

U.S. DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
Washington, D.C 20250

MANUAL            ISSUE No.  
WSAL             PN 648  
DATE  
July 10, 2025

## PROCEDURE NOTICE

### RD MANUAL CHANGES

INSERT RD INS 4280-B  
(WSAL)

RURAL ENERGY FOR AMERICA PROGRAM. This Instruction is revised due to the publication of a Final Rule dated July

10,2025 and entitled "[Removal of Unconstitutional Preferences Based on Race and Sex in Response to Court Ruling.](#)"

#### Section 4280.121:

- Removing ``; or'' at the end of paragraph (h) (3) (i) and adding a period in its place; and
- Removing and reserving paragraph (h) (3) (ii).

#### REMOVE

All pages dated 08-12-21.

#### INSERT

[All pages revised 07-10-25.](#)

INSERT RD INS 5001  
(WSAL)

GUARANTEE LOAN. This Instruction is revised due to the publication of a Final Rule dated July 10,2025 and entitled

"[Removal of Unconstitutional Preferences Based on Race and Sex in Response to Court Ruling.](#)"

#### Section 5001.319(g) (3) is revised as follows:

- The borrower is a veteran or veterans own 20 percent or more in interest in the borrower. In order to receive points, the borrower must sign a certification in its application to indicate that the borrower has veteran status.

#### REMOVE

All pages dated 03-16-22.

#### INSERT

[All pages revised 07-10-25.](#)

(CON.)

## FORM

## REPLACEMENT

RD \*

The following Forms/FMIs are revised to remove references to "State Office and State Director" and replace with appropriate reference. The Form and FMI can be located on the eForms website [eForms Home \(usda.gov\)](https://usda.gov/eforms).

<u>FORM No.</u>	<u>TITLE</u>	<u>REMOVE</u>	<u>INSERT</u>
3565-1	Application for Loan And Guarantee	FMI dated 12-18-98.	<a href="#">FMI revised 07-10-25.</a>
3565-3	Lender Agreement	FMI dated 12-18-98.	<a href="#">FMI revised 07-10-25.</a>

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