

PROCEDURE NOTICE

NOTICE

**INSERT RD HB-3560s
(WSAL)**

This Handbook is partially revised as follows:

Appendix 1:

The Appendix 1 is partially revised due to the publication of the Final Rule published on March 1, 2022, entitled ([Multi-Family Housing \(MFH\) Direct Loan Programs](#)). The effective date for this rule is March 31, 2022.

HB-1-3560, MFH LOAN ORIGINATION HANDBOOK, Appendix 1

REMOVE

Pages 21 thru 26, 29 & 30,
51 & 52, 59 thru 72, 75 & 76,
79 & 80, 83 & 84 thru 96,
99 thru 102, 109 thru 201.

INSERT

[Pages 21 thru 26, 29 & 30,](#)
[51 & 52, 59 thru 72, 75 & 76,](#)
[79 & 80, 83 & 84 thru 96,](#)
[99 thru 102, 109 thru 201,](#)
[131 thru 170 renumbered,](#)
[171 & 172 revised & renumbered,](#)
[173 thru 182 renumbered,](#)
[183 & 184 revised & renumbered,](#)
[185 thru 202 renumbered 03-31-22.](#)

HB-2-3560, MFH ASSET MANAGEMENT HANDBOOK, Appendix 1

REMOVE

Pages 21 thru 26, 29 & 30,
51 & 52, 59 thru 72, 75 & 76,
79 & 80, 83 & 84 thru 96,
99 thru 102, 109 thru 201.

INSERT

[Pages 21 thru 26, 29 & 30,](#)
[51 & 52, 59 thru 72, 75 & 76,](#)
[79 & 80, 83 & 84 thru 96,](#)
[99 thru 102, 109 thru 201,](#)
[131 thru 170 renumbered,](#)
[171 & 172 revised & renumbered,](#)
[173 thru 182 renumbered,](#)
[183 & 184 revised & renumbered,](#)
[185 thru 202 renumbered 03-31-22.](#)

HB-3-3560, MFH PROJECT SERVICING HANDBOOK, Appendix 1

REMOVE

Pages 21 thru 26, 29 & 30,
51 & 52, 59 thru 72, 75 & 76,
79 & 80, 83 & 84 thru 96,
99 thru 102, 109 thru 201.

INSERT

[Pages 21 thru 26, 29 & 30,](#)
[51 & 52, 59 thru 72, 75 & 76,](#)
[79 & 80, 83 & 84 thru 96,](#)
[99 thru 102, 109 thru 201,](#)
[131 thru 170 renumbered,](#)
[171 & 172 revised & renumbered,](#)
[173 thru 182 renumbered,](#)
[183 & 184 revised & renumbered,](#)
[185 thru 202 renumbered 03-31-22.](#)