

PROCEDURE NOTICE

NOTICE

**INSERT RD HB-1-3565
(WSAL)**

**GUARANTEED RURAL RENTAL HOUSING PROGRAM
ORIGINATION AND SERVICING HANDBOOK.**

This Handbook is partially revised due to the publication of the Notice published on March 3, 2022, entitled ([New Fee Structure for Section 538 Guaranteed Rural Rental Housing Program Initial and Annual Guarantee Fees](#)) with an effective date of April 4, 2022.

REMOVE

Table of Contents:
Pages 7 & 8; and
Chapter 6 dated 02-23-12:
Pages 1 thru 3.

INSERT

Table of Contents:
[Pages 7 & 8 revised](#); and
Chapter 6 dated 02-23-12:
[Pages 1 thru 3 revised 04-04-22](#).