P.O. Box 1156<br>311 E. Thayer Avenue, Suite<br>113<br>P.O. Box E<br>P.O. Box 1198<br>P.O. Box 725<br>33200 33154 Ave. SW<br>4260 22nd Street NW<br>3515 66th Avenue NW                                                                                                                     | New Town Bismarck Bismarck Crosby Tioga Tioga Ryder Douglas Parshall                                                                            | ND N | 58503<br>58502<br>58502<br>58501<br>58730<br>58852<br>58852<br>58779<br>58735<br>58770                                                                                 |
| Mr. Tex Mr. Elgin Mr. Gerald The Honorable David The Honorable Bob The Honorable John The Honorable Tom The Honorable Kenton The Honorable Randel                                                                                                                                                                                                             | Hall Crows Breast Reichert Andrist Rust Skarphol Warner Conklin Onstad Christmann                                                       | Chairman Tribal Historic Preservation Officer Field Representative  State Senator State House Representative State House Representative State Senator State House Representative State House Representative State Senator                                                                                                                                                                                                                                                                                                                        | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy Sierra Club North Dakota                                                                                                                                                                                                                                                                                   | Dacotah Chapter Williams County - District 2 Montrail County - District 4 Montrail County - District 4 Diver-Mercer County - District 3                                                                                                                                                                                                                                                                                 | 405 Frontage Road 2525 River Road P.O. Box 1156 311 E. Thayer Avenue, Suite 113 P.O. Box E P.O. Box 1798 P.O. Box 725 33200 331st Ave. SW 4260 22nd Street NW 3515 66th Avenue NW 401 Third Ave. NE                                                                                                                                 | New Town Bismarck Bismarck Crosby Tioga Tioga Ryder Douglas Parshall Hazen                                                                      | ND N | 58503<br>58502<br>58501<br>58730<br>58852<br>58852<br>58779<br>58735<br>58770<br>58545                                                                                 |
| Mr. Tex Mr. Elgin Mr. Gerald  The Honorable David The Honorable Bob The Honorable John The Honorable Tom The Honorable Kenton The Honorable Randel The Honorable Randel                                                                                                                                                                                       | Hall Crows Breast Reichert Andrist Rust Skarphol Warner Conklin Onstad Christmann Heller                                                | Chairman Tribal Historic Preservation Officer Field Representative  State Senator State House Representative State Senator State House Representative State Senator                                                                                                                                                                                                                                                                  | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy Sierra Club North Dakota                                                                                                                                                                                                                  | Dacotah Chapter Williams County - District 2 Montrail County - District 4 Montrail County - District 4 Montrail County - District 4 Oliver-Mercer County - District 33 Oliver-Mercer County - District 33                                                                                                                                                                                                               | 405 Frontage Road 2525 River Road P.O. Box 1156 311 E. Thayer Avenue, Suite 113 P.O. Box E P.O. Box 125 P.O. Box 725 33200 331st Ave. SW 4260 22nd Street NW 3515 66th Avenue NW 401 Third Ave. NE 1661 60th Avenue SW                                                                                                              | New Town<br>Bismarck<br>Bismarck<br>Bismarck<br>Crosby<br>Tioga<br>Tioga<br>Ryder<br>Douglas<br>Parshall<br>Hazen<br>Beulah                     | ND N | 58503<br>58502<br>58501<br>58730<br>58852<br>58852<br>58779<br>58735<br>58770<br>58545                                                                                 |
| Mr. Tex Mr. Elgin Mr. Gerald  The Honorable David The Honorable Bob The Honorable John The Honorable Tom The Honorable Kenton The Honorable Randel The Honorable Brenda The Honorable Gary                                                                                                                                                                    | Hall Crows Breast Reichert Andrist Rust Skarphol Warner Conklin Onstad Christmann                                                       | Chairman Tribal Historic Preservation Officer Field Representative  State Senator State House Representative State House Representative State Senator State House Representative State House Representative State Senator                                                                                                                                                                                                                                                                                                                        | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy Sierra Club North Dakota                                                                                                                                                                                                                                                                                   | Dacotah Chapter Williams County - District 2 Montrail County - District 4 Montrail County - District 4 Montrail County - District 4 Oliver-Mercer County - District 33 Oliver-Mercer County - District 33 Oliver-Mercer County - District 33                                                                                                                                                                            | 405 Frontage Road 2525 River Road P.O. Box 1156 311 E. Thayer Avenue, Suite 113 P.O. Box E P.O. Box 1198 P.O. Box 725 33200 331st Ave. SW 4260 22nd Street NW 3515 66th Avenue NW 401 Third Ave. NE 1661 60th Avenue SW 3892 County Road 86                                                                                         | New Town Bismarck Bismarck Crosby Tioga Tioga Ryder Douglas Parshall Hazen                                                                      | ND N | 58503<br>58502<br>58501<br>58730<br>58852<br>58852<br>58779<br>58735<br>58770<br>58545<br>58523<br>58563                                                               |
| Mr. Tex Mr. Elgin Mr. Gerald The Honorable David The Honorable Bob The Honorable John The Honorable Tom The Honorable Kenton The Honorable Brandel The Honorable Brenda The Honorable Gary The Honorable Bill                                                                                                                                                 | Hall Crows Breast Reichert Andrist Rust Skarphol Warner Conklin Onstad Christmann Heller Kreidt Bowman                                  | Chairman Tribal Historic Preservation Officer  Field Representative  State Senator State House Representative                                                                                                                           | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy Sierra Club North Dakota                                                                                                                                                 | Dacotah Chapter Williams County - District 2 Montrail County - District 4 Montrail County - District 4 Montrail County - District 4 Oliver-Mercer County - District 33 Oliver-Mercer County - District 33 McKenzie County - District 33                                                                                                                                                                                 | 405 Frontage Road 2525 River Road P.O. Box 1156 311 E. Thayer Avenue, Suite 113 P.O. Box E P.O. Box 175 33200 331st Ave. SW 4260 22nd Street NW 3515 66th Avenue NW 401 Third Ave. NE 1661 60th Avenue SW 3892 County Road 86 408 First Street SW                                                                                   | New Town Bismarck Bismarck Bismarck Crosby Tioga Tioga Ryder Douglas Parshall Hazen Beulah New Salem Bowman                                     | ND N | 58503<br>58502<br>58502<br>58501<br>58730<br>58852<br>58779<br>58735<br>58770<br>58545<br>58523<br>58563<br>58623                                                      |
| Mr. Tex Mr. Elgin Mr. Gerald The Honorable David The Honorable Bob The Honorable John The Honorable Tom The Honorable Kenton The Honorable Randel The Honorable Brenda The Honorable Bary The Honorable Bill The Honorable David                                                                                                                              | Hall Crows Breast Reichert  Andrist Rust Skarphol Warner Conklin Onstad Christmann Heller Kreidt Bowman Drovdal                         | Chairman Tribal Historic Preservation Officer  Field Representative  State Senator State House Representative                                                                                                                           | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy  Sierra Club North Dakota                                                                                                                      | Dacotah Chapter Williams County - District 2 Montrail County - District 4 Montrail County - District 4 Montrail County - District 4 Montrail County - District 3 Oliver-Mercer County - District 33 Oliver-Mercer County - District 33 Oliver-Mercer County - District 33 McKenzie County - District 39 McKenzie County - District 39                                                                                   | 405 Frontage Road 2525 River Road P.O. Box 1156 311 E. Thayer Avenue, Suite 113 P.O. Box E P.O. Box T25 33200 331st Ave. SW 4260 22nd Street NW 3515 66th Avenue NW 401 Third Ave. NE 1661 60th Avenue SW 3892 County Road 86 408 First Street SW 2802 131st Avenue NW                                                              | New Town Bismarck Bismarck Bismarck Crosby Tioga Tioga Ryder Douglas Parshall Hazen Beulah New Salem Bowman Arnegard                            | ND N | 58503<br>58502<br>58501<br>58730<br>58852<br>58852<br>58779<br>58735<br>58770<br>58545<br>58523<br>58563<br>58623<br>58623                                             |
| Mr. Tex Mr. Elgin Mr. Gerald The Honorable David The Honorable Bob The Honorable John The Honorable Ion The Honorable Renton The Honorable Renton The Honorable Berenda The Honorable Bill The Honorable Bill The Honorable Bill The Honorable Bill The Honorable David The Honorable Keith                                                                   | Hall Crows Breast Reichert  Andrist Rust Skarphol Warner Conklin Onstad Christmann Heller Kreidt Bowman Drovdal Kempenich               | Chairman Tribal Historic Preservation Officer Field Representative  State Senator State House Representative                                                                                                 | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy  Sierra Club North Dakota                                                                               | Dacotah Chapter Williams County - District 2 Montrail County - District 4 Montrail County - District 4 Montrail County - District 4 Dilver-Mercer County - District 33 Oliver-Mercer County - District 33 Oliver-Mercer County - District 33 McKenzie County - District 39 McKenzie County - District 39 McKenzie County - District 39                                                                                  | 405 Frontage Road 2525 River Road P.O. Box 1156 311 E. Thayer Avenue, Suite 113 P.O. Box E P.O. Box E P.O. Box 725 33200 331st Ave. SW 4260 22nd Street NW 3515 66th Avenue NW 401 Third Ave. NE 1661 60th Avenue SW 3892 County Road 86 408 First Street SW 2802 131st Avenue NW 9005 151st Avenue NW                              | New Town Bismarck Bismarck Bismarck Crosby Tioga Tioga Ryder Douglas Parshall Hazen Beulah New Salem Bowman Arnegard Bowman                     | ND N | 58503<br>58502<br>58502<br>58501<br>58730<br>58852<br>58779<br>58735<br>58770<br>58545<br>58523<br>58623<br>58623<br>58623                                             |
| Mr. Tex Mr. Elgin Mr. Gerald The Honorable David The Honorable Bob The Honorable John The Honorable John The Honorable Tom The Honorable Kenton The Honorable Brenda The Honorable Gary The Honorable Boxid The Honorable Cavid | Hall Crows Breast Reichert  Andrist Rust Skarphol Warner Conklin Onstad Christmann Heller Kreidt Bowman Drovdal Kempenich Nodland       | Chairman Tribal Historic Preservation Officer  Field Representative  State Senator State House Representative State House Representative State House Representative State House Representative State Senator State House Representative | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy  Sierra Club North Dakota                           | Dacotah Chapter  Williams County - District 2  Montrail County - District 4  Montrail County - District 4  Montrail County - District 3  Oliver-Mercer County - District 33  Oliver-Mercer County - District 33  McKenzie County - District 39  McKenzie County - District 39  McKenzie County - District 39  Dunn County - District 39  Dunn County - District 39                                                   | 405 Frontage Road 2525 River Road P.O. Box 1156 311 E. Thayer Avenue, Suite 113 P.O. Box E P.O. Box 725 33200 331st Ave. SW 4260 22nd Street NW 3515 66th Avenue NW 401 Third Ave. NE 1661 60th Avenue SW 3892 County Road 86 408 First Street SW 2802 131st Avenue NW 9005 151st Avenue SW 3296 110V Avenue SW                     | New Town Bismarck Bismarck Bismarck Crosby Tioga Tioga Ryder Douglas Parshall Hazen Beulah New Salem Bowman Arnegard Bowman Dickinson           | ND N | \$8503<br>\$8502<br>\$8501<br>\$8730<br>\$8852<br>\$8770<br>\$8735<br>\$8770<br>\$8545<br>\$8523<br>\$8623<br>\$8623<br>\$8623<br>\$8623                               |
| Mr. Tex Mr. Elgin Mr. Gerald  The Honorable David The Honorable Bob The Honorable John The Honorable Fom The Honorable Kenton The Honorable Randel The Honorable Barenda The Honorable Bill The Honorable Bill The Honorable Bill The Honorable Keitth The Honorable Keitth The Honorable George The Honorable George The Honorable Shirley                   | Hall Crows Breast Reichert  Andrist Rust Skarphol Warner Conklin Onstad Christmann Heller Kreidt Bowman Drovdal Kempenich Nodland Meyer | Chairman Tribal Historic Preservation Officer  Field Representative  State Senator State House Representative State Senator                                                                                  | Three Affiliated Tribes Ducks Unlimited The Nature Conservancy  Sierra Club North Dakota | Dacotah Chapter Williams County - District 2 Montrail County - District 4 Montrail County - District 4 Montrail County - District 4 Montrail County - District 3 Oliver-Mercer County - District 33 Oliver-Mercer County - District 33 Oliver-Mercer County - District 39 McKenzie County - District 39 McKenzie County - District 39 McKenzie County - District 39 Dunn County - District 39 Dunn County - District 36 | 405 Frontage Road 2525 River Road P.O. Box 1156 311 E. Thayer Avenue, Suite 113 P.O. Box E P.O. Box T25 33200 331st Ave. SW 4260 22nd Street NW 3515 66th Avenue NW 401 Third Ave. NE 1661 60th Avenue SW 3892 County Road 86 408 First Street SW 2802 131st Avenue NW 9005 151st Avenue SW 3296 110V Avenue SW 3296 110V Avenue SW | New Town Bismarck Bismarck Bismarck Crosby Tioga Tioga Ryder Douglas Parshall Hazen Beulah New Salem Bowman Arnegard Bowman Dickinson Dickinson | ND N | \$8503<br>\$8502<br>\$8501<br>\$8730<br>\$8852<br>\$8852<br>\$8779<br>\$8775<br>\$8775<br>\$8545<br>\$8523<br>\$8623<br>\$8623<br>\$8623<br>\$8623<br>\$8601           |
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# APPENDIX E: AGENCY AND PUBLIC SCOPING MEETING SIGN-IN SHEETS



# AVS to Neset 345-kV Transmission Project Agency Scoping Meeting Basin Electric Headquarters Sign-In Sheet

November 14, 2011 1:30 p.m. – 3:30 p.m.

|     | / Agency/Name/Addre   | ess/email       | A. S. C. |                                                             |
|-----|-----------------------|-----------------|----------------------------------------------|-------------------------------------------------------------|
| 1 1 | BASIN Elatric         | CRIS MILLER     | 1717 E Intestave Ave,                        | BISMAICK, CMIllerebepe.com                                  |
|     | Louis Borgen          | Bob lynghes     | 1250 23rd St. NW                             | Washington DC + hughes @ lour                               |
|     | Louis BERGER GROUP    | DAVID RAKORUS   |                                              | dplakorus@ buis berger.com                                  |
| 4   | Corps of Engineers    | Linda Phelps    | 201 kst St. Riverdale, ND                    | linda.m. phelps Queace army mil<br>1 he Bis 38505 Square V. |
| 5   | NOSHPD                | Susan Quinnell  | 612 E Boulevar                               | the Bis 38505 890 m                                         |
| 6   | National Park Service | Valerie Naylor  | Box 7 Medora ND 581                          | 545 valerie_naylor@nps.gov                                  |
| 7   | N DSHPO ISHSNIP       | Paul Pich       | 6/2 E. Blug, Bromaid                         | C, AN Opicha@ nd.gov                                        |
| 18  | Liuis Berger          | Usa McDonald 53 | 35 16th St. Scite Goo, Denver                | CO 80015 Incdonald gloudsburger                             |
| 9   |                       |                 |                                              | OSM                                                         |
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# AVS to Neset 345-kV Transmission Project Agency Scoping Meeting Basin Electric Headquarters Sign-In Sheet

November 14, 2011 1:30 p.m. – 3:30 p.m.

|    | Agency/Name/Address/email                         |                        |                 |
|----|---------------------------------------------------|------------------------|-----------------|
| 11 | 1 ) avid Kluth / WAPA / 200 4TH ST. SW,           | NURON, SD 57350        | Kluth@waka.gov  |
| 2  | Mike SAUER NO Dept of Halti                       | Burnach, N.D.          | MSAUERENO. GOV  |
| 3  | Pam Hestekin / Little Missouei Scenic River Comm. | 0                      |                 |
| 4  | Michael Haupt NDDept of Trost Lands Bismarch      |                        | gov             |
| 5  | Mish Scilling Wesken (WAFA) Identid Co            | 1.5                    | V               |
| 6  | Carol Aron Ustus Bismark, NO                      | carol- aron @fers. gov |                 |
| 7  | TIM BOHAN RUS BISMACK                             | timathy behan          | vole, usda, gov |
| 8  | Claylon Dechy WEST BISMERS AND                    |                        | 2000            |
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# AVS to Neset 345-kV Transmission Project Agency Scoping Meeting Basin Electric Headquarters Sign-In Sheet

November 14, 2011 1:30 p.m. - 3:30 p.m.

|    | Agency/Name/Address/email                                                              |
|----|----------------------------------------------------------------------------------------|
| 1  | USDA-NRUS DONALD E. FELCH/1458 E. ROSSER AVE / donald. Frich de nd. USda gov           |
| 2  | BMCD John Dunham 9000 ward Pkry. KC, MO. 64114 journham@burnsmed.com                   |
| 3  | BMOD Steve Thornhill 9400 Word Parkman, KCMO WINY Sthornh Blowers medicon              |
| 4  | 3Mco Greg Knower 9400 Ward Parkway Kcmo 6414 aknower & burnsmed. com                   |
| 5  | NDTA SANdi Taker 1016 E. Owens Ave Bismarck ND Sanditabore liquite. com                |
| 6  | US Farest Service Sherri Schwenke 240 W. Century Ave, Bramarck, ND sachwenke Ofs. Fed. |
| 7  | US FOREST SERVICE, JOBY P. TIMM UATFORD, CITY I TIMM & FS. Fed.                        |
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AVS to Neset 345-kV Transmission Project Scoping Meeting Sign-In Sheet Ernie French Center, Williston, ND November 15, 2011 4 p.m. – 7 p.m.

### Name/Address

| 1  | Levi Jacobson 13732 w. front st williston NO 58801   |
|----|------------------------------------------------------|
| 2  | Richard Exan 4819 Southwell Drive Willisten AN 58801 |
| 3  | Carolan nen on 4831 Huy 855 Willister 71 5880,       |
| 4  | WES STARRIS 14288 PARAL Woods Willisten N.D. 58,801  |
| 5  | MATT WANNATTA 4983 142 AUE NW WILLISTON N.D. 58801   |
| 6  | Allien Clonice PO Rox 204 Watcom City UD 6KK54       |
| 7  | Jane Manger 14057 Sauthrein St William MD 500,       |
| 8  | John Hen 4913 18740 AN NOW WILLIAM STA               |
| 9  | Thatles Zervas, 29551 13017 Ave, Welch, Mr. 55089    |
| 10 | Davil Leul 17 4820 & Alver Drive Willeston ND.       |
| 11 | garry the Carloted manger of the work ND             |
| 12 |                                                      |
| 13 | CAI RADIM 9415 137 ALL W. 16154/WAS8801              |
| 14 |                                                      |
| 15 |                                                      |



AVS to Neset 345-kV Transmission Project Scoping Meeting Sign-In Sheet Ernie French Center, Williston, ND November 15, 2011 4 p.m. – 7 p.m.

### Name/Address

| 1  | CHRIS BROSTUEN 2035 9th AVE & WILLISTEN, NO SP80/                          |
|----|----------------------------------------------------------------------------|
| 2  | Dourld PREVEST UPPER M. SSENVICAT Sidve Int 58270                          |
| 3  | Chris H. Has land Low fellowston REA Sidney, MT 59270                      |
| 4  | Don Link McKennie Elec Waterd City                                         |
| 5  | DALE HAUGEN MUEC POBULISHE WILLISTON ND 58802-1346                         |
| 6  | Claylon Menson McKenzie Elec Watherd Oil                                   |
| 7  | John il Werest Po. Box 1342 Williston ND                                   |
| 8  | Kent Luttechwager ND Game - Fish Dept 13932 West Front St. Williston 5880) |
| 9  | Wayne Aberle MWEC POBOX 1346 Williston NO                                  |
| 1  | 14962 ZZnd Sto No Alrandor NA                                              |
| 1  | Lean Johnson Ellis 718 1st Ave East Williston NO 58801                     |
| 1  | 2 John Monson 10059 Sauchwiew St Williston M. D 58801                      |
| 1  | 3 Kule Soronson CIS Hozel Ayo #C Lourd, MT 59044                           |
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### AVS to Neset 345-kV Transmission Project Scoping Meeting Sign-In Sheet American Legion Hall Post 46, Killdeer, ND November 16, 20114 p.m. – 7 p.m.

|    | Name/Address         | 401 2                     |
|----|----------------------|---------------------------|
| 1  | Myson & Sunderstor   | 2930 GALNE TL. ISS. N.D.  |
| 2  | Tim Jolk             | 200 pilla D. Ar. EL ND    |
| 3  | MYSSICHI FOUR SEAK   | 227 MAN STREET NEW TOWN   |
| 4  | Lary Willand         | McKengie Electue WC       |
| 5  | Thenk plant          | mackensi. Electro y.      |
| 6  | Darryl Berg Killdear | McKenzie Eketeir KLD      |
| 7  | Menn Helson          | Youry Brothe max Electre  |
| 8  | Stur Finspas (NDF3)  | Sent Hunt 10.             |
| 9  | Can Bosti            | Hallida ND                |
| 10 | Form Fred            | Halley of nd              |
| 11 | BUFLER               | Halliden ND               |
| 12 | mel the              | Kildper                   |
| 13 | Laurie Richardson    | Theodore Rockiet New Park |
| 14 | Olava Auto           | Luckey p. U.              |
| 15 | Elmes W. Dolly       |                           |



AVS to Neset 345-kV Transmission Project Scoping Meeting Sign-In Sheet American Legion Hall Post 46, Killdeer, ND November 16, 20114 p.m. – 7 p.m.

Name/Address S.W 2 3 5 Electric Ideer 8 9 10 13 8601 14 Halliday, ND Mariah 15



### AVS to Neset 345-kV Transmission Project Scoping Meeting Sign-In Sheet American Legion Hall Post 46, Killdeer, ND November 16, 20114 p.m. – 7 p.m.

### Name/Address

| 1  | Jeb Lancaster | 93 91 134 Au NW | Halliday | ND 58636 |
|----|---------------|-----------------|----------|----------|
| 2  | Rob Sund      | 93 112th Au NW  | Killdeen | 5869     |
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# APPENDIX F: PUBLIC SCOPING MEETING MATERIALS



# United States Department of Agriculture Rural Utilities Service (RUS)

Public Scoping Meeting for the AVS to Neset 345-kV Transmission Project

# WELCOME

# United States Department of Agriculture Rural Utilities Service (RUS)

Public Scoping Meeting for the Proposed AVS to Neset 345-kV Transmission Project

- Registration
- Comments Sheets
- Open House 4 7 p.m.





# COMMENTS

✓ Visit the RUS website for more information <a href="http://www.usda.gov/rus.water/ees/eis.htm">http://www.usda.gov/rus.water/ees/eis.htm</a>

- ✓ Contact RUS Dennis Rankin, 202-720-1953 email: Dennis.Rankin@wdc.usda.gov
- ✓ Submit your comments on the provided sheets tonight by mail or email to RUS within the next 30 days

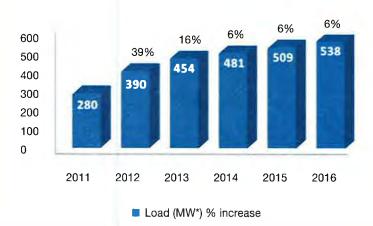


### PROJECT OVERVIEW

### **Basin Electric's Purpose and Need**

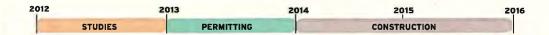
- Northwestern North Dakota is experiencing rapid growth
- Increased development is a result of oil extraction activities from the Bakken oil shale
- Studies have identified the long-term need for increased transmission capacity and reliability
- Recommended solution is a new 345 kV transmission line

# Load Forecast for Transmission Lines in the Williston/Tioga Region





### **Project Timeline**



### What is NEPA?

- The National Environmental Policy Act (NEPA) is a law that requires all federal agencies to consider the effects of their proposed actions.
- It promotes better agency decision-making by ensuring that high-quality information is available to officials and the public before the agency decides whether and how to undertake a major federal action.
- For major federal actions that may significantly affect the quality of the human environment, an Environmental Impact Statement (EIS) is prepared.
- An EIS is a detailed analysis of the effects of a proposed action and the range of reasonable alternatives, including a no-action alternative.
- · The EIS also examines ways to avoid or reduce adverse effects.
- Through the NEPA process, the public has an opportunity to learn about the proposed action and provide information and comments.

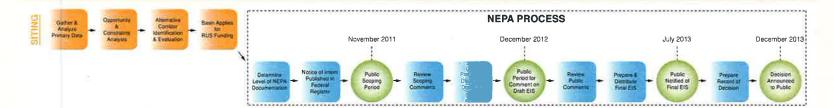
### **NEPA Process**

A macro corridor study identifies potential areas for the alternate transmission line corridors. The NEPA process includes:

- · Public scoping open house and a period to solicit comments from interested parties
- Consultation and involvement with appropriate federal, state, local and tribal governmental agencies
- · Public review and hearings on the draft EIS
- · Publication of a final EIS and record of decision

### **RUS's Role**

The project would receive financing from the Rural Utilities Service and in order to meet their requirements for NEPA under 7 CFR part 1794, RUS will prepare an EIS.



### Who is USDA-Rural Utilities Service?

The Rural Utilities Service (formerly REA, the Rural Electrification Administration), as part of the U.S. Department of Agriculture (USDA), is committed to helping improve the economy and quality of life in rural America. USDA provides funding opportunities in the form of payments, grants, loans, and loan guarantees, for the development and commercialization of vital utility services. Their financial programs support essential public facilities and services. These investments support our long-term national prosperity by ensuring that rural communities have the basic infrastructure to become self-sustaining with the ability to compete in the global economy.

Providing electricity is essential to the economic well-being and quality of life for all of the nation's rural residents.

The Electric Programs provide leadership and capital to upgrade, expand, maintain, and replace America's vast rural electric infrastructure. Under the authority of the Rural Electrification Act of 1936, the Electric Programs make direct loans and loan guarantees to electric utilities to serve customers in rural areas. Through the Electric Programs, the Federal government is the majority noteholder for approximately 700 electric systems borrowers in 46 states.

### Who is Basin Electric Power Cooperative?

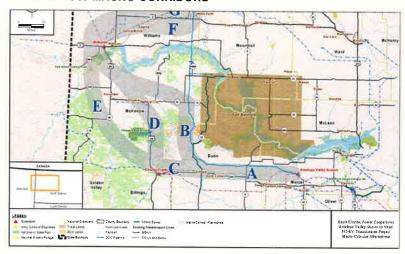
Basin Electric Power Cooperative is a regional wholesale electric generation and transmission cooperative owned and controlled by its member cooperatives. Basin Electric's service territory includes approximately 2.5 million customers and covers 430,000 square miles in portions of nine states: South Dakota, Colorado, Iowa, Minnesota, Montana, Nebraska, New Mexico, North Dakota and Wyoming.



### PROJECT ALTERNATIVES

### **AVS to NESET 345-kV Transmission Project**

### PRELIMINARY MACRO-CORRIDORS



#### MACRO-CORRIDORS TO BE EVALUATED



#### THE PROJECT

To meet future demand for electricity and increase transmission line reliability, Basin Electric is proposing the AVS to Neset 345-kV Transmission Project in Northwestern North Dakota. The Project would consist of electrical transmission lines, new substations and modifications to existing substations, and potentially a new switchyard.

The Project would extend from near Beulah to Williston to Tioga.

### **MACRO-CORRIDORS**

The initial generalized macro-corridors are approximately 6 miles wide. These macro-corridors were developed using primary-level siting criteria that included major features to avoid and major opportunities:

- Communities
- Lake Sakakawea
- Theodore Roosevelt National Park
- Little Missouri River National Grasslands
- · Steep Terrain along the Missouri River and Little Missouri River
- · Pipeline Corridors
- Highway Routes

Through a screening process involving a review of the opportunities and constraints for each corridor, one of the macro-corridors was eliminated from further study.

#### **NEXT STEP**

- · Develop specific transmission line route alternatives within macro-corridors
- Obtain input from the scoping process
- · Conduct field work to review potential transmission lines
- Refine transmission line route alternatives
- · Prepare environmental analysis of route alternatives

### **ENVIRONMENTAL RESOURCES**

### **AVS to NESET 345-kV Transmission Project**



### Water

- Wetlands
- Floodplains
- · River/Streams

# RESOURCES TO BE ANALYZED

### **Biology**

- Threatened, endangered and special-status species, migratory birds and wetlands
- General wildlife, vegetation and habitat surveys



### **Visual**

- · Location of visual resources
- Visibility of the proposed project relative to the existing landscape



### **Geology & Soils**

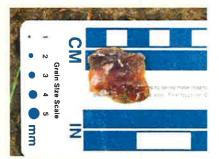
- Geological surface features and the locations of potential seismic risk, mass movements and historical earthquakes
- Locations of mineral, oil and natural gas deposits



### **Land Use & Recreation**

- Project compatibility with local land use plans, county codes and ordinances, state parks, recreation areas and wilderness areas
- Rural life, farming activities/ practices
- USFWS Easements
- National Grasslands





### **Cultural Resources**

- Compliance with the National Historic Preservation Act
- Review of historic, archaeological and sensitive sites

### **Socioeconomics**

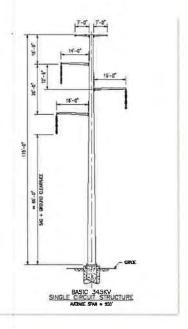
- Project area demographics, including population, income and employment
- Regional economic effects of construction and operation
- · Environmental Justice



## LAND & EASEMENT ACQUISITIONS

### **AVS to NESET 345-kV Transmission Project**

### **Typical Single-Pole Structures**



### **Project Land Requirements**

To meet project objectives, Basin Electric would need to acquire long-term easements for the new transmission line rights-of-way. Normally, access by landowners within the easement is not restricted and agricultural activities can continue.



### What Is an Easement?

An easement is a right to use land to construct, operate and maintain utilities. For the linear facilities, the typical right-of-way would be up to 150 feet wide for transmission lines. Basin Electric would require easements for construction of the lines and access for maintenance.

### The Easement Acquisition Process

#### **Survey Permission**

Basin Electric would meet individually with each landowner to ask permission to survey a centerline right-of-way for transmission lines. Basin Electric would use this information to prepare the necessary easement documents. It would also contact landowners when access is needed for resource surveys.

#### Compensation

Basin Electric would use market data from recent sales of similar properties to determine fair and appropriate compensation. Basin Electric would discuss the value of the easement for the right-of-way crossing each landowner's property and make every effort to reach a fair and reasonable settlement with landowners.

#### **Construction and Operation**

In addition to the easement agreement, Basin Electric would provide compensation for damage to crops, pasture land or other property affected during construction or resulting from the maintenance of the transmission line. A Basin Electric inspector would monitor construction activities, and a right-of-way agent would be available to help resolve questions, concerns or problems during or after construction.



# APPENDIX G: INDEX OF PUBLIC AND AGENCY COMMENTS BY CATEGORY

| CommentID | FIRSTNAME | LASTNAME     | CATEGORIES                                                        | COMMENTCARDDATE     |
|-----------|-----------|--------------|-------------------------------------------------------------------|---------------------|
| 6263      | Susan     | Dickey       | Conservation; Other; Wildlife                                     | Dec 23 2011 12:00AM |
| 6262      | Robert    | Fode         | Other; State Commission                                           | Nov 30 2011 12:00AM |
| 5261      | Kent      | Luttschwager | Keep Informed; Other; State Commission; Water; Wildlife           | Jan 3 2012 12:00AM  |
| 6234      | Jerome    | Schaar       | Conservation; Other                                               | Dec 8 2011 12:00AM  |
| 5232      | Corinne   | Lee          | Conservation; Other; Wildlife                                     | Dec 2 2011 12:00AM  |
| 6231      | Suzanne   | Bohan        | Conservation; Other;<br>Vegetation Management;<br>Water; Wildlife | Dec 2 2011 12:00AM  |
| 5230      | Deb       | Lancaster    | Conservation; Other; Wildlife                                     | Dec 2 2011 12:00AM  |
| 5225      | Jon       | Rask         | Conservation; Other; Wildlife                                     | Dec 2 2011 12:00AM  |
| 5224      | Anne      | Coyle        | Other; Vegetation<br>Management; Wildlife                         | Dec 2 2011 12:00AM  |
| 3223      | Patricia  | Dressler     | Keep Informed; Other; Wildlife                                    | Dec 16 2011 12:00AM |
| 6222      | Mark      | Weekly       | Aesthetics; Conservation; Other                                   | Dec 1 2011 12:00AM  |
| 6221      | Michael   | Haupt        | Other                                                             | Dec 8 2011 12:00AM  |
| 5220      | Jan       | Swenson      | Conservation; Other; Wildlife                                     | Nov 29 2011 12:00AM |
| 3219      | Doug      | Nenow        | Property Values                                                   | Nov 17 2011 12:00AM |
| 6218      | Valerie   | Naylor       | Aesthetics; Other; Wildlife                                       | Nov 23 2011 12:00AM |
| 5217      | L, David  | Glatt        | Other; Vegetation<br>Management; Water                            | Nov 8 2011 12:00AM  |
| 6216      | Jeffrey   | Towner       | Other; Water; Wildlife                                            | Nov 23 2011 12:00AM |
| 6213      | Laska     | Nygaard      | Aesthetics; Conservation; Keep Informed; Wildlife                 | Dec 3 2011 12:00AM  |
| 6211      | N/A       | N/A          | Other                                                             | Nov 2 2011 12:00AM  |
| 5209      | Donald    | Prevost      | Need                                                              |                     |
| 6208      | Richard   | Ryan         | Aesthetics                                                        | Nov 15 2011 12:00AM |
| 5207      | John      | Herr         | Other                                                             |                     |
| 6201      | Bill      | Kingsbury    | Aesthetics; Conservation                                          | Dec 2 2011 12:00AM  |
| 3200      | Nancy     | Peak         | Keep Informed                                                     | Dec 2 2011 12:00AM  |
| 6199      | Rodney    | McVey        | Historic / Cultural                                               | Nov 30 2011 12:00AM |
| 6155      | Gary      | Cummisk      | Conservation; Wildlife                                            | Dec 1 2011 12:00AM  |
| 6150      | Al        | Dominek      | Keep Informed; Property Values                                    | Nov 8 2011 12:00AM  |
| 6137      | Lillian   | Crook        | Conservation; Other;<br>Recreation; Wildlife                      | Dec 2 2011 12:00AM  |
| 6136      | Erik      | Sorensen     | Conservation; Other                                               | Dec 1 2011 12:00AM  |
| 6135      | Mariah    | Lancaster    | Conservation                                                      |                     |
| 6134      | Barbara   | Hatfield     | Conservation                                                      | Dec 1 2011 12:00AM  |
| 6133      | Gia       | Cummisk      | Conservation; Wildlife                                            | Dec 1 2011 12:00AM  |
| 6131      | Mike      | McEnroe      | Conservation; Other; Wildlife                                     | Dec 1 2011 12:00AM  |
| 6130      | Rob       | Sand         | Conservation; Other                                               | Nov 30 2011 12:00AM |
| 6129      | Mary      | Sand         | Conservation; Recreation; Wildlife                                | Nov 30 2011 12:00AM |
| 6128      | Roberta   | Baker        | Conservation                                                      | Nov 29 2011 12:00AM |