PROCEDURE NOTICE

RD HANDBOOK CHANGES

INSERT RD HB-1-3555 (WSAL)

SFH GUARANTEED LOAN PROGRAM TECHNICAL HANDBOOK. This Handbook is partially revised. Specific revisions include:

The following updates were made to HB-1-3555, Chapter 18 to provide clarification on eligibility criteria for Special Relief Alternatives and make a minor formatting edit.

Chapter 18:

Paragraph 18.15B - COVID 19 Public Health Emergency

Clarified one of the eligibility criteria for Special Relief Alternatives is the borrower was no greater than 120 days past due on March 1, 2020.

Attachment 18-C - Acceptable State Liquidation Costs and Fees

Added bullet 10, which was previously included in bullet 9. The remaining bullets were renumbered.

REMOVE

Chapter 18 dated 03-09-16:
Pages 18-17 & 18-18,
Attachment 18-C.

INSERT

Chapter 18 dated 03-09-16:
Pages 18-17 & 18-18 revised,
Attachment 18-C revised 02-09-23.

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READ PROCEDURE - DISCUSS IN STAFF CONFERENCE - KEEP PROCEDURE MANUAL UP TO DATE