

U.S. DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
Washington, D.C 20250

MANUAL            ISSUE No.  
WSAL              PN 589  
DATE  
August 4, 2023

## PROCEDURE NOTICE

### NOTICE

**INSERT RD HB-1-3550  
(WSAL)**

**DIRECT SINGLE FAMILY HOUSING LOANS AND  
GRANTS FIELD OFFICE HANDBOOK.**

Appendix 9 is partially revised to implement new Income Limits for Puerto Rico in the Sections 502 Direct and 504 Loan/Grant Program.

The effective date of these income limits is August 4, 2023.

REMOVE  
Appendix 9:  
Pages 371 & 372.

INSERT  
Appendix 9 :  
[Pages 371 & 372 revised 08-04-23.](#)

### NOTICE

**INSERT RD HB-1-3555  
(WSAL)**

**SFH GUARANTEED LOAN PROGRAM TECHNICAL  
HANDBOOK.**

Appendix 5 is partially revised to implement new Income Limits for Puerto Rico in the Sections 502 Guaranteed Loan Program.

The effective date of these income limits is August 4, 2023.

REMOVE  
Appendix 5:  
Pages 332 & 333.

INSERT  
Appendix 5:  
[Pages 332 & 333 revised 08-04-23.](#)

(CON.)

**RD MANUAL CHANGES**

**INSERT RD INS 440.1  
(WSAL)**

**INTEREST RATES, AMORTIZATION,  
GUARANTEE FEE, ANNUAL CHARGE, AND  
FIXED PERIOD.** This Instruction is  
partially revised as follows:

Exhibit B is partially revised to update the Treasury Judgement rate and the effective date of August 1, 2023.

**REMOVE**

Exhibit B:  
Pages 1 & 2 dated 06-28-23

**INSERT**

Exhibit B:  
[Pages 1 & 2 revised 08-04-23.](#)

**INSERT RD INS 1901-A  
(WSAL)**

**LOAN AND GRANT APPROVAL AUTHORITIES.**

Exhibit G is revised to incorporate changes that were made to RUS Staff Instruction

1780-1, Approval Authority for Water and Waste Disposal Loans and Grants..

**REMOVE**

Exhibit G:  
Pages 1 thru 3.

**INSERT**

Exhibit G:  
[Pages 1 thru 3 revised 08-04-23.](#)

**RD HANDBOOK CHANGES**

**INSERT RD HB-1-3550  
(WSAL)**

**DIRECT SINGLE FAMILY HOUSING LOANS AND GRANTS  
FIELD OFFICE HANDBOOK.** This Handbook is  
partially revised. The specific revisions are  
outlined below.

**Appendix 4:**

Appendix 4 is revised to include the July 1, 2023, interest rate for the Above-Moderate Single Family Housing non-program loans.

**REMOVE**

Appendix 4 dated 03-02-22:  
Pages 3 & 4.

**INSERT**

Appendix 4 dated 03-02-22:  
[Pages 3 & 4 revised 08-04-23.](#)

(CON.)

**RD HANDBOOK CHANGES**  
**INSERT RD HB-2-3550**  
**(WSAL)**

**DIRECT SINGLE FAMILY HOUSING LOANS AND GRANTS - CUSTOMER SERVICE HANDBOOK.** This Handbook is partially revised. The specific revisions are outlined below.

**Chapter 1:**

To include updated changes to the National Appeals Division (NAD) Appeal instructions, specifically; to offer borrowers the option to request that NAD determine if the decision is appealable and to grant borrowers the right to an appeal hearing.

**REMOVE**

Chapter 1 dated 05-27-98:  
Pages 1-13 thru 1-22,  
Attachment 1-B,  
Attachment 1-C.

**INSERT**

Chapter 1 dated 05-27-98:  
[Pages 1-13 thru 1-22,](#)  
[Attachment 1-B revised,](#)  
[Attachment 1-C revised 08-04-23.](#)

**INSERT RD HB-2-3560**  
**(WSAL)**

**MFH PROJECT SERVICING HANDBOOK.** This Handbook is partially revised. The specific revisions are outlined below:

**Chapter 3:**

Attachment 3-F is revised to reflect the Fiscal Year (FY) 2024 Management Fee. The Fiscal Year 2024 management fee is increased by the 2023 HUD OCAF in non-metro areas for each State. These fees will be used for the Fiscal Year 2024 budget cycle beginning January 1, 2024. All FY 2024 management fees have been rounded up to the nearest dollar.

**REMOVE**

Chapter 3 dated 08-26-22:  
Attachment 3-F.

**INSERT**

Chapter 3 dated 08-26-22:  
[Attachment 3-F revised 08-04-23.](#)

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