

U.S. DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
Washington, D.C 20250

MANUAL            ISSUE No.  
WSAL             PN 636  
DATE  
March 31, 2025

## PROCEDURE NOTICE

### NOTICE

REMOVE RD INS 2006-TT  
(WSAL)

RURAL DEVELOPMENT ENHANCING (WSAL)  
TRANSPARENCY OF FEDERALLY FUNDED PROJECTS  
THROUGH USE OF PUBLIC SIGNAGE. This

Instruction is being made obsoleted and is no longer needed. See Unnumbered Letter "[Recission of RD Instruction 2006-TT Rural Development Enhancing Transparency of Federally Funded](#)" for general information.

### RD MANUAL CHANGES

INSERT RD INS 440.1  
(WSAL)

INTEREST RATES, AMORTIZATION,  
GUARANTEE FEE, ANNUAL CHARGE, AND FIXED  
PERIOD. This Instruction is partially  
revised as follows:

#### Exhibit B:

To update the Treasury Judgement rate and the effective date of April 1, 2025; and

#### INSERT

[Exhibit B revised 03-31-25.](#)

### RD HANDBOOK CHANGES

INSERT RD HB-1-3550  
(WSAL)

DIRECT SINGLE FAMILY HOUSING LOANS AND  
GRANTS - FIELD OFFICE HANDBOOK. This  
Handbook is partially revised. The specific  
revisions are outlined below.

#### Appendix 4:

Appendix 4 is revised to include the April 1, 2025, interest rate for the Above Moderate Single Family Housing non-program loans.

#### INSERT

Appendix 4 dated 01-23-03:

[Pages 5 & 6 revised 03-31-25.](#)

(CON.)

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READ PROCEDURE - DISCUSS IN STAFF CONFERENCE - KEEP PROCEDURE MANUAL UP TO DATE

**RD HANDBOOK CHANGES**

**RD HB-1-3560  
(WSAL)**

**MULTI-FAMILY HOUSING LOAN ORIGINATION**

**HANDBOOK.** Handbook is partially revised.  
The specific revisions are outlined below.

**Chapter 4 & Appendix 4:**

Is revised to update the credit report process for MFH programs.

**INSERT**

Chapter 4 dated 08-30-24:  
Pages 4-11 & 4-12, 4-27 & 4-28,  
4-31 & 4-32;  
Attachment 4-D:  
Pages 1 & 2;  
Appendix 4 dated 08-30-24:  
HB Letter 103.

**REMOVE**

Chapter 4 dated 08-30-24:  
[Pages 4-11 & 4-12, 4-27 & 4-28,](#)  
[4-31 & 4-32;](#)  
Attachment 4-D:  
[Pages 1 & 2 revised;](#)  
Appendix 4 dated 08-30-24:  
[HB Letter 103 revised 03-31-25.](#)

**RD HB-3-3560  
(WSAL)**

**MULTI-FAMILY HOUSING PROJECT SERVICING**

**HANDBOOK.** Handbook is partially revised.  
The specific revisions are outlined below.

**Chapters 5, 7 & 14:**

Is revised to update the credit report process for MFH programs.

**INSERT**

Chapter 5 dated 08-30-24:  
Pages 5-1 & 5-2;  
Chapter 7 dated 08-30-24:  
Pages 7-17 through 7-22 and  
7-51 & 7-52,  
Attachment 7-B-1:  
Pages 9 thru 12,  
Attachment 7-D.  
Chapter 14 dated 08-30-24:  
Pages 14-33 & 14-34.

**REMOVE**

Chapter 5 dated 08-30-24:  
[Pages 5-1 & 5-2 revised;](#)  
Chapter 7 dated 08-30-24:  
[Pages 7-17 through 7-22 and](#)  
[7-51 & 7-52 revised,](#)  
Attachment 7-B-1:  
[Pages 9 thru 12 revised,](#)  
[Attachment 7-D revised;](#)  
Chapter 14 dated 08-30-24:  
[Pages 14-33 & 14-34 revised 03-31-25.](#)