

PROCEDURE NOTICE

NOTICE

INSERT RD INS *
(WSAL)

The following Instructions are partially revised due to the publication of the Interim Final Rule entitled "Guaranteed Loanmaking and Servicing Regulations" dated May 22, 2020.

INS NO REMOVE
4279-A Pages 1 & 2.

INSERT
Pages 1 & 2 (Rev 1), 2A added 06-04-20.

4279-B Table of Contents:
 Pages 3 & 4 (Rev 1);
 Pages 1 & 2, 71 & 72.

Table of Contents:
Pages 3 & 4 (Rev 2);
Pages 1 & 2 (Rev 1), 2A added,
71 & 72 (Rev 1), 72A & 72B added,
72C & 72D added, 72E & 72F added
and 72G & 72H added 06-04-20.

NOTICE

INSERT RD HB-1-3550
(WSAL)

DIRECT SINGLE FAMILY HOUSING LOANS
AND GRANTS FIELD OFFICE HANDBOOK.

The following was inadvertently left off of SPECIAL PN dated May 21, 2020:

Paragraph 9.13(E), to add additional guidance on closing documents for the purchase of a condominium unit (i.e. the need to obtain a copy of the Master Policy).

Paragraph 9.13(F), to add this new paragraph to provide guidance on the borrower's payment of their monthly condominium association dues.

INSERT
Chapter 9 dated 01-23-03:
Pages 9-11 thru 9-14 and .

REMOVE
Chapter 9 dated 01-23-03:
Pages 9-11 thru 9-14 revised 06-04-20.

(CON)

RD MANUAL CHANGES

**INSERT RD INS 440.1
(WSAL)**

**INTEREST RATES, AMORTIZATION,
GUARANTEE FEE, ANNUAL CHARGE, AND
FIXED PERIOD.** This Instruction is
partially revised as follows:

Exhibit B, to update various program rates and the Treasury Judgement Rate,
effective June 1, 2020.

REMOVE

Exhibit B: Pages 1 & 2 (Rev 6).

INSERT

Exhibit B: [Pages 1 & 2 \(Rev 7\)](#).

RD HANDBOOK CHANGES

**INSERT RD HB-1-3555
(WSAL)**

**SFH GUARANTEED LOAN PROGRAM TECHNICAL
HANDBOOK.** This Handbook is partially
revised as follows:

Table of Contents:

Revisions were made to the Table of Contents to coincide with the recent handbook
revisions to Chapters 11, 12, 17, 18, 19, 20 and Appendices 8, 9, and 10.

REMOVE

Table of Contents dated 03-09-16:
Pages 5 & 6, 7 & 8, 11 & 12,
13 & 14 and 15.

INSERT

Table of Contents dated 03-09-16:
[Pages 5 & 6, 7 & 8, 11 & 12,
13 & 14 and 15 revised 06-04-20.](#)

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