

U.S. DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
Washington, D.C 20250

MANUAL            ISSUE No.  
WSAL              PN 617  
DATE  
July 10, 2024

## PROCEDURE NOTICE

### RD HANDBOOK CHANGES

INSERT RD HB-1-3550  
(WSAL)

**DIRECT SINGLE FAMILY HOUSING LOANS AND GRANTS FIELD OFFICE HANDBOOK.** This Handbook is partially revised. The specific revisions are outlined below.

#### Appendix 3:

- HB Letter 2 - to add [DELETE THE FOLLOWING TWO PARAGRAPHS FOR SECTION 504 HOME REPAIR LOAN AND/OR GRANT REQUESTS.]
- HB Letters 3-A and 3-B -partially revised 3<sup>rd</sup> paragraph, to read as follows:  
"Please complete the enclosed form if you are still interested in Rural Development assistance and confirm your current contact information."

#### REMOVE

Appendix 3 dated 01-23-03:  
HB Letters 2, 3-A and 3-B.

#### INSERT

Appendix 3 dated 01-23-03:  
HB Letter 2 revised;  
HB Letter 3-A revised;  
HB Letter 3-B revised 07-10-24.

oOo