

..... \*

FORM RD 2006-46 (Rev. 01-98)

U.S. DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
Washington, D.C 20250

MANUAL            ISSUE No.  
WSAL              PN 511  
DATE  
April 4, 2018

## PROCEDURE NOTICE

### RD MANUAL CHANGES

INSERT RD INS 440.1  
(WSAL)

**INTEREST RATES, AMORTIZATION,  
GUARANTEE FEE, ANNUAL CHARGE, AND  
FIXED PERIOD.** This Instruction is  
partially revised as follows:

Exhibit B, to update various program rates and the Treasury Judgement Rate effective April 1, 2018.

REMOVE  
Exhibit B: Pages 1 & 2 (Rev 109).

INSERT  
Exhibit B: Pages 1 & 2 (Rev 110).

INSERT RD INS 1951-O  
(WSAL)

**Servicing Cases Where Unauthorized Loan(s)  
or Other Financial Assistance Was Received-  
Community and Insured Business Programs.** Exhibit B is partially revised to  
update program interest rates, effective April 1, 2018.

REMOVE  
Exhibit B: Pages 3 & 4 (Rev 7).

INSERT  
Exhibit B: Pages 3 & 4 (Rev 8).

### RD HANDBOOK CHANGES

INSERT RD HB \*  
(WSAL)

In the following Handbooks, Appendix 6  
is partially revised to include the  
April 1, 2018, interest rate for the Above-  
Moderate Single Family Housing non-program loans.

\* Number            Title

HB-1-3550            DIRECT SINGLE FAMILY HOUSING LOANS AND GRANTS FIELD  
OFFICE HANDBOOK.

HB-2-3550            DIRECT SINGLE FAMILY HOUSING LOANS AND GRANTS CENTRALIZED SERVICING  
CENTER HANDBOOK.

REMOVE  
Appendix 6: Pages 3 & 4 and 7 & 8.

INSERT  
Appendix 6: Pages 3 & 4 and  
7 & 8 revised 04-04-18.

(CON.)

---

READ PROCEDURE - DISCUSS IN STAFF CONFERENCE - KEEP PROCEDURE MANUAL UP TO DATE

**FORM**

**OBSOLETE**

**RD 1944-12  
(WSAL)**

**HOUSING APPLICATION PACKAGING GRANTS**

This Form has been made obsolete since the program is not funded.

REMOVE

FMI dated 03-24-11.

NO SPECIAL PROCEDURE NOTICE RELEASED.

NO ADMINISTRATIVE NOTICES RELEASED.

oOo