

**REPORT ON
MULTIPLE-FAMILY HOUSING
PROBLEM CASE**

FmHA Instruction 1955-A
Exhibit A

Type of Loan/Grant (Specify loan, grant, project & entity type)

State
County
District
Case No.

1. Name/Address of Project and Borrower(s):	2. Brief Statement of Problem:
3. Date Project in Operation _____ 4. Amount in Supervised Bank Acct. _____ 5. Amount in Reserve/Current? _____ 6. No. of Units/Lots _____	7. Present Market Value _____ 8. Date of Appraisal _____ 9. No. Units Rented _____ 10. Property Abandoned? _____

11. LOAN ACCOUNT/INTEREST CREDIT INFORMATION

Interest Credit Plan _____				Effective Date _____				
Date of Note(s)	Amount of Note(s)	STATEMENT OF ACCOUNT						
		Rate	Interest	Principal	Total	Effect. Date	Daily Int. Accrual	Amt. Delinq.

12. RENTAL ASSISTANCE/SECTION 8 INFORMATION

No. Units	Date/Form FmHA 1944-27 or HAP Contract	Term of Agreement	Amt./Effective Date of Remaining Obligation

13. LIEN INFORMATION

Lienholder	P/J	Amount	Delinquency	Reason for Lien	Type/Date of Security Instrument

14. Taxes Current _____	15. Delinquent Taxes/Year _____
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16. Insurance Amount/Current? _____	Expiration Date: _____
Fidelity Bond Amount _____	

17. MANAGEMENT INFORMATION

Management Firm/Name _____	Resident Manager _____
Owner/Manager _____	

18. ACCOUNTING SYSTEM

Cash _____	Accrual _____	Accounting Year _____
Required Accounts? _____		Deficiencies _____

19. REPORTS/AUDITS

Reports Submitted/On Time _____	Late-Specify Avg. Time _____
Last Annual Report _____	
Comments on Adequacy-Audit/Analysis _____	
Assets _____	Debts _____
Net Worth _____	

20. AFFIRMATIVE FAIR HOUSING MARKETING

Current Plan/Date _____	Approved/By Whom/Date _____
Last Compliance Review _____	
Comments on Compliance _____	

21. RENT INCREASE/OCCUPANCY

Last Rent Increase _____	Current Rents _____
Approved by FmHA/Date _____	
Current Tenants Afford _____	
No. Income Eligible Occupants _____	No. Income Ineligible Occupants _____
No. Occupancy Eligible Occupants _____	No. Occupancy Ineligible Occupants _____
Occupancy Deviations Approved/Person Approving _____	
No. Tenant Cert's Current _____ Outdated _____	

22. ORGANIZATION INFORMATION

No. on Board of Directors _____ Board of Directors Changed? _____
 Person Responsible for Mgt./Guidance _____ Position _____
 Comments on Organization _____

23. SITE LOAN INFORMATION

No. Lots _____ Public Utilities-Specify _____
 _____ Other-Specify _____
 Lot Price Range _____ No. of Each _____
 No. Lots Developed _____ How Developed _____
 Site Loan Extended _____ Approval Date _____

24. PROJECT CONSTRUCTION INFORMATION

Type of Construction/Condition _____
 Stage of Completion _____ Last Annual Inspection _____
 No. Bdrm Unit -- 1 _____ Size _____ Present Rent _____
 2 _____ _____
 3 _____ _____
 4 _____ _____
 Handicapped _____
 Description/Landscaping, Yard, Fencing, Parking _____
 Site Size, Characteristics, Improvements _____
 Vehicle Storage _____ Equipment _____
 Other Facilities _____

25. COMMENTS/RECOMMENDATIONS OF DISTRICT DIRECTOR

Comment on (1) the factors contributing to the borrower's present problem and (2) the efforts that have been made to assist the borrower and resolve the problem. Give dates of actions, if possible. Give recommendation(s) on further servicing/liquidation action. COMMENT ON IMPAIRMENT OF GOVERNMENT'S POSITION IF ACTION DELAYED, COLLECTIBILITY OF DEFICIENCY JUDGMENT IF OBTAINED AGAINST BORROWER.

Date _____ 19 _____
 _____ (District Director)

26. STATE DIRECTOR decision ☐ Foreclosure ☐ Accept Conveyance
☐ Continue with borrower

Date _____ 19 _____
 _____ (State Director)