## General Services Administration-IRM. Triangle Park Station. NC FmHA Instruction 2030-R Exhibit B TELEPHONE SERVICE REQUEST SECTION I - (TO BE COMPLETED BY GSA) rform all work outlined below and invoice in accordance with published tariff. TELEPHONE COMPANY DOC. I.D. SYSTEM I.D. ORDER NUMBER PAGE NO. **TSR** RIZED SIGNATURE, TELEPHONE NUMBER AND LOCATION DATE SIGNED SECTION II - (TO BE COMPLETED BY REQUESTING AGENCY) AGENCY NAME WORK SITE PERSON TO CONTACT Farmers Home Administration Greensboro, NC District Office District Director SEQUENCE CUSTOMER AGENCY ORDER LOCATION SERVICE We hereby request GSA to have the work performed as NUMBER REQUEST DATE NUMBER NUMBER CODE indicated below. AUTHORIZED SIGNATURE JOSEPH B. CASH, Administrative Officer 10-12 As Soon As ØØ 3802 Possible SPECIAL INSTRUCTIONS Continue to send all bills on SIBAC through pay station 12-40-0001. "I certify that this order complies with FPMR 101-37." If there is no additional charge for color, contact the local office for their color selection. This confirms the telephone conversation between Shirley Bell, GSA, FTS 629-2111 and Lorene Phillips, FmHA, Raleigh, NC, FTS 672-4640, on 10-13-84. IF ANY CHANGES ARE REQUIRED CONTACT THE STATE OFFICE - TELEPHONE NUMBER LISTED ABOVE. VENDOR LINE ACTION QTY. DESCRIPTION CODE CODE NO 03 (On GSA orders, 2 inches Install the following additional 04 should be left blank) equipment in the district office 05 located at 2303 W. Meadow View Road. 06 Greensboro, NC, as soon as possible: 1 main line to work in rotary (hunt) with 299-1256 and 1257. 10 11 EQUIPMENT WILL CONSIST OF: 12 3 main lines - rotary 13 7 6-button key sets with lights, holds 14 and pickups on both lines and intercom 15 Dial intercom 16 17 MONTHLY INCREASE: 18 \$35.00 \$230.00 19 NRC: 20 TELEPHONE NUMBERS: 919-299-1256.7.8 21 22 (only on last copy) 23 State Director, FmHA 24 25 Raleigh, NC 26 27 District Director, FmHA 28 Greensboro, NC 39605 29 30 Finance Office - 2 copies 31

EFFECTIVE BILLING DATE

The above work was completed by the date indicated

NON-RECURRING CHARGE SECTION III - (TO BE COMPLETED BY SERVING TELEPHONE COMPANY)

SIGNATURE AND TELEPHONE NUMBER

DATE SIGNED

Exhibit C

## **TELEPHONE SERVICE REQUEST**

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perform all work outlined below a stelephone company  P.O. Box 1741, Asheville, NC				voice in acc	cordance with published SYSTEM I.		ORDER NUME	E B	PAGE NO.				
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AUTHORI	ZED SIGN	ATURE, TELEPH	ONE NUMBI	ER AND LO	CATION			DAT	E SIGNED				
<del></del>			SECTION	II — (TO E	BE COMPLETED BY	REQUESTING A	AGENCY)						
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Farmers	Home .	Administrat	ion 1	Henders	onville, NC cou								
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General Services Administration -IRM, St. Louis, MO 63103	FmHA Instruction 2030-B
TELEPHONE SERVICE REQUEST	Exhibit D
SECTION I – (TO BE COMPLETED BY GSA)	
Please perform all work outlined below and invoice in accordance with published tariff.	

For any questions contact Larry Staton, Room 2122, Ext. 4413. Send all bills on SIBAC through pay station 12-40-0001.

RVING TE	LEPHONE CO	YNA9MC	DOC. I.D.		SYSTEM I.	D.	0	PAGE NO.			
			TSR								
AUTHORIZE	D SIGNATUR	RE, TELEPHONE NUM	BER AND LO	CATION					DATI	ESIGNED	
		SECTIO	N II – (TO E	BE COMPLE	TED BY	REQUESTING	AGENCY	)		Married,	
AGENCY NA	ME		WORKSITE				PERSON TO CONTACT				
Farmers	Home Ad	ministration	Finance	Office,	St. Lo	is, MO	Larry Staton				
SEQUENCE CUSTOMER AGENCY ORDER NUMBER NUMBER		LOCATION SERVICE We hereby CODE REQUEST DATE ( ) indicated			below.	SA to have the v	vork per	formed as			
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SPECIAL INS	TRUCTIONS				/						
"I cert	ify that	this order co	omplies w	th FPMR	101-3	7."					

INE NO.	ACTION CODE	QTY.	VENDOR CODE		DESCRIPTION
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04				should be left blank)	Key System-53
05					
06					Install 1 6-button wall phone (beige)
77					PKU 4436,6324,4438,Com1 - no ring or buz
08					
09					Install 24' receiver cord on KVX, PKU
10					4436,6324,4438,IC-9.
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RVING TELEPHONE COMPANY

The above work was completed by the date indicated

## UNITED STATES DEPARTMENT OF AGRICULTURE TRANSMITTAL ... YES EDUANE AND SITES ITS

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UNITED STATES DEPARTMENT OF AGRICULTURE

TRANSMITTAL - TELEPHONE AND UTILITIES

Exhibit F-2 Page 2

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Instruction 2030-B Exhibit F-2 Page 3

TRANSM: L - TELEPHONE AND UTILITIES

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