Higher Blends Infrastructure Incentive Program (HBIIP)
Fueling Stations and Fleet Facilities

May 19, 2020
HBIIP Fueling Stations
and Fleet Facilities
Tony Crooks
Kelly Bogle
Fueling Stations and Fleet Facilities

Of the $100 million available to eligible participants/owners:

- Approximately $86 million is available to transportation fueling facilities, for activities related to higher blends of fuel ethanol; greater than 10 percent ethanol, including E15 and E85.

Transportation fueling facilities include:

- Fueling stations, convenience stores, hypermarket fueling stations, fleet facilities, and similar entities with capital investments.
HBIIP Fueling Stations and Fleet Facilities

**Agenda**

- **Plan your work.**
  - Things you will need.
  - Things you must do.
  - Things to remember.

- **Work your plan!**
  - Things you will need.
  - Things you must do.
  - Things to remember.
Plan your work.

Things you will need.

- [https://www.rd.usda.gov/programs-services/higher-blends-infrastructure-incentive-program](https://www.rd.usda.gov/programs-services/higher-blends-infrastructure-incentive-program)
- Strong/Dependable 3rd parties
- Good support!
Important Documents

- Checklist for Online Application System
- HBIIP Online Access Request
- HBIIP Online Application Instructions and Users Guide
  - Single Point of Contact List for Executive Order 12372 requirements (sec: 7.3.1)
  - Dispensers and Fueling Equipment Reference Guide (sec: 7.5.6 and 7.5.7)
- Environmental Review Documents Guide (sec: 7.8)
- Matching Funds Verification/Certification Guide (sec: 7.7.2 and 7.8)
- SF 424 D Assurances - Construction Programs (sec: 7.8)

Other Resources

- Fuels Institute Retailing Biofuels Federal Regulations
- Handbook for Handling, Storing, and Dispensing E85 and Other Ethanol-Gasoline Blends
- Biodiesel Handling and Use Guide (Fifth Edition)
Plan your work.
Things you must do.

- Enroll.
  - Checklist for Online Application System
  - HBIIP Online Access Request

- Follow the Instructions.
  - HBIIP Online Application Instructions and Users Guide

- Read the Notice.
  - 05/05/20 NOFA for the Higher Blends Infrastructure Incentive Program for FY2020
Enroll Requests to Participate

- Select: Create both Company Account and User Account.
- Company’s Legal Name
- Company TIN
- DUNS/UEI Number
- SAM CAGE code
- Applicant Type (Select One):
  - Owner of 10 fueling stations or fewer
  - Owner of greater than 10 fueling stations
  - Fleet facility
  - Fuel Distribution Facility
- Information for at least one Authorized User
# HBIIP Company/Account and User Creation Request

### Request Type
- 1. Create Company Account only
- 2. Create User Account only
- 3. Create both Company Account and User Account

### Company Information
- Company Legal Name
- Company TIN
- DUNS/EUI Number
- SAM/CAGE Code
- Applicant Type (Select One)

### Authorized User Information
<table>
<thead>
<tr>
<th></th>
<th>Last Name</th>
<th>First Name</th>
<th>Email</th>
<th>eAuth ID</th>
<th>Company TIN</th>
<th>Company DUNS Code</th>
<th>Company SAM/CAGE Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
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<td>9.</td>
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<tr>
<td>10.</td>
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</tr>
</tbody>
</table>
To request access to *HBIIP Online Application System*:

1. Send an Email attached with a **completed** and **encrypted** *HBIIP Online Access Request* to,  
   [HigherBlendsGrants-access@usda.gov](mailto:HigherBlendsGrants-access@usda.gov)

   Please allow at least 2 business days to process your request.
To request access to HBIIP Online Application System:

1. Send an Email attached with a completed and encrypted HBIIP Online Access Request to, HigherBlendsGrants-access@usda.gov

   Please allow at least 2 business days to process your request.

2. Send second email immediately with the encryption password
Enroll
Obtain access to the Online Application System

- Upon approval, a Company’s authorized/rightful users will each receive an email from, RD.AdminAppsSupport@usda.gov with,

A URL and instructions to access the system.

Copy the URL and paste it into the address bar of a **Google Chrome** internet browser and hit enter.

Bookmark the URL for future use.
Follow the Instructions

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Plan your work.

Things to remember.

• HBIIP Application Deadline is, 11:59pm EDT, August 13, 2020.

• Things may take longer than you think!

• The Higher Blends Infrastructure Incentive Program will be administered in accordance with the Notice of Funds Availability published in the Federal Register, May 5, 2020; pages 26656-26665.
  o 05/05/20 NOFA for the Higher Blends Infrastructure Incentive Program for FY2020
This section of the Federal Register contains notices other than rules or proposed rules that are applicable to the public. Notice of meetings and investigations, committee meetings, agency decisions and reports, proposed rulemaking actions, and decisions of agencies are included here. Agencies of the United States Government publish these notices and document the actions of regulatory agencies in their formal regulatory functions. Here are some excerpts from the notices:

**DEPARTMENT OF AGRICULTURE**

**Animal and Plant Health Inspection Service (APHIS)**

**Notice of Availability of Environmental Assessment for Release of Aphidius F1025905**

**NOTICE:** We are advising the public that the Animal and Plant Health Inspection Service has prepared an environmental assessment relative to the release of Aphidius F1025905 for the biological control of Russian wheat aphid, a pest of wheat, in the Western United States. Based on the environmental and other relevant data, we concluded that the release of this pest would not have a significantly different effect on the human environment making the environmental assessment available to the public.

**DATES:** We will consider all comments that we receive on or before June 4, 2021.

**ADDRESSES:** You may submit comments by either of the following methods:
- Federal eRulemaking Portal: Go to [http://www.regulations.gov](http://www.regulations.gov) and follow the on-screen instructions.

**Supporting Documents:** Supporting documents and any comments we receive on this docket may be viewed at [http://www.regulations.gov](http://www.regulations.gov).
Work your plan!

Things you will need

- Chrome browser or equivalent
- PDF (Portable Document Format) printing and scanning capability
- [https://www.rd.usda.gov/programs-services/higher-blends-infrastructure-incentive-program](https://www.rd.usda.gov/programs-services/higher-blends-infrastructure-incentive-program)
- Strong/Dependable 3rd parties
- Good support!
Higher Blends Infrastructure Incentive Program

Important Documents

- Checklist for Online Application System
- HBIIP Online Access Request
- HBIIP Online Application Instructions and Users Guide
  - Single Point of Contact List for Executive Order 12372 requirements (sec: 7.3.1)
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Other Resources

- Fuels Institute Retailing Biofuels Federal Regulations
- Handbook for Handling, Storing, and Dispensing E85 and Other Ethanol-Gasoline Blends
- Biodiesel Handling and Use Guide (Fifth Edition)
Things you must do

• Complete the application
• Review the application before submittal
• Submit the application prior to the deadline
Complete the application
Fueling stations and Fleet facilities

- **Applicant Type (Select One):**
  - ✓ Owner of 10 fueling stations or fewer
  - ✓ Owner of greater than 10 fueling stations
  - ✓ Fleet facility
  - ❏ Fuel Distribution Facility
Complete the Application

- Receive email from, RD.AdminAppsSupport@usda.gov with, URL and instructions to access the system.
- Copy URL and paste it into the address bar of a Google Chrome internet browser and hit enter.
- Bookmark the URL for future use.
According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this Information collection is 0570-0072. The time required to complete this information collection is estimated to average 78 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

You are accessing a U.S. Government Information System which includes:
(1) This network;
(2) All computers connected to this network; and
(3) All devices and storage media connected to this network.
Unauthorized or improper use of this System may result in civil and criminal penalties.
By using this System, you understand and consent to the following:
(1) You will use this System solely for purposes and activities related to application, submission, and participation in the Higher Blends Infrastructure Incentive Program;
(2) You are an Agent or otherwise Rightful User of this system who is legally authorized to represent a Company that could rightfully be considered an eligible applicant to and/or participant in the Higher Blends Infrastructure Incentive Program;
(3) The statements you provide herein are true. The information you provide is complete and accurate to the best of your knowledge; and
(4) The responsibilities of providing information sufficient to meet the requirements of the Higher Blends Infrastructure Incentive Program rest solely with the applicant, Company and you, its authorized Agent. By clicking the “Finish” button you are confirming your legal, final, and irrevocable consent to the above statements.
Applicant Information

Legal Company Name
Tony's Station less than 10

Taxpayer Identification Number (TIN)
467121373

DUNS Unique Entity Identifier
c60000000222

SIC/CAGE Code
8888

Applicant Type
Owner of 10 or fewer fueling stations

NASCIO Code
Select an Option

Company Address

Address Line 1

Address Line 2

City

*State
Select an Option

*County/Parish
Select an Option

*Zip/Postal Code

Company Department Name

Company Division Name

Company Congressional District

Is the Applicant Delinquent on Any Federal Debt? (If Yes, provide explanation on attachments page)
Yes
No

Save
Must complete field before Save.

For assistance finding the correct congressional district visit https://www.house.gov/representatives/find-your-representative
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<thead>
<tr>
<th>Field</th>
<th>Value</th>
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</thead>
<tbody>
<tr>
<td>First Name</td>
<td>Tony</td>
</tr>
<tr>
<td>Last Name</td>
<td>Cook</td>
</tr>
<tr>
<td>Title</td>
<td>Cleaner operator, chef, cook, and bottle washer</td>
</tr>
<tr>
<td>Organizational Affiliation</td>
<td>I am the Organization</td>
</tr>
<tr>
<td>Telephone Number</td>
<td>015-905-7200</td>
</tr>
<tr>
<td>Email</td>
<td><a href="mailto:TonyC@TonyaTonyalewis.com">TonyC@TonyaTonyalewis.com</a></td>
</tr>
</tbody>
</table>
Authorized Representative

* First Name: Tony

* Last Name: Crooks

* Telephone Number: 615-895-7280

Fax Number: 615-895-7200

* Email: Tony@Tony@TerryFuels.com

Title: Authorized Representative

Organization Affiliation: Terry's Fancy Fuels
1. Check SPOC list to see if your State participates.

If No, select bottom option and Save Application Information.
Intergovernmental Review (SPOC List)

In 2018 the Federal Government obligated approximately $700 billion in grants to State and local governments. Executive Order 13722, “Intergovernmental Review of Federal Programs,” was issued with the desire to foster the intergovernmental partnership and strengthen federalism by relying on State and local processes for the coordination and review of proposed Federal financial assistance and direct Federal development. The Order allows each State to designate an entity to perform this function. Below is the official list of those entities. For those States that have a home page for their designated entity, a direct link has been provided below by clicking on the State name.

States that are not listed on this page have chosen not to participate in the intergovernmental review process, and therefore do not have a SPOC. If you are located within a State that does not have a SPOC, you may send application materials directly to a Federal awarding agency.

Contact information for Federal agencies that award grants can be found in Appendix IV of the Catalog of Federal Domestic Assistance.

***SPOC List as of February 7, 2019***

ARIZONA
Matthew Hannon, GPC
Statewide Grant Administrator
ADD0, Office of Grants and Federal Resources
100 N. 19th Avenue, 4th Floor
Phoenix, AZ 85007
Telephone: (602) 542-7567
Fax: None
Matthew.Hannon@azdona.gov

ARKANSAS
Gwen Ervin-McLarty
Program Manager
Office of Intergovernmental Services
Department of Finance and Administration
1513 W. 7th St., Room 412
Little Rock, Arkansas 72203
Telephone: (501) 682-5222
Fax: (501) 682-5266
Gwen.ervin-McLarty@dfa.arkansas.gov

CALIFORNIA
Grants Coordination
State Clearinghouse
Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, California 95812-3044
Telephone: (916) 452-0613
Fax: (916) 322-3018
state.clearinghouse@opr.ca.gov

DELWARE
Allison Kowalski
Budget Development, Planning and Administration
Office of Management and Budget
122 Martin Luther King Jr. Blvd, South
Dover, DE 19901
Telephone: 302-672-5125
Allison.kowalski@state.de.us

DISTRICT OF COLUMBIA
Pat Henry
Office of Partnerships and Grant Services
441 4th Street, NW (Judiciary Square)
Suite 707 North
Washington, DC 20001
Telephone: (202) 727-8900
Fax: None
http://opgs.dc.gov

FLORIDA
Chris Stahl
Florida State Clearinghouse
Florida Dept. of Environmental Protection
3800 Commonwealth Blvd.
Mail Station 47
Tallahassee, Florida 32399-2400
Telephone: (850) 717-9076
Chris.Stahl@dep.state.fl.us
Submissions: State.Clearinghouse@dep.state.fl.us

[Table continued]
IOWA
Debra Seeworthier
Iowa Department of Management
State Capitol Building Room G12
1007 E Grand Avenue
Des Moines, Iowa 50310
Telephone: (515) 281-8834
Fax: (515) 281-8785
Debra.Seeworthier@iowa.gov

KENTUCKY
Lee Bailey
The Governor’s Office for Local Development
1024 Capital Center Drive, Suite 340
Frankfort, Kentucky 40601
Telephone: (502) 573-2382 Ext. 274
Fax: (502) 573-1519
Lee.Bailey@ky.gov

LOUISIANA
Terry Thomas
Louisiana SPSC for EPA Grant
Office of Management and Finance
LA Department of Environmental Quality
P.O. Box 4030
Baton Rouge, LA 70821-4030
Phone: (225) 219-3840
Fax: (225) 219-3846
Terry.Thomas@la.gov

MARYLAND
Jason Dubow, Manager
Resource Conservation & Management
Maryland Department of Planning
301 West Preston Street, Suite 1101
Baltimore, Maryland 21201-2305
Telephone: (410) 767-4490
Fax: (410) 767-4488
mdp.clearinghouse@maryland.gov
http://planning.maryland.gov/OurWork/GrantResources.shtml

MICHIGAN
Ellie Hig
Southeast Michigan Council of Governments
1001 Woodward, Suite 1400
Detroit, Michigan 48226
Telephone: (313) 324-3335
Fax: (313) 961-4809
hig@semcon.org

MISSOURI
Sara VonderFeltz
Federal Assistance Clearinghouse
Office of Administration
Commissioner’s Office
Capitol Building, Room 121
Jefferson City, Missouri 65102
Telephone: (573) 751-6337
Fax: (573) 751-3212
sara.vonderfeltz@oa.mo.gov

NEVADA
Office of Grant Procurement, Coordination and Management
Single Point of Contact
406 East 2nd Street, First Floor
Carson City, Nevada 89701
Telephone: (775) 684-5676
Fax: (775) 684-0260
gren@admin.nv.gov

NEW HAMPSHIRE
Wendy Gilman
New Hampshire Office of Energy and Planning
Arts: Inter governmental Review Process
Wendy Gilman
107 Pleasant Street, John Hall
Concord, New Hampshire 03301
Telephone: 603-271-4096
wendy.gilman@oni.nh.gov

SOUTH CAROLINA
Boone L. Anderson
Grants Services Coordinator
Executive Budget Office
1251 Pendleton Street
Edgar A. Brown Building, Suite 529
Columbia, South Carolina 29201
Telephone: (803) 734-0635
Fax: (803) 734-0643
Boone.Anderon@admin.sc.gov

UTAH
Ken Matheus
Utah State Clearinghouse
Governor’s Office of Planning and Budget Utah State Capitol Complex
Suite E210, P.O Box 142210
Salt Lake City, Utah 84114-2210
Telephone: (801) 538-1149
Fax: (801) 538-1547
stategrants@state.UT.gov
2. If Yes, Select top option; Contact State SPOC to discuss opportunities and requirements.
3. Use calendar function to select date you will send/email State Submittal PDF to State.
4. Save Application Information.
5. When Submitting Federal Application, print State Submittal for emailing to State.
Allow 4-6 weeks after Aug. 13, 2020

Up to 18 months to complete project.

Use tool tip to help write the Title of your Success Story.
Application Rollup Totals

Please create Station to see Application Rollup Totals

<table>
<thead>
<tr>
<th>STATION NAME</th>
<th>STATION SCORE</th>
<th>CONGRESSIONAL DISTRICT</th>
<th>ACTIONS</th>
</tr>
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</table>
Tony’s less than 10 station
*Least common, but simplest*

- Existing station (Targeted Assistance for “Owner of 10 stations or fewer”)
- 4 islands under canopy in forecourt
- 2 dispensers per island
- 2 fueling positions/hoses per dispenser
- *Retrofit/upgrade existing* dispensers to pump rack blended E15/88
- Install UST/S for E15
Administrator Priorities

Existing station

Congressional tool tip
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<th>Value</th>
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<tbody>
<tr>
<td>First Name</td>
<td>Tony</td>
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<tr>
<td>Last Name</td>
<td></td>
</tr>
<tr>
<td>Middle Name</td>
<td></td>
</tr>
<tr>
<td>Suffix</td>
<td></td>
</tr>
<tr>
<td>Telephone Number</td>
<td>515-505-7200</td>
</tr>
<tr>
<td>Telephone Extension</td>
<td></td>
</tr>
<tr>
<td>Email</td>
<td><a href="mailto:tony@tonysteven10.com">tony@tonysteven10.com</a></td>
</tr>
<tr>
<td>Address Line 1</td>
<td>35 SE Convenience Bvd.</td>
</tr>
<tr>
<td>Address Line 2</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Altoona</td>
</tr>
<tr>
<td>State</td>
<td>IA</td>
</tr>
<tr>
<td>County/Parish</td>
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<td>Zip/Postal Code</td>
<td>50503</td>
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<td>Zip/Postal Code (last 4)</td>
<td>1311</td>
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<tr>
<td>Congressional District</td>
<td>IA-03</td>
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<td>Country</td>
<td>United States</td>
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<tr>
<th></th>
<th>Basic Information</th>
<th>Contact Information</th>
<th>Historical Data</th>
<th>Proposed Activities</th>
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<tr>
<td>Total gallons of ALL fuels sold</td>
<td>$200,000</td>
<td>2,400,000</td>
<td>700,000</td>
<td>$000,000</td>
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<tr>
<td>Total gallons of E15 fuel sold</td>
<td>$333,333</td>
<td>1,800,000</td>
<td>500,000</td>
<td>700,000</td>
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<tr>
<td>Total gallons of E85 fuel sold</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Total gallons of diesel fuel sold</td>
<td>0</td>
<td>0</td>
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<td>0</td>
</tr>
<tr>
<td>Total fuel sales revenue</td>
<td>$1,400,000.00</td>
<td>$4,200,000.00</td>
<td>$1,780,000.00</td>
<td>$290,600.00</td>
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</table>

*Total Number of Existing Fuel Dispensers: 8
*Total number of existing refueling positions: 16
*Number of H35S refueling positions proposed: 16
*Number of E85 refueling positions proposed: 0
*Number of B20 refueling positions proposed: 0

Be sure to Save!
### Dispensers

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<th>Name</th>
<th>Location</th>
<th>Type</th>
<th>Hydraulics</th>
<th>Piping Material</th>
<th>Size (in)</th>
<th>Quantity</th>
<th>Year of Installation</th>
<th>Notes</th>
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### Storage Tanks

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<th>Name</th>
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<th>Type</th>
<th>Hydraulics</th>
<th>Piping Material</th>
<th>Size (in)</th>
<th>Quantity</th>
<th>Year of Installation</th>
<th>Notes</th>
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### Retrofit Existing Dispensers to Sell Rack Blended E15

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<th>Dispensers</th>
<th>RETROFIT EXISTING DISPENSERS</th>
<th>TOTAL DISPENSERS/PUMPS</th>
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</tr>
<tr>
<td>Total Number Dispensers</td>
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<td>0</td>
</tr>
<tr>
<td>Number of Dedicated Dispensers</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Number of Shared Dispensers</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Number of Dedicated Fueling Positions</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Number of Shared Fueling Positions</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Average Capped Cost</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Matching Fund</td>
<td>$10,000</td>
<td>$10,000</td>
</tr>
<tr>
<td>Total Cost</td>
<td>$200,000</td>
<td>$200,000</td>
</tr>
<tr>
<td>Federal Cost Share Amount</td>
<td>$100,000</td>
<td>$100,000</td>
</tr>
<tr>
<td>Non-Federal Cost Share Amount</td>
<td>$100,000</td>
<td>$100,000</td>
</tr>
<tr>
<td>Federal Cost Share Percentage</td>
<td>50%</td>
<td>50%</td>
</tr>
<tr>
<td>Non-Federal Cost Share Percentage</td>
<td>50%</td>
<td>50%</td>
</tr>
</tbody>
</table>

- **8 dispensers**
- **8 shared dispensers**
- **16 shared hoses/fueling positions; 87, 88, 91**
<table>
<thead>
<tr>
<th>Storage Tanks</th>
<th>INSTALL/REPLACE UNDERGROUND/ABOVEGROUND STORAGE TANK(S) AND REQUIRE...</th>
<th>INSTALL/REPLACE BIODIESEL UNDERGROUND/ABOVEGROUND STORAGE TANK(S) AN...</th>
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<tr>
<td>Total Number</td>
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<tr>
<td>Storage Tanks</td>
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<tr>
<td>Average Capped Cost</td>
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<td>Total Cost</td>
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<tr>
<td>Non-Federal Cost Share Amount</td>
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<td>25%</td>
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<tr>
<td>Non-Federal Cost Share Percentage</td>
<td>75%</td>
<td>75%</td>
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<tr>
<td>Total Proposed Activities</td>
<td>$200,000</td>
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<tr>
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<tr>
<td>Non-Federal Cost Share Amount</td>
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<td>$160,000</td>
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<tr>
<td>Federal Cost Share Percentage</td>
<td>60%</td>
<td>67%</td>
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<tr>
<td>Non-Federal Cost Share Percentage</td>
<td>40%</td>
<td>33%</td>
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</table>

Be sure to Save!
And then Refresh
Priority score = \( \frac{\text{HBIIP project cont.} + \text{Admin Prior.} + \text{Targeted Asst.}}{\$ \text{Grant request}} \) = \( \frac{\$120,000}{\$192,000} \) = 1.6000
<table>
<thead>
<tr>
<th>Priority Score</th>
<th>Amount of Grant Requested</th>
<th>Non-Federal Cost Share Amount</th>
<th>Total Eligible Project Cost</th>
<th>HBLP Project Contribution</th>
<th>Administrator Priorities</th>
<th>Targeted Assistance Priority</th>
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<tr>
<td>1.6000</td>
<td>$120,000</td>
<td>$150,000</td>
<td>$280,000</td>
<td>72,000</td>
<td>40,000</td>
<td>80,000</td>
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</table>

**Dispensers**

<table>
<thead>
<tr>
<th>Proposed Activities</th>
</tr>
</thead>
<tbody>
<tr>
<td>REPLACE OR ADD NEW E85 (FOR</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>COST CLASSIFICATION</td>
</tr>
<tr>
<td>-----------------------------------------</td>
</tr>
<tr>
<td>1. Administrative and legal expenses</td>
</tr>
<tr>
<td>2. Land, structures, rights-of-way, appraisal, etc.</td>
</tr>
<tr>
<td>3. Relocation expenses and payments</td>
</tr>
<tr>
<td>4. Architectural and engineering fees</td>
</tr>
<tr>
<td>5. Other architectural and engineering fees</td>
</tr>
<tr>
<td>6. Project inspection fees</td>
</tr>
<tr>
<td>7. Site work</td>
</tr>
<tr>
<td>8. Demolition and removal</td>
</tr>
<tr>
<td>9. Construction</td>
</tr>
<tr>
<td>10. Equipment</td>
</tr>
<tr>
<td>10a. Equipment (all except FFT/Systems)</td>
</tr>
<tr>
<td>10b. Underground Storage</td>
</tr>
<tr>
<td>11. Miscellaneous</td>
</tr>
<tr>
<td>12. SUBTOTAL (sum of lines 1-10)</td>
</tr>
<tr>
<td>13. Contingencies</td>
</tr>
<tr>
<td>14. SUBTOTAL</td>
</tr>
<tr>
<td>15. Project (program) income</td>
</tr>
<tr>
<td>16. TOTAL PROJECT COSTS (subtract #15 from #14)</td>
</tr>
<tr>
<td>17. Federal assistance requested, calculate as follows:</td>
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</table>

Enter allowable costs from line 10b and multiply x 90%.
<table>
<thead>
<tr>
<th>Funding Source</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Federal</td>
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<tr>
<td>Applicant</td>
<td>$100,000</td>
</tr>
<tr>
<td>State</td>
<td>$20,000</td>
</tr>
<tr>
<td>Local</td>
<td>$5</td>
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<tr>
<td>Other</td>
<td>$40,000</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$260,000</strong></td>
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</tbody>
</table>
*Descriptive Title:*

Fueling station project requesting $120,000 in Federal funds, providing $100,000 in Matching funds, to replace/retrofit 8 dispensers and install 1 UST/3 in 1 fueling station/location in 1 state. Project will contribute 1.6 gal. HR/91 requested.
## Attachments

- Signed SF 424 D Certification
- Signed Matching Funds Certification
- Technical Report
- Fuel Distribution Facility Feasibility/Business Plan
- Supporting Documents

**Waiting for 424D Certification to be uploaded**
Higher Blends Infrastructure Incentive Program

Important Documents

- Checklist for Online Application System
- HBIIP Online Access Request
- HBIIP Online Application Instructions and Users Guide
  - Single Point of Contact List for Executive Order 12372 requirements, (sec: 7.3.1.)
  - Dispensers and Fueling Equipment Reference Guide (sec: 7.5.6. and 7.5.7.)
  - Environmental Review Documents Guide (sec: 7.8)
  - Matching Funds Verification/Certification Guide (sec: 7.7.2 and 7.8)
  - SF 424 D Assurances - Construction Programs (sec: 7.8)

Other Resources

- Fuels Institute Retailing Biofuels Federal Regulations
- Handbook for Handling, Storing, and Dispensing E85 and Other Ethanol-Gasoline Blends
- Biodiesel Handling and Use Guide (Fifth Edition)
ASSURANCES - CONSTRUCTION PROGRAMS

PUBLIC RECORD

Please do not return your completed form to the Office of Management and Budget. Send it to the address provided by the sponsoring agency.

Note: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact your Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

An authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-federal share of project cost) to ensure proper planning, management, and completion of the project described in this application.

2. Will provide the awarding agency, the General Services Administration, the right to examine all records, books, papers, documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. This record will remain the property of the government in which the site and facilities are located.

4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.

5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications, and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.

6. Will initiate and complete the work within the applicable time frame after receipt of the award.

7. Will establish safeguards to protect employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

8. Will comply with the Intergovernmental Personal Act of 1978 (42 U.S.C. 7671b-7671c) relating to prescribed standards for rental systems for programs funded under one or the 10 years or regulations specified in Appendix A of OPM's Standards for a Rent System of Personnel Administration (C.F.R. 900, Subpart F).

9. Will comply with the Equal Rights Act of 1968 (82 U.S.C. 2000e et seq.) which prohibits the use of real estate or in construction or operation of rental housing.

10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to (a) Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d-2000e 7), which prohibits discrimination on the basis of race, color, or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681e-1681e-6), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicap; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. § 1981a), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-47); as amended, relating to non-discrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1979 (P.L. 91-616), as amended, relating to non-discrimination on the basis of alcohol abuse or alcoholism; (g) §§ 603a and 557 of the Public Health Service Act of 1942 (42 U.S.C. §§ 200a-3 and 200e-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), as amended, relating to non-discrimination in the sale, rental, or financing of multi-family housing; (i) any other non-discrimination provisions in the specific statute(s) under which an application for Federal assistance is being made; and (j) the requirements of the United States 2000 Act of 1970 (42 U.S.C. § 5001 et seq.), as amended, relating to non-discrimination in the sale, rental, or financing of housing; (k) and any other non-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made.

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OMB Form 4206-0000

Print Date 09/03/2014

Printed Date 09/03/2014

Printed by OMB Office of Management and Budget
424D must be certified by Notary public or equivalent recognized officer.
<table>
<thead>
<tr>
<th>TITLE</th>
<th>FILE TYPE</th>
<th>CREATED BY</th>
<th>SIZE (BYTES)</th>
<th>ATTACHMENT TYPE</th>
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<tr>
<td>Signed SF 424 D Certification</td>
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<tr>
<td>Signed Matching Funds Certification</td>
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<tr>
<td>Loan Delinquency</td>
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<tr>
<td>Technical Report</td>
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<tr>
<td>Fuel Distribution Facility Feasibility/Business Plan</td>
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<tr>
<td>Environmental Review Documents</td>
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<tr>
<td>Supporting Documents</td>
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**Uploaded Files**

- **SF424-DAssurances-Construct...**
  - Size: 7.3 MB
  - 1 of 1 file uploaded

**Upload Files**

- File: SF424-DAssurances-Construct...
  - Size: 7.3 MB
  - Uploaded successfully
Signed 424D uploaded
<table>
<thead>
<tr>
<th>Section</th>
<th>Elements</th>
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<tbody>
<tr>
<td>Company Information</td>
<td>✓ Applicant Information ✓ Contact ✓ Authorized Representative</td>
</tr>
<tr>
<td>Application Information</td>
<td>✓ Applicant Information ✓</td>
</tr>
<tr>
<td>Project Information</td>
<td>✓ Project Information ✓</td>
</tr>
<tr>
<td>Station Information</td>
<td>✓ 1 Stations of 1 Total Stations Complete ✓</td>
</tr>
<tr>
<td>Financial Information</td>
<td>✓ Budget Costs ✓ Estimated Funding ✓</td>
</tr>
</tbody>
</table>

✓ Completed Elements
Tony’s #2 New Station
More common Proposed Activities

• New Fueling Station (Targeted Assistance for fewer than 10 stations)
• 4 islands under canopy in forecourt
• 2 dispensers per island
• 2 fueling positions/hoses per dispenser
• Install 8 dispensers with shared capacity to pump:
  • E15 (blended E85 w/ 87) to sell as 88; shared hose w/ 87, 89, and 91
  • E85 flex fuel; dedicated hose

Note: UST/S is installed at construction but not considered eligible project costs for New Station.
* Be sure to Save!
Name and contact information of person to be contacted on matters involving this station

Prefix
Middle Name
* Last Name
Crooks
Suffix

* Telephone Number
515-955-7200
Fax Number

* Email
tony@tonydoessthan10.com

Station Mailing Address

* Address Line 1
2610 NE 118th
Address Line 2

* City
Ames

* State
IA

* County/Parish
Pott

County FIPS Code
153

* Zip/Postal Code
50011

* Congressional District
IA-03

* Country
United States
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<thead>
<tr>
<th>Projected Fuel Sales</th>
<th>Proposed Fueling Positions</th>
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<tbody>
<tr>
<td>*Projected total gallons of ALL fuels sold: 600,000</td>
<td>*Total number of fuel dispensers proposed: 32</td>
</tr>
<tr>
<td>*Projected total gallons of E10 fuel sold: 800,000</td>
<td></td>
</tr>
<tr>
<td>*Projected total fuel sales revenue: $1,500,000</td>
<td></td>
</tr>
<tr>
<td>Number of E10/E25 dispensers proposed: 16</td>
<td></td>
</tr>
<tr>
<td>Number of E85 dispensers proposed: 16</td>
<td></td>
</tr>
<tr>
<td>Number of B99 dispensers proposed: 0</td>
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</table>

Be sure to Save!
<table>
<thead>
<tr>
<th>Dispensers</th>
<th>INSTALL NEW DIS (FOR E38) DISPENSER</th>
<th>INSTALL NEW DIS (NOT IN CANS)</th>
<th>INSTALL EGG DISPENSERS FOR COALFIRE</th>
<th>INSTALL NEW Big Dispenser</th>
<th>TOTAL DISPENSERS/PUMPS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Number Dispensers</td>
<td>8</td>
<td>8</td>
<td>0</td>
<td>0</td>
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<td>Number of Dedicated Dispensers</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Number of Shared Dispensers</td>
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<td>8</td>
<td>0</td>
<td>0</td>
<td>11</td>
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<td>50%</td>
<td>50%</td>
<td>50%</td>
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<tr>
<td>Non-Federal Cost Share Percentage</td>
<td>50%</td>
<td>50%</td>
<td>50%</td>
<td>50%</td>
<td>50%</td>
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</tbody>
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Be sure to Save!
And then Refresh
**Application Rollup Totals**

<table>
<thead>
<tr>
<th>Priority Score</th>
<th>Amount of Grant Request</th>
<th>Non-Federal Cost Share Amount</th>
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<tr>
<td>2.5365</td>
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<td>$312,000</td>
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<table>
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<th>Non-Federal Project Contribution</th>
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<tr>
<td>$254,000</td>
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<thead>
<tr>
<th>Administrator Priorities</th>
<th>Targeted Assistance Priority</th>
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<tr>
<td>$18,000</td>
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<table>
<thead>
<tr>
<th>Total Cost: Equipment (All except USGS/Systems) All Fueling Stations</th>
<th>Total Cost: Underground Storage Tanks/Systems, Existing Fueling Stations</th>
</tr>
</thead>
<tbody>
<tr>
<td>$65,000</td>
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### Stations (2)

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<tr>
<th>STATION NAME</th>
<th>STATION SCORE</th>
<th>CONGRESSIONAL DISTRICT</th>
<th>ACTIONS</th>
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<tr>
<td>Tony's #1 - NEW station</td>
<td>3.2755</td>
<td>IA-03</td>
<td></td>
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<tr>
<td>Tony's less than 10 station</td>
<td>1.6000</td>
<td>IA-03</td>
<td></td>
</tr>
<tr>
<td>COST CLASSIFICATION</td>
<td>(A) TOTAL COST</td>
<td>(B) COSTS NOT ALLOWABLE FOR PARTICIPATION</td>
<td>(C) TOTAL ALLOWABLE COSTS</td>
</tr>
<tr>
<td>------------------------------------------</td>
<td>----------------</td>
<td>------------------------------------------</td>
<td>---------------------------</td>
</tr>
<tr>
<td>1. Administrative and legal expenses</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>2. Land, structures, rights-of-way, appraisal, etc.</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>3. Relocation expenses and payments</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>4. Architectural and engineering fees</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>5. Other architectural and engineering fees</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>6. Project inspection fees</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>7. Site work</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>8. Demolition and removal</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>9. Construction</td>
<td>$0</td>
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<td>$0</td>
</tr>
<tr>
<td>10. Equipment</td>
<td>$584,000</td>
<td>$40,000</td>
<td>$544,000</td>
</tr>
<tr>
<td>11a. Equipment (all except UST/Systems) All fueling stations</td>
<td>$504,000</td>
<td>$0</td>
<td>$504,000</td>
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<tr>
<td>11b. Underground Storage Tanks/Systems, Existing Fueling Stations</td>
<td>$80,000</td>
<td>$40,000</td>
<td>$40,000</td>
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<tr>
<td>11c. Miscellaneous</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
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<tr>
<td>12. SUBTOTAL (sum of lines 1-11c)</td>
<td>$584,000</td>
<td>$40,000</td>
<td>$544,000</td>
</tr>
<tr>
<td>13. Contingencies</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>14. SUBTOTAL</td>
<td>$584,000</td>
<td>$40,000</td>
<td>$544,000</td>
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<tr>
<td>15. Project (program) income</td>
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<td>$0</td>
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<tr>
<td>16. TOTAL PROJECT COSTS (subted $15 from P11c)</td>
<td>$584,000</td>
<td>$40,000</td>
<td>$544,000</td>
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</table>

Enter eligible costs from line 10c and multiply X 60%.
<table>
<thead>
<tr>
<th>Funding Source</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Federal</td>
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<td>Applicant</td>
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<td>State</td>
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<tr>
<td>Local</td>
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<tr>
<td>Other</td>
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</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$544,000</strong></td>
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</tbody>
</table>
*Proposed Project Start Date:*

Sep 21, 2020

*Proposed Project End Date:*

Mar 7, 2022

*Descriptive Title:*

Fueling station project requesting $272,000 in Federal funds, providing $312,000 in Matching funds, to retrofit/install 16 dispensers and install 1 UST/S in 2 fueling station/location in 1 state. Project will contribute 2,538,868 gal. HB/S1 requested.
Signed SF 424 D Certification

Signed Matching Funds Certification
Attach only PDF (no more than 5 MB).
Attachment

- Loan Delinquency
- Technical Report
- Fuel Distribution Facility Feasibility/Business Plan
- Environmental Review Documents
- Supporting Documents
Matching funds – Verification and Certification

Verification. Applicants must provide a budget to support the work plan showing all sources and uses of funds during the project period. Applicants will be required to verify matching funds, both cash and in-kind. Sufficient information should be included for the USDA to verify all representations.

Sources of Estimated Funding:

<table>
<thead>
<tr>
<th>Estimated Funding</th>
<th>Cash</th>
<th>In-kind value</th>
<th>All</th>
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<tbody>
<tr>
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<td>$372,000</td>
<td></td>
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<tr>
<td>State</td>
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<td>Local</td>
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<tr>
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<tr>
<td>TOTAL</td>
<td>$360,000</td>
<td>$20,000</td>
<td>$380,000</td>
</tr>
</tbody>
</table>

If matching funds are in cash, applicants must provide a copy of a bank statement showing a funds level adequate to cover the stated cash match.

Bank Statement from Applicant’s bank demonstrating availability of $172,000 at execution.

If a third party is providing cash for the match, the applicant must submit a letter from that party certifying that the party has the cash and will provide that cash to the applicant.

Letter of from State to certify $25,000, cash available and to be provided to applicant.

Letter of from Other parties to certify $30,000 cash available and to be provided to applicant.

If a third party is providing in-kind services for the match, a Letter of Commitment must be submitted to certify that each type of service rendered to the project, that the each service is not eligible HBIIP expense, the cash equivalent value of the each service, and the approximate delivery time of the each service for the match.

Letter of Commitment from State Authority/Organization to certify in-kind value of $25,000 and type of assistance to be provided to applicant during grant period.

Letter of Commitment from Other Organization to certify in-kind value of $20,000 and type of assistance to be provided to applicant during grant period.

Certification. Applicants must certify that matching funds will be available at the same time grant funds are anticipated to be spent and that matching funds will be spent in advance of grant funding, such that for every dollar of grant that is advanced, not less than an equal amount of match funds will have been funded prior to submitting the request for advance.
Higher Blends Infrastructure Incentive Program (HBIIP)

Project Technical Report

The technical requirements specified in this section apply to HBIIP Fuelling Station Projects and to HBIIP Biodiesel Distribution Facility Projects.

This Report is to be submitted concurrently with the HBIIP Application. Only one HBIIP application may be submitted per HBIIP applicant and all affiliates, as applicable. An application may request HBIIP assistance for more than one location. If it is determined that an applicant is affiliated with another entity that has also applied, then the maximum grant award applies to all affiliated entities as if they applied as one applicant. An Affiliate is an entity controlling or having the power to control another entity, or a third party or parties that control or have the power to control both entities.

(a) Qualifications of project team. The HBIIP project team is expected to consist of a project manager, an equipment supplier of major components, a project engineer, and a construction contractor or system installer. One individual or entity may serve more than one role. Agency regulations require for engineers to be licensed in the State where the project is to be constructed. However, the Agency may grant an exception provided: State or Tribal law does not require the use of a licensed PE; and the project is not complex, as determined by the Agency, and can be completed to meet the
- Signed SF 424 D Certification
- Signed Matching Funds Certification
- Loan Delinquency
- Technical Report
  Attach only PDF of technical report (no more than 5 MB)
- Fuel Distribution Facility Feasibility/Business Plan
- Environmental Review Documents
- Supporting Documents

Upload Files:

  - 154 KB

1 of 1 file uploaded
Environmental Review Documents
(Cleared Under OMB Docket No. 0575-0197)

For the Agency to consider an application, the application must include all environmental review documents with supporting documentation in accordance with 7 CFR part 1970.

Any required environmental review must be completed prior to obligation of funds; as per 7 CFR 1970.11(b).

Applicants are advised to contact the Agency/RD State Office/State Environmental Coordinator to determine environmental requirements as soon as practicable to ensure adequate review time for their proposed projects.

Project characteristics should help determine the type of environmental review required.

- Projects replacing/installing E15/E25 fuel dispensers, but no Underground Storage Tanks and Systems (USTS) related activity should qualify as Categorical Exclusion (Cat. Ex.) without a report. 7 CFR 1970.53(c) refers to upgrading equipment in existing structures.
- Projects replacing/installing USTS, the use of 7 CFR 1970.53(c)(2) is appropriate; Cat. Ex., without a report.
- For new UST installations, the use of 7 CFR 1970.54(c)(13) is appropriate. This assumes in both cases that there is no extraordinary circumstance present that would elevate the level of environmental review per 7 CFR 1970.52.

Applicants are advised in all cases of new facilities construction to contact RD State/State Environmental Coordinator to determine environmental requirements as soon as practicable.
Signed SF 424 D Certification
Signed Matching Funds Certification
Loan Delinquency
Technical Report
Fuel Distribution Facility Feasibility/Business Plan
Environmental Review Documents
Supporting Documents

UPLOAD FILES

Environmental Review Documentation

1 of 1 file uploaded
By signing this application, I certify:

(1) to the statements contained in the list of certifications;

(2) that the statements herein are true, complete and accurate to the best of my knowledge;

(3) that I am providing the required assurances** and agree to comply with any resulting terms if I accept an award, and

(4) I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 21, Section 1001).

* Required Certifications:

SP 454 D Certification and Matching Funds Certification.

** Required Assurances:

Loan Delinquency Information;
Executive Order 12372;
Technical Report;
Feasibility/Business Plan (if Fuel Distribution Facility) and Environmental Review Documents.

If you responded with "This application was made available to the State Under Executive Order 12372 Process for Review on" to the Executive Order 12372 question at the bottom of the Application Information page, you are required to submit a copy of the State Submittal to your State. A link to download the State Submittal PDF for submittal to the State is located below.

Submitter of your online application requires your Authorized Representative to download, sign, date, scan and upload the signed grant application as an Attachment Type of Signed Grant Application on the Attachments page. A link to the Federal Submittal is provided for download below.

- HBP Federal Application Submittal.pdf
- HBP State Application Submittal.pdf

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- Upload File
- Or drag file

Missing Files!!
- HBP_Federal_Application_Submittal

Submit Application
### Higher Blends Infrastructure Incentive Program

#### Federal Grant HBIIP PDF

**Application Information**

<table>
<thead>
<tr>
<th>Grant Program Window Name:</th>
<th>The Higher Blends Infrastructure Incentive Program Window 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of Federal Agency:</td>
<td>Commodity Credit Corporation and Rural Business-Cooperative Service, USDA</td>
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<tr>
<td>Catalog of Federal Domestic Assistance Number:</td>
<td>10.754</td>
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<td>CFDA Title:</td>
<td>The Higher Blends Infrastructure Incentive Program (HBIIIP)</td>
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<td>Funding Opportunity Title:</td>
<td>Notice of Funds Availability and Solicitation of Applications for the Higher Blends Infrastructure Incentive Program (HBIIIP) for Fiscal Year 2020</td>
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<td>Solicitation Window Description:</td>
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<td>Solicitation Window Start Date:</td>
<td>5/15/2020</td>
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<tr>
<td>Solicitation Window End Date:</td>
<td>8/12/2020</td>
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<td>Application</td>
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<td>HBIIIP</td>
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<td>Application Status:</td>
<td>New</td>
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<td>Application Status Date/Time:</td>
<td>5/16/2020 7:00 PM</td>
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</table>

**Is Application Subject to Review By State Under Executive Order 13372?**

- Yes - 7/7/2020

#### Company Information - Applicant

<table>
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<tr>
<th>Name:</th>
<th>Tony's Station less than 10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Taxpayer Identification Number (TIN):</td>
<td>492727372</td>
</tr>
<tr>
<td>DUNS/Unique Entity Identifier:</td>
<td>60999992222</td>
</tr>
<tr>
<td>SAM/CAGE Code:</td>
<td>66666</td>
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<tr>
<td>Applicant Type:</td>
<td>Owner of 10 or fewer fueling stations</td>
</tr>
<tr>
<td>NAICS Code:</td>
<td>Gasoline Station with Convenience Stores (447110)</td>
</tr>
</tbody>
</table>

**Company Address**

- Address Line 1: 33 SE Convenience Blvd.
- Address Line 2:
- City: Ankeny
- State: IA

**Applicant Portion:** $200000

**State Portion:** $40000

**Local Portion:** $0

**Other Portion:** $40000

**Total Portion:** $520000

**Signature:________________________ Date:________________________**
By signing this application, I certify:

(1) to the statements contained in the list of certifications;

(2) that the statements herein are true, complete and accurate to the best of my knowledge;

(3) that I am providing the required assurances*** and agree to comply with any receiving terms if I accept an award, and

(4) I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001)

* Required Certifications:

SP 404D Certification; and

Matching Funds Certification.

** Required Assurances:

Loan Delinquency Information; Executive Order 12372; Technical Report; Feasibility/Business Plan (if Fuel Distribution Facility) and Environmental Review Documents.

If you responded with "This application was made available to the State under Executive Order 12372 Process for Review on" in the Executive Order 12372 question at the bottom of the Application Information page, you are required to submit a copy of the State Submittal to your State. A link to download the State Submittal PDF for submitted to the State is located below.

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- HBP State Application Submittal.pdf

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Submit Application
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Required Certifications:
SF 424D Certification; and
Matching Funds Certification.

Required Assurances:
Loan Delinquency Information;
Executive Order 12372:
Technical Report;
Feasibility/Business Plan (7 Fuel Distribution Facility); and
Environmental Review Documents.

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Submit Application

1 of 1 file uploaded
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* Required Certifications:
SF 424 D Certification; and
Matching Funds Certification.

** Required Assurances:
Loan Delinquency Information;
Executive Order 12372;
Technical Report;
Feasibility/Business Plan (if Fuel Distribution Facility); and
Environmental Review Documents

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- [HBP State Application Submittal.pdf]

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Submit Application
Higher Blends Infrastructure Incentive Program

State Grant HBIIP PDF

Application Information

Grant Program Window Name: The Higher Blends Infrastructure Incentive Program Window 1
Name of Federal Agency: Commodity Credit Corporation and Rural Business-Cooperative Service, USDA
Catalog of Federal Domestic Assistance Number: 10.754
CFDA Title: The Higher Blends Infrastructure Incentive Program (HBIIP)
Funding Opportunity Title: Notice of Funds Availability and Solicitation of Applications for the Higher Blends Infrastructure Incentive Program (HBIIP) for Fiscal Year 2020
Selection Window Description: FY 2020
Selection Window Start Date: 5/15/2020
Selection Window End Date: 8/12/2020
Submission Type: Application
Application Type: HBIIP
Application Status: New
Application Status Date/Time: 5/16/2020 7:00 PM
Is Application Subject to Review By State Under Executive Order 12372? Yes - 7/7/2020

Company Information - Applicant

Name: Tony's Station less than 10
Taxpayer Identification Number (TIN): 4027723722
DUNS/Unique Entity Identifier: du99999027222
SAM/CAGE Code: 666666
Applicant Type: Owner of 10 or fewer fueling stations
NAICS Code: Gasoline Station with Convenience Stores (447110)
Company Address
Address Line 1: 33 SE Convenience Blvd.
City: Ankeny
State: IA

IOWA
Debra Sorensen
Iowa Department of Management
State Capitol Building Room 612
1007 E Grand Avenue
Des Moines, Iowa 50319
Telephone: 515-281-9834
Fax: 515-281-7676
Debra.Sorensen@iowa.gov

LOUISIANA
Tony Thibodeaux
Louisianian SPOC for EPA Grant Office of Management and Finance
LA Department of Environmental Quality
P.O. Box 4300
Baton Rouge, LA 70821-4303
Phone: 225-219-3848
Fax: 225-219-3848
Tony.Thibodeaux@la.gov

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Ed Hug
Southeast Michigan Council of Governments
1001 Woodward, Suite 1400
Detroit, Michigan 48226
Telephone: (313) 524-1335
Fax: (313) 961-4869
hug@semcog.org

NEVADA
Office of Grant Procurement, Coordination and Management
Single Point of Contact
490 East 2nd Street, First Floor
Carson City, Nevada 89701
Telephone: (775) 684-5676
Fax: (775) 684-0280
greens@adm.nv.gov

SOUTH CAROLINA
Bonny L. Anderson
Grants Services Coordinator
Executive Budget Office
1205 Pendleton Street
Edgar A. Brown Building, Suite 529
Columbia, South Carolina 29201
Telephone: (803) 744-6435
Fax: (803) 744-6435
Bonny.Anderson@admin.sc.gov

UTAH
Kent Mathews
Utah State Clearinghouse
Governor's Office of Planning and Budget Utah State Capitol Complex
Suite 1220, PO Box 142219
Salt Lake City, Utah 84114-2219
Telephone: (801) 538-1149
Fax: (801) 538-1547
Stategrams@utah.gov

KENTUCKY
Lexi Matheney
The Governor's Office for Local Development
1024 Capitol Center Drive, Suite 340
Frankfort, Kentucky 40601
Telephone: (502) 573-2382 Ext. 274
Fax: (502) 572-1219
Lexi.Matheney@ky.gov

MARYLAND
Jason Dubow, Manager
Resource Conservation & Management
Maryland Department of Planning
301 West Preston Street, Suite 1001
Baltimore, Maryland 21201-2305
Telephone: (410) 767-4496
Fax: (410) 767-4480
mdy.cleaninghouse@maryland.gov
http://planning.maryland.gov/OurWork/GrantResources.shtml

MISSOURI
Sara Vandervelt
Federal Assistance Clearinghouse
Office of Administration
Commissioner’s Office
Capitol Building, Room 123
Jefferson City, Missouri 65102
Telephone: (573) 751-0337
Fax: (573) 724-1216
sara.vandervelt@co.mo.gov

NEW HAMPSHIRE
Wendy Gilman
New Hampshire Office of Energy and Planning
Arts: Intrigovernmental Review Process
Wendy Gilman
107 Pleasant Street, Johnson Hall
Concord, New Hampshire 03301
Telephone: 603-271-6996
wendy.gilman@oci.nh.gov
By signing the application, I certify:

1. to the statements contained in the list of certifications.

2. that the statements herein are true, complete and accurate to the best of my knowledge.

3. that I am providing the required assurances and agree to comply with any resulting terms if I accept an award, and

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* Required Certifications
  1204 D Certification; and
  Matching Funds Certification

** Required Assurances
  Loan Delinquency Information;
  Executive Order 12372 Technical Report;
  Feasibility/Business Plan (if Fuel Distribution Facility); and
  Environmental Review Documents

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- HBIP State Application Submittal.pdf
- HBIP Federal Application Submittal.pdf

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Attachment

Submit Application
Tony’s Fleet Facility
Proposed Activities

• Existing fleet facility (NO Targeted Assistance)
• 3 islands under canopy in forecourt
• 2 dispensers per island
• 2 fueling positions/hoses per dispenser
• Install 6 dispensers with shared capacity to pump:
  • E15 (blended E85 w/ 87) to distribute as 88 (replacing 89) ; shared hose w/ 87
• Install UST/S for E85
City of Des Moines, IA municipal fleet facility project requesting $50,000 grant funds, providing $120,000 Matching funds to provide fleet fueling service to 100 cars for 2,000,000 service miles per year. Contributing 1.3511 HB1IP gal/$1 requested funds.
### Basic Information

<table>
<thead>
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<th>Value</th>
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<tbody>
<tr>
<td>Station Type</td>
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<tr>
<td>Fueling Station Name</td>
<td>Tony’s Pave Fueling stations</td>
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<tr>
<td>Station Physical Address</td>
<td></td>
</tr>
<tr>
<td>Address Line 1</td>
<td>33 Avenue</td>
</tr>
<tr>
<td>Address Line 2</td>
<td></td>
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<tr>
<td>City</td>
<td>Des Moines</td>
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<td>State</td>
<td>IA</td>
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<td>Congressional District</td>
<td>IA-03</td>
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<tr>
<td>Telephone</td>
<td>515-802-9854</td>
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<td>Telephone Extension</td>
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<tr>
<td>Priority Scoring Criteria</td>
<td>(Check all that apply)</td>
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<tr>
<td>Interstate Corridor</td>
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<tr>
<td>Intrastate Corridor</td>
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<tr>
<td>State</td>
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<tr>
<td>New England States</td>
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### Priority Scores

<table>
<thead>
<tr>
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<th>Amount of Grant Requested</th>
<th>Non-Federal Cost Share</th>
<th>Total Eligible Project Cost</th>
<th>HBIP Project Contribution</th>
<th>Administrator Priorities</th>
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<td>1.30.11</td>
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<td>$400,000.00</td>
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### Additional Information

- Station Name: Tony’s Pave Fueling stations
- Address: 33 Avenue, Des Moines, IA, 100, IA-03
- Telephone: 515-802-9854
- Priority Scoring Criteria: Interstate Corridor, New England States

(Additional fields and values may be present but are not visible in this image.)
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<th>Priority Score</th>
<th>Amount of Grant Requested</th>
<th>Non-Federal Cost Share Amount</th>
<th>Total Eligible Project Cost</th>
<th>HBIP Project Contribution</th>
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<td>12.007</td>
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<th>Contact Information</th>
<th>Proposed Activities</th>
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<tr>
<td>Total gallons of AL L fuels sold</td>
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<td>780.000</td>
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<td>Total gallons of E10 fuel sold</td>
<td>353.333</td>
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<tr>
<td>Total gallons of E15 fuel sold</td>
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<tr>
<td>Total gallons of diesel fuel sold</td>
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<tr>
<td>Total fuel sales</td>
<td>9053.333,00</td>
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1. Total Number of Existing Fuel Dispensers: 8
2. Total number of existing refueling positions: 12
3. Number of HBIP refueling positions proposed: 12
4. Number of E85 refueling positions proposed: 0
5. Number of E20 refueling positions proposed: 0
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<td>Total Cost</td>
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<tr>
<td>Non-Recruited Cost of Unit</td>
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## Application Rollup Totals

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<th>$80,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Federal Cost Share Amount</td>
<td>$120,000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Total Eligible Project Cost</th>
<th>$210,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>HBIIP Project Contribution</td>
<td>108,933</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Administrator Priorities</th>
<th>12.667</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Cost: Underground Storage Tanks/Systems, Existing Fueling Stations</td>
<td>$60,000</td>
</tr>
</tbody>
</table>

| Total Cost: Equipment (All except USTS/Systems) All Fueling Systems | $150,000 |

### Stations (1)

<table>
<thead>
<tr>
<th>Station ID</th>
<th>Station Name</th>
<th>Station Score</th>
<th>Congressional District</th>
<th>Actions</th>
</tr>
</thead>
<tbody>
<tr>
<td>201225241</td>
<td>Tony's Fleet Fuels station</td>
<td>1.3511</td>
<td>IA-03</td>
<td></td>
</tr>
</tbody>
</table>
Thank you!

Anthony Crooks
Kelly Bogle