

**REPORT ON
MULTIPLE-FAMILY HOUSING
PROBLEM CASE**

FmHA Instruction 1955-A
Exhibit A

Type of Loan/Grant (Specify loan, grant, project & entity type)

State
County
District
Case No.

1. Name/Address of Project and Borrower(s):	2. Brief Statement of Problem:
3. Date Project in Operation _____	7. Present Market Value _____
4. Amount in Supervised Bank Acct. _____	8. Date of Appraisal _____
5. Amount in Reserve/Current? _____	9. No. Units Rented _____
6. No. of Units/Lots _____	10. Property Abandoned? _____

11. LOAN ACCOUNT/INTEREST CREDIT INFORMATION

Interest Credit Plan _____ Effective Date _____

Date of Note(s)	Amount of Note(s)	STATEMENT OF ACCOUNT						
		Rate	Interest	Principal	Total	Effect. Date	Daily Int. Accrual	Amt. Delinq.

12. RENTAL ASSISTANCE/SECTION 8 INFORMATION

No. Units	Date/Form FmHA 1944-27 or HAP Contract	Term of Agreement	Amt./Effective Date of Remaining Obligation

13. LIEN INFORMATION

Lienholder	P/J	Amount	Delinquency	Reason for Lien	Type/Date of Security Instrument

14. Taxes Current _____ 15. Delinquent Taxes/Year _____

16. Insurance Amount/Current? _____ Expiration Date: _____
Fidelity Bond Amount _____

17. MANAGEMENT INFORMATION

Management Firm/Name _____ Resident Manager _____
Owner/Manager _____

18. ACCOUNTING SYSTEM

Cash _____ Accrual _____ Accounting Year _____
Required Accounts? _____ Deficiencies _____

19. REPORTS/AUDITS

Reports Submitted/On Time _____ Late-Specify Avg. Time _____
Last Annual Report _____ Comments on Adequacy-Audit/Analysis _____
Assets _____ Debts _____ Net Worth _____

20. AFFIRMATIVE FAIR HOUSING MARKETING

Current Plan/Date _____ Approved/By Whom/Date _____
Last Compliance Review _____ Comments on Compliance _____

21. RENT INCREASE/OCCUPANCY

Last Rent Increase _____ Current Rents _____
Approved by FmHA/Date _____ Current Tenants Afford _____
No. Income Eligible Occupants _____ No. Income Ineligible Occupants _____
No. Occupancy Eligible Occupants _____ No. Occupancy Ineligible Occupants _____
Occupancy Deviations Approved/Person Approving _____
_____ No. Tenant Cert's Current _____ Outdated _____

22. ORGANIZATION INFORMATION

No. on Board of Directors _____ Board of Directors Changed? _____
Person Responsible for Mgt./Guidance _____ Position _____
Comments on Organization _____

23. SITE LOAN INFORMATION

No. Lots _____ Public Utilities-Specify _____
Other-Specify _____
Lot Price Range _____ No. of Each _____
No. Lots Developed _____ How Developed _____
Site Loan Extended _____ Approval Date _____

24. PROJECT CONSTRUCTION INFORMATION

Type of Construction/Condition _____
Stage of Completion _____ Last Annual Inspection _____
No. Bdrm Unit - 1 _____ Size _____ Present Rent _____
2 _____
3 _____
4 _____
Handicapped _____

Description/Landscaping, Yard, Fencing, Parking _____

Site Size, Characteristics, Improvements _____

Vehicle Storage _____ Equipment _____

Other Facilities _____

25. COMMENTS/RECOMMENDATIONS OF DISTRICT DIRECTOR

Comment on (1) the factors contributing to the borrower's present problem and (2) the efforts that have been made to assist the borrower and resolve the problem. Give dates of actions, if possible. Give recommendation(s) on further servicing/liquidation action. COMMENT ON IMPAIRMENT OF GOVERNMENT'S POSITION IF ACTION DELAYED, COLLECTIBILITY OF DEFICIENCY JUDGMENT IF OBTAINED AGAINST BORROWER.

Date _____ 19 _____
(District Director)

26. STATE DIRECTOR decision Foreclosure Accept Conveyance
 Continue with borrower

Date _____ 19 _____
(State Director)