

## PROCEDURE NOTICE

### RD HANDBOOK CHANGES

INSERT RD HB-1-3555  
(WSAL)

**SFH GUARANTEED LOAN PROGRAM TECHNICAL HANDBOOK.** This Handbook is partially revised. Specific revisions include:

The following updates were made to HB-1-3555, Chapter 18 to provide clarification on eligibility criteria for Special Relief Alternatives and make a minor formatting edit.

#### Chapter 18:

##### **Paragraph 18.15B - COVID 19 Public Health Emergency**

Clarified one of the eligibility criteria for Special Relief Alternatives is the borrower was no greater than 120 days past due on March 1, 2020.

##### **Attachment 18-C - Acceptable State Liquidation Costs and Fees**

Added bullet 10, which was previously included in bullet 9. The remaining bullets were renumbered.

#### REMOVE

Chapter 18 dated 03-09-16:  
Pages 18-17 & 18-18,  
Attachment 18-C.

#### INSERT

Chapter 18 dated 03-09-16:  
Pages 18-17 & 18-18 revised,  
Attachment 18-C revised 02-09-23.

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