FORM RD 2006-46 (Rev. 01-98)

U.S. DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT
Washington, D.C 20250

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April 4, 2022

## PROCEDURE NOTICE

NOTICE

INSERT RD HB-1-3565 (WSAL)

GUARANTEED RURAL RENTAL HOUSING PROGRAM ORIGINATION AND SERVICING HANDBOOK.

This Handbook is partially revised due to the publication of the Notice published on March 3, 2022, entitled (New Fee Structure for Section 538 Guaranteed Rural Rental Housing Program Initial and Annual Guarantee Fees) with an effective date of April 4, 2022.

REMOVE

Table of Contents:
Pages 7 & 8; and
Chapter 6 dated 02-23-12:
Pages 1 thru 3.

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Table of Contents:

Pages 7 & 8 revised; and
Chapter 6 dated 02-23-12:
Pages 1 thru 3 revised 04-04-22.