FORM RD 2006-46 (Rev. 01-98)

U.S. DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT
Washington, D.C 20250

MANUAL ISSUE No. WSAL PN 624

DATE

September 30, 2024

PROCEDURE NOTICE

RD HANDBOOK CHANGES INSERT RD HB-2-3550 (WSAL)

DIRECT SINGLE FAMILY HOUSING LOANS AND GRANTS - SERVICING OFFICE HANDBOOK.

 $\hbox{Chapter 3 is partially revised to provide specific wording to clarify when borrowers are exempt from escrow and to include the updated Tax Service Fee Schedule. }$

Attachment 3-B is revised to include the updated New Loan Approved.

REMOVE

Chapter 3 dated 05-27-98:
Pages 3-9 & 3-10; and
Attachment 3-B.

INSERT

Chapter 3 dated 05-27-98:

Pages 3-9 & 3-10 revised; and
Attachment 3-B revised 09-30-24.

000