THIS PROMISSORY NOTE (hereinafter the "Note"), dated as of September 20, 2010, is made by VERMONT TELEPHONE COMPANY, INC., a corporation duly organized and existing under the laws of the State of Delaware, and VTEL WIRELESS, INC., a corporation, duly organized and existing under the laws of the State of Delaware, (hereinafter the "Borrowers") to the UNITED STATES OF AMERICA, (hereinafter the "Government"), acting through the Administrator of the Rural Utilities Service ("RUS"). For value received, the Borrowers promise to pay, both jointly and severally, to the order of the Government, at the United States Treasury, Washington, D.C., Thirty Five Million, One Hundred Sixty Six Thousand, Eighty One Dollars ($35,166,081), with interest payable, from the date of each advance, on the amount advanced by the Government (hereinafter the "Advance"), pursuant to a certain Loan/Grant and Security Agreement, dated the same date as this Note (hereinafter the "Loan/Grant Agreement"), made by and between the Borrowers and the Government, and remaining unpaid from time to time, in the time and manner herein provided:

1. **Interest Rate.** Interest on each Advance shall be at rate(s) per annum, published by the Secretary of the Treasury, which shall be equal to the cost of borrowing of the Department of Treasury for obligations, as determined by the Government, of comparable maturity (hereinafter the "Cost-of-Money Interest Rate").

2. **Maturity Date.** On a date fifteen (15) years after the date hereof, the principal hereof advanced pursuant to the Loan/Grant Agreement and remaining unpaid, if any, and interest thereon, shall be due and payable (hereinafter the "Maturity Date").

3. **Fund Advance Period.** Funds will be advanced pursuant to the Loan/Grant Agreement. The fund advance period for this Note begins on the date hereof and terminates three (3) years from the date of this Note (hereinafter the "Termination Date"). No funds will be advanced subsequent to the Termination Date.

4. **Payments on Advances.**

   (a) **Made Within One (1) Year.** Interest on Advances made during the first year from the date of the first Advance hereunder, and remaining unpaid, shall be payable on the last day of each month (hereinafter the "Monthly Payment Date"), beginning on the last day of the month following the month of each Advance for the period ending one (1) year from the date of the first Advance hereunder. Thereafter, to and including the Maturity Date, the Borrowers shall make a payment every Monthly Payment Date on each Advance made during such period which shall be: (i) substantially equal to all subsequent monthly payments and (ii) in an amount that will pay all principal and interest due on each Advance no later than the Maturity Date.
5. **Application of Payments.** Each payment made on this Note shall be applied as follows: First, to expenses, costs and penalties; Second, to late charges; Third, to the payment of interest on principal; and Fourth, to principal.

6. **Prepayment.** All, or a portion of the outstanding balance, of any Advance may be prepaid on any payment date, as herein provided. However, so long as any of the principal advanced pursuant to the Loan/Grant Agreement shall remain unpaid, the Borrowers shall be obligated to make the monthly payment on account of principal and interest, in the amount provided herein, unless the Borrowers and the Government shall otherwise agree, in writing.

7. **Late Payments.** A late charge shall be charged on any payment not made within five (5) days of the date the payment becomes due. The late charge rate shall be computed on the payment from the due date at a rate equal to the rate of the cost of funds to the United States Treasury as prescribed and published by the Secretary of the Treasury. In addition, the Borrowers shall pay administrative costs and penalty charges assessed in accordance with applicable Government regulations. Acceptance by the Government of a late payment shall not be deemed to be a waiver of any right or remedy of the Government.

8. **Security.** This Note is secured by a security interest in collateral described in the Loan/Grant Agreement as such agreement may be amended, supplemented, consolidated or restated from time to time. Rights and obligations with respect to the collateral are stated therein.

9. **Noteholder.** This Note evidences indebtedness created by a loan made pursuant to the American Recovery and Reinvestment Act of 2009, Pub. L. 111-5, 123 Stat. 115 (2009), the Notice of Funds Availability published at 75 Fed. Reg. 3820 and Title VI of the Rural Electrification Act of 1936 (7 U.S.C. 901 et seq.). The Government shall be and shall have all rights as holder of this Note.
10. **Default.** In an event of default, as provided in the Loan/Grant Agreement, all principal advanced pursuant to the Loan/Grant Agreement and remaining unpaid on this Note, and all interest thereon may be declared or may become due and payable in the manner and with the effect provided in the Loan/Grant Agreement.

11. **Costs.** The Borrowers shall pay any and all costs and expenses incurred in connection with the exercise of rights or the enforcement of remedies, as set forth in the Loan/Grant Agreement.

12. **Waivers.** The Borrowers waive demand, presentment for payment, notice of non-payment, notice of dishonor, protest, and notice of non-payment of this Note.

13. **Obligations.** The obligations hereunder of the Borrowers on this Note are absolute and unconditional, irrespective of any defense or any right to set off, recoupment, or counterclaim it might otherwise have against the Government.

IN WITNESS WHEREOF, the Borrowers have caused this Note to be signed in their corporate or legal name and their corporate seals, if any, to be hereunto affixed and attested by their officers thereunto duly authorized, all as of the day and year first above written.

VERMONT TELEPHONE COMPANY, INC.

by ______________________________

Name:

(SEAL)

Title:

Attested to by: _______________________

Secretary

VTEL WIRELESS, INC.

by ______________________________

Name:

(SEAL)

Title:

Attested to by: _______________________

Secretary