

U.S. DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
Washington, D.C 20250

MANUAL ISSUE No.
WSAL PN 612
DATE
April 22, 2024

PROCEDURE NOTICE

RD HANDBOOK CHANGES
INSERT RD HB-1-3565
(WSAL)

GUARANTEED RURAL RENTAL HOUSING PROGRAM
ORIGINATION AND SERVICING HANDBOOK

Appendix 1:

Section 3565.5(b) has been revised due to the publication of the Final Rule entitled "[Section 538 Guaranteed Rural Rental Housing Program Change in Priority Projects Criteria](#)" dated March 19, 2024 and with an effective date of April 18, 2024.

INSERT
Appendix 1 dated 07-16-99:
[Pages 9 & 10 revised 04-22-24.](#)

oOo

READ PROCEDURE - DISCUSS IN STAFF CONFERENCE - KEEP PROCEDURE MANUAL UP TO DATE